

90 days of such date if it finds such longer period to be appropriate and publishes its reasons for so finding or (ii) as to which the self-regulatory organization consents, the Commission will:

(A) By order approve such proposed rule change, or

(B) Institute proceedings to determine whether the proposed rule change should be disapproved.

#### IV. Solicitation of Comments

Interested persons are invited to submit written data, views and arguments concerning the foregoing, including whether the proposed rule change is consistent with the Act. Persons making written submissions should file six copies thereof with the Secretary, Securities and Exchange Commission, 450 Fifth Street, NW., Washington, DC 20549-0609. Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for inspection and copying in the Commission's Public Reference Room. Copies of such filing will also be available for inspection and copying at the principal office of the PCX. All submissions should refer to File No. SR-PCX-2002-54 and should be submitted by April 30, 2003.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>4</sup>

**Margaret H. McFarland,**

*Deputy Secretary.*

[FR Doc. 03-8608 Filed 4-8-03; 8:45 am]

BILLING CODE 8010-01-P

#### SMALL BUSINESS ADMINISTRATION

##### Data Collection Available for Public Comments and Recommendations

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Small Business Administration's intentions to request approval on a new and/or currently approved information collection.

**DATES:** Submit comments on or before June 9, 2003.

**ADDRESSES:** Send all comments regarding whether these information collections are necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collections, to Linda K. Waters, Program Analyst, Office of Government Contracting, Small Business Administration, 409 3rd Street SW., Suite 8800, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Linda K. Waters, Program Analyst, (202) 205-7315 or Curtis B. Rich, Management Analyst, (202) 205-7030.

**SUPPLEMENTARY INFORMATION:**

*Title:* "Prime Contracts program Quarterly Report Part A and B".

*Form No's:* 843 A & B.

*Description of Respondents:* Procurement Center Representatives.

*Annual Responses:* 63.

*Annual Burden:* 1,020.

**SUPPLEMENTARY INFORMATION:**

*Title:* "Application for Certificate of Competency".

*Form No:* 1531.

*Description of Respondents:* Small Business Owners.

*Annual Responses:* 300.

*Annual Burden:* 2,400.

**SUPPLEMENTARY INFORMATION:**

*Title:* "7(j) Management and Technical Assistance Program Sponsored Training Impact and Longitudinal Studies".

*Form No's:* 2167, 2168, 2169, 2170, 2171.

*Description of Respondents:* Person involved in the Executive Education Program (EEP).

*Annual Responses:* 500.

*Annual Burden:* 250.

**ADDRESSES:** Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Charles Ou, Economist, Office of Advocacy, Small Business Administration, 409 3rd Street SW., Suite 7800, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Charles Ou, Economist, (202) 205-6966 or Curtis B. Rich, Management Analyst, (202) 205-7030.

**SUPPLEMENTARY INFORMATION:**

*Title:* "Value of Worker Training Programs to Small Business".

*Form No:* N/A.

*Description of Respondents:* Small and Large Businesses.

*Annual Responses:* 1.

*Annual Burden:* 1,244.

**ADDRESSES:** Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Sandra L. Johnston, Program Analyst, Office of Financial Assistance, Small Business Administration, 409 3rd Street SW., Suite 8300 Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Sandra L. Johnston, Program Analyst, (202) 205-7528 or Curtis B. Rich, Management Analyst, (202) 205-7030.

**SUPPLEMENTARY INFORMATION:**

*Title:* "CDC Annual Report Guide".

*Form No's:* 1253 & 1235A.

*Description of Respondents:* Certified Development Companies.

*Annual Responses:* 270.

*Annual Burden:* 7,560.

**ADDRESSES:** Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Marcia Pixley, Regulatory Fairness Coordinator, Office of the National Ombudsman, Small Business Administration, 409 3rd Street SW., Suite 7125 Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Marcia Pixley, Regulatory Fairness Coordinator, (202) 619-1732 or Curtis B. Rich, Management Analyst, (202) 205-7030.

**SUPPLEMENTARY INFORMATION:**

*Title:* "Small Business and Agriculture Regulatory Enforcement Form".

*Form No:* 1993.

*Description of Respondents:* Small Business Owners and Farmers.

*Annual Responses:* 1,000.

*Annual Burden:* 500.

**ADDRESSES:** Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Cynthia G. Pitts, Program Analyst, Office of Disaster Assistance, Small Business Administration, 409 3rd Street SW., Suite 6050 Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Cynthia G. Pitts, Program Analyst, (202) 205-7570 or Curtis B. Rich, Management Analyst, (202) 205-7030.

<sup>4</sup> 17 CFR 200.30-3(a)(12).

**SUPPLEMENTARY INFORMATION:**

*Title:* "Pre-Disaster Mitigation Small Business Loan Application".

*Form No:* 5M.

*Description of Respondents:* Business Application for the Pre-Disaster mitigation loan program.

*Annual Responses:* 2,500.

*Annual Burden:* 5,000.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. 03-8663 Filed 4-8-03; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION****[Declaration of Disaster #3483, Amdt #1]****State of West Virginia**

In accordance with notices received from the Department of Homeland Security—Federal Emergency Management Agency, effective March 28, 2003 and April 2, 2003, the above numbered declaration is hereby amended to establish the incident period for this disaster as beginning on February 16, 2003, and continuing through March 28, 2003. This declaration is also amended to include Calhoun, Fayette, Greenbrier, Mason, McDowell, Mercer, Nicholas, Raleigh, Upshur, Webster and Wyoming Counties in the State of West Virginia as a disaster area due to damages caused by a severe winter storm, record snow, heavy rains, flooding and landslides occurring on February 16, 2003, and continuing through March 28, 2003.

