

Moore's UCSD Cancer Center, 9500 Gilman Drive, MC 0658, La Jolla, CA 92093-0658. *Instrument:* Laser Capture Microdissection System. *Manufacturer:* Molecular Machines & Industries AG, Switzerland. *Intended Use:* The instrument is intended to be used for precise sampling of cancer cells intimately mixed with other tissue elements such as fibroblasts, smooth muscle cells, etc. for precise analysis of gene expression patterns in cancer cells relative to their non-neoplastic counterparts. Additionally, the instrument will be used to conduct highly selective sampling of endothelial cells, fibroblasts, epithelial cells and lymphocytes in the vicinity of proliferating tumor cells to investigate the molecular communications between different neoplastic and non-neoplastic cell lineages in the tumor. *Application accepted by Commissioner of Customs:* April 3, 2003.

*Docket Number:* 03-018. *Applicant:* University of North Carolina at Chapel Hill, Lineberger Comprehensive Cancer Center, 102 Mason Farm Road, Room 11-119, Chapel Hill, NC 27599-7295. *Instrument:* Electron Microscope, Model Tecnai G<sup>2</sup> 12 TWIN. *Manufacturer:* FEI Company, The Netherlands. *Intended Use:* The instrument is intended to be used to examine DNA, DNA with proteins bound to it, virus particles and sub-cellular particles. Sample examination will consist of determining the location of protein molecules along the DNA, whether the DNA molecule is folded or compacted when the proteins are bound, and whether the DNA has any unique shape. Virus properties to be examined will include their shape, size, presence of protruding spikes or appendages, and whether they have loose membranes surrounding them. *Application accepted by Commissioner of Customs:* April 9, 2003.

*Docket Number:* 03-019. *Applicant:* University of California-Berkeley, School of Optometry, 360 Minor Hall, Berkeley, CA 94720-2020. *Instrument:* Fiber Optical Coherence Tomography Apparatus. *Manufacturer:* Institute of Applied Physics RAS, Russia. *Intended Use:* The instrument is intended to be used in the following areas of research:

- (1) Viral mediated gene therapy for retinal diseases.
- (2) Significance of corneal cell invasion by bacteria.
- (3) Homeostatic abilities of the retinal pigment epithelium.
- (4) Is retinal processing the key to emmetropization?
- (5) Functional dissection of signaling pathways in the lens.
- (6) Cataractogenesis, connexin mutants and genetic modifier(s). *Application*

*accepted by Commissioner of Customs:* April 9, 2003.

*Docket Number:* 03-020. *Applicant:* Wayne State University, Chemistry Department, Central Instrumental Facility, 123 Chemistry Building, Detroit, MI 48202. *Instrument:* Electron Microscope, Model JEM-2010 FasTEM. *Manufacturer:* JEOL Ltd., Japan. *Intended Use:* The instrument is intended to be used to probe agglomeration of particles and the nature of ligand coat. A variety of synthetic pathways will be undertaken to best optimize the formation of these materials. Selected area electron diffraction will augment these studies to identify the crystalline phase, and energy dispersive X-ray analysis will be used to gain information about the elements that are present in the nanocrystal samples. *Application accepted by Commissioner of Customs:* April 16, 2003.

**Gerald A. Zerdy,**

*Program Manager, Statutory Import Programs Staff.*

[FR Doc. 03-11169 Filed 5-5-03; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Board of Visitors, United States Military Academy

**AGENCY:** United States Military Academy, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following committee meeting:

*Name of Committee:* Board of Visitors, United States Military Academy (USMA).

*Date:* Wednesday, May 14, 2003.

*Place of Meeting:* Veteran Affairs Conference Room, Room 418, Senate Russell Office Building, Washington, DC.

*Start Time of Meeting:* Approximately 10 a.m.

*Proposed Agenda:* Organizational Meeting of the Board of Visitors. Receive updates on Academic, Military and Physical Programs, Athletic Program, Admissions at USMA and USMAPS.

**FOR FURTHER INFORMATION CONTACT:** Lieutenant Colonel Edward C. Clarke, United States Military Academy, West Point, NY 10996-5000, (845) 938-4200.

**SUPPLEMENTARY INFORMATION:** All proceedings are open.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 03-11148 Filed 5-5-03; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Regulatory Management Group, Office of the Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before July 7, 2003.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Regulatory Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this

collection on the respondents, including through the use of information technology.

