

and recommend data needs required for future stock assessments. Also, approaches to gather additional needed data will be identified.

#### Meeting Times

There will be three data workshops for each of the three species that are currently of interest to at least two of the Councils. The first data workshop will consider data for yellow tail snapper, which involves all three Councils. It will be held from 1 p.m. March 3, 2003, to 5 p.m. March 4, 2003. The second data workshop will be for goliath grouper and will also involve all three Councils. It will be held from 8 a.m. from March 5, 2003, to 12 noon on March 6, 2003. The third data workshop will be for vermilion snapper and will involve the Gulf of Mexico and Caribbean Fishery Management Councils. It will be held from 1 p.m. on March 6, 2003, to 5 p.m. March 7, 2003.

Copies of the agenda can be obtained by calling 813-228-2815.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Anne Alford at the Council (see **ADDRESSES**) by February 25, 2003.

Dated: February 27, 2003.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 03-5069 Filed 2-27-03; 3:44 pm]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### Patent and Trademark Office

#### Submission for OMB Review; Comment Request

The United States Patent and Trademark Office (USPTO) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* United States Patent and Trademark Office (USPTO).

*Title:* Statutory Invention Registration.  
*Form Number(s):* PTO/SB/94.

*Agency Approval Number:* 0651-0036.

*Type of Request:* Extension of a currently approved collection.

*Burden:* 29 hours annually.

*Number of Respondents:* 73 responses per year.

*Avg. Hours Per Response:* The USPTO estimates that it will take 24 minutes

(0.4 hours) to submit a Statutory Invention Registration request. This includes time to gather the necessary information, create the documents, and submit the completed request.

*Needs and Uses:* 35 U.S.C. 157, administered by the USPTO through 37 CFR 1.298-1.297, authorizes the USPTO to publish a statutory invention registration containing the specifications and drawings of a regularly filed application for a patent without examination, providing the applicant meets all the requirements for printing, waives the right to receive a patent on the invention within a certain period of time prescribed by the USPTO, and pays all application, publication, and other processing fees. This collection includes information needed by the USPTO to review and approve and/or deny such requests. The applicant may petition the USPTO to review final refusal to publish or to withdraw a request to publish a statutory invention registration prior to the date of the notice of the intent to publish.

*Affected Public:* Individuals or households; business or other for-profit; not-for-profit institutions; farms, the Federal Government, and State, Local or Tribal Governments.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Susan K. Brown, Records Officer, Office of Data Architecture and Services, Data Administration Division, (703) 308-7400, USPTO, Suite 310, 2231 Crystal Drive, Washington, DC 20231, or by e-mail at [susan.brown@uspto.gov](mailto:susan.brown@uspto.gov).

Written comments and recommendations for the proposed information collection should be sent on or before April 4, 2003 to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503.

Dated: February 25, 2003.

**Susan K. Brown,**

*Records Officer, USPTO, Office of Data Architecture and Services, Data Administration Division.*

[FR Doc. 03-5135 Filed 3-4-03; 8:45 am]

**BILLING CODE 3510-16-P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Proposed Information Collection; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), as part of its continuing effort to reduce paperwork and respondent burden, conducts a preclearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirement on respondents can be properly assessed.

Currently, the Corporation is soliciting comments concerning its proposed application entitled: AmeriCorps Promise Fellows 2003 Continuation Request Instructions. Copies of the information collection requests can be obtained by contacting the office listed below in the **ADDRESSES** section of this notice.

**DATES:** Written comments must be submitted to the office listed in the **ADDRESSES** section by May 5, 2003.

**ADDRESSES:** Send comments to the Corporation for National and Community Service, Ms. Shelly Ryan, Program Coordinator, 1201 New York Avenue, NW., Washington, DC 20525.

**FOR FURTHER INFORMATION CONTACT:** Ms. Shelly Ryan at (202) 606-5000, ext. 549 or [sryan@cns.gov](mailto:sryan@cns.gov).

#### SUPPLEMENTARY INFORMATION:

##### Comment Request

The Corporation is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility and clarity of the information to be collected; and

- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

### Background

The Corporation publishes application guidelines and notices of funding availability that include information about the funding and requirements. The application instructions provide the information, instructions and forms that potential applicants need to complete an application to the Corporation for funding.

The Corporation has developed an electronic grants system to meet the requirements of Pub. L. 106-107. As part of the development process, the Corporation is redesigning its application forms and instructions to reflect the electronic system design.

### Current Action

The Corporation seeks public comment on the forms, the instructions for the forms, and the instructions for the narrative portion of these application instructions.

*Type of Review:* Reinstatement, with change.

*Agency:* Corporation for National and Community Service.

*Title:* AmeriCorps Promise Fellows Continuation Request Instructions.

*OMB Number:* 3045-0073.

*Agency Number:* None.

*Affected Public:* Eligible applicants to the Corporation for funding.

*Total Respondents:* 41.

*Frequency:* Once per year.

*Average Time Per Response:* 25 hours.

*Estimated Total Burden Hours:* 1,025 hrs.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: February 26, 2003.

**Nancy Talbot,**

*Director, Program Planning and Development.*  
[FR Doc. 03-5068 Filed 3-4-03; 8:45 am]

**BILLING CODE 6050--\$-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Domestic Advisory Panel (DAP) on Early Intervention and Education for Infants, Toddlers, Preschool Children, and Children With Disabilities

**AGENCY:** Department of Defense Domestic Dependent Elementary and Secondary Schools (DDESS), DOD.

**ACTION:** Notice.

**SUMMARY:** Pursuant to Pub. L. 92-463, as amended (5 U.S.C. app. II), the Federal Advisory Committee Act, notice is hereby given that a meeting of the Domestic Advisory Panel on Early Intervention and Education for Infants, Toddlers, Preschool Children, and Children with Disabilities is scheduled. The meeting is open to the public.

The purpose of the meeting is to (1) Review the responses to the panel's recommendations from its December 2002 meeting; (2) review and comment on data and information provided by Department of Defense Domestic Dependent Elementary and Secondary Schools (DDESS); and (3) establish subcommittees as necessary.

**DATES:** April 29-30, 2003 from 8:30 a.m. to 3:30 p.m. each day.

**ADDRESSES:** The meeting will be held in the District Central Office at Building 855, 855 Stone Street, Camp Lejeune, NC 28547.

**FOR FURTHER INFORMATION CONTACT:** Dr. Cynthia Chen, (