In addition, applications for economic injury loans from small businesses located in the contiguous counties of Barbour, Braxton, Gilmer, Harrison, Lewis, Monroe, Pocahontas, Randolph, Ritchie and Summers in the State of West Virginia; and Alleghany, Bath, Bland, Giles and Tazewell Counties in the State of Virginia may be filed until the specified date at the previously designated location. All other counties contiguous to the above named primary counties have been previously declared.

All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is May 13, 2003, and for economic injury the deadline is December 15, 2003.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: April 2, 2003.

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 03-8662 Filed 4-8-03; 8:45 am]

**BILLING CODE 8025-01-P**

**SOCIAL SECURITY ADMINISTRATION****The Ticket to Work and Work Incentives Advisory Panel Meeting**

**AGENCY:** Social Security Administration (SSA).

**ACTION:** Notice of meetings.

**DATES:** May 19, 2003, 10 a.m.—3 p.m.\*; May 20, 2003, 9 a.m.—5 p.m.; May 21, 2003, 9 a.m.—1 p.m.

\* The full deliberative panel meeting ends at 3. The standing committees of the Panel will meet from 3:15 p.m. until 6:15 p.m.

**ADDRESSES:** Embassy Suites Hotel at the Chevy Chase Pavilion, 4300 Military Road, NW., Washington DC, 20037, Phone: (202) 362-9300.

**SUPPLEMENTARY INFORMATION:**

*Type of meeting:* This is a quarterly meeting open to the public. The public is invited to participate by coming to the address listed above. Public comment will be taken during the quarterly meeting. The public is also invited to submit comments in writing on the implementation of the Ticket to Work and Work Incentives Improvement Act (TWWIIA) of 1999 at any time.

*Purpose:* In accordance with section 10(a)(2) of the Federal Advisory Committee Act, the Social Security Administration (SSA) announces a meeting of the Ticket to Work and Work Incentives Advisory Panel (the Panel). Section 101(f) of Public Law 106-170 establishes the Panel to advise the President, the Congress and the Commissioner of SSA, on issues related to work incentives programs, planning and assistance for individuals with disabilities as provided under section 101(f)(2)(A) of the TWWIIA. The Panel is also to advise the Commissioner on matters specified in section 101(f)(2)(B) of that Act, including certain issues related to the Ticket to Work and Self-Sufficiency Program established under section 101(a) of that Act.

Interested parties are invited to attend the meeting. The Panel will use the meeting time to receive briefings, hear presentations, conduct full Panel deliberations on the implementation of TWWIIA and receive public testimony. The topics for the meeting will include presentations of briefing papers prepared for the Panel, SSA's early intervention demonstration project and agency updates from SSA, the Department of Education and the Department of Health and Human Services.

The Panel will meet in person commencing on Monday, May 19, 2003 from 10 a.m. to 3 p.m. (standing committee meetings from 3:15 p.m. to 6:15 p.m.); Tuesday, May 20, 2003 from

9 a.m. to 5 p.m.; and Wednesday, May 21, 2003 from 9 a.m. to 1 p.m.

*Agenda:* The Panel will hold a quarterly meeting. Briefings, presentations, full Panel deliberations and other Panel business will be held Monday, Tuesday and Wednesday, May 19, 20, and 21, 2003. Public testimony will be heard in person Monday, May 19, 2003 from 2:30 p.m. to 3 p.m. and on Wednesday, May 21, 2003 from 9 a.m. to 9:30 a.m. Members of the public must schedule a timeslot in order to comment. In the event that the public comments do not take up the scheduled time period for public comment, the Panel will use that time to deliberate and conduct other Panel business.

Individuals interested in providing testimony in person should contact the Panel staff as outlined below to schedule time slots. Each presenter will be called on by the Chair in the order in which they are scheduled to testify and is limited to a maximum five-minute verbal presentation. Full written testimony on TWWIIA Implementation, no longer than 5 pages, may be submitted in person or by mail, fax or email on an on-going basis to the Panel for consideration.

Since seating may be limited, persons interested in providing testimony at the meeting should contact the Panel staff by e-mailing Kristen M. Breland, at [kristen.m.breland@ssa.gov](mailto:kristen.m.breland@ssa.gov) or calling (202) 358-6423.

The full agenda for the meeting will be posted on the Internet at <http://www.ssa.gov/work/panel> at least one week before the meeting or can be received in advance electronically or by fax upon request.

Contact Information: Anyone requiring information regarding the Panel should contact the TWWIIA Panel staff. Records are being kept of all Panel proceedings and will be available for public inspection by appointment at the Panel office. Anyone requiring information regarding the Panel should contact the Panel staff by:

- Mail addressed to Social Security Administration, Ticket to Work and Work Incentives Advisory Panel Staff, 400 Virginia Avenue, SW., Suite 700, Washington, DC 20024.
- Telephone contact with Kristen Breland at (202) 358-6423.
- Fax at (202) 358-6440.
- E-mail to [TWWIIAPanel@ssa.gov](mailto:TWWIIAPanel@ssa.gov).

Dated: April 1, 2003.

**Carol Brenner,**

*Designated Federal Officer.*

[FR Doc. 03-8580 Filed 4-8-03; 8:45 am]

**BILLING CODE 4191-02-U**