Dated: April 30, 2003.

**John D. Tressler,**

*Leader, Regulatory Management Group,  
Office of the Chief Information Officer.*

**Office of Special Education and  
Rehabilitative Services**

*Type of Review:* Extension.

*Title:* Case Service Report.

*Frequency:* Annually.

*Affected Public:* State, Local, or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour  
Burden:*

Responses: 80.

Burden Hours: 3,600.

*Abstract:* As required by sections 13, 101(a)(10), 106 and 626 of the Rehabilitation Act, the data are submitted annually by State VR agencies. The data contain personal and program-related characteristics, including economic outcomes of persons with disabilities whose case records are closed.

Requests for copies of the proposed information collection request may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 2243. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW., Room 4050, Regional Office Building 3, Washington, DC 20202-4651 or to the e-mail address [vivian\\_reese@ed.gov](mailto:vivian_reese@ed.gov). Requests may also be electronically mailed to the Internet address [OCIO\\_RIMG@ed.gov](mailto:OCIO_RIMG@ed.gov) or faxed to (202) 708-9346. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be directed to Sheila Carey at (202) 708-6287 or via her e-mail address [Sheila.Carey@ed.gov](mailto:Sheila.Carey@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 03-11090 Filed 5-5-03; 8:45 am]

**BILLING CODE 4000-01-P**

**DEPARTMENT OF ENERGY**

**Federal Energy Regulatory  
Commission**

**[Docket No. RP03-349-000]**

**El Paso Natural Gas Company; Notice  
of Proposed Changes in FERC Gas  
Tariff**

April 30, 2003.

Take notice that on April 23, 2003, El Paso Natural Gas Company (EPNG) tendered for filing, to be part of its FERC Gas Tariff, Second Revised Volume No. 1-A, Nineteenth Revised Sheet No. 1, to become effective May 23, 2003, and a firm transportation agreement.

EPNG states that the transportation agreement is being submitted for Commission review under the Commission's material deviation policies and has been listed on the tendered tariff sheet as a non-conforming agreement.

Any person desiring to be heard or to protest said filing should file a motion to intervene or a protest with the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, in accordance with sections 385.314 or 385.211 of the Commission's rules and regulations. All such motions or protests must be filed on or before the comment date. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceedings. Any person wishing to become a party must file a motion to intervene. This filing is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site at <http://www.ferc.gov> using the "FERRIS" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or toll-free at (866) 208-3676, or TTY, contact (202) 502-8659. The Commission strongly encourages electronic filings. See 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site under the "e-Filing" link.

*Comment Date:* May 7, 2003.

**Magalie R. Salas,**

*Secretary.*

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**BILLING CODE 6717-01-P**

**DEPARTMENT OF ENERGY**

**Federal Energy Regulatory  
Commission**

**[Docket No. RP02-349-001]**

**Gulf South Pipeline Company, LP;  
Notice of Cash-In/Cash-Out Report**

April 30, 2003.

Take notice that on April 3, 2003, Gulf South Pipeline Company, LP (Gulf South) filed additional information to comply with the Commission's March 14, 2003, Letter Order approving Gulf South's 2002 Cash-in/Cash-out Report, subject to Gulf South providing additional information. (102 FERC § 61,293 (2003)) Gulf South states that this information addresses concerns raised with respect to Gulf South's cumulative ending volume and cash deficiencies reflected in the report.

Gulf South states that copies of this filing have been served upon each person designated on the official service list compiled by the Federal Energy Regulatory Commission in this proceeding.

Any person desiring to protest said filing should file a protest with the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, in accordance with section 385.211 of the Commission's Rules and Regulations. All such protests must be filed on or before May 7, 2003. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceedings. This filing is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site at <http://www.ferc.gov> using the "FERRIS" link. Enter the docket number excluding the last three digits in the docket number field to access the document. Comments, protests and interventions may be filed electronically via the Internet in lieu of paper. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or toll-free at (866) 208-3676, or TTY, contact (202) 502-8659. The Commission strongly encourages electronic filings. See 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site under the "e-Filing" link.

**Magalie R. Salas,**

*Secretary.*

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**BILLING CODE 6717-01-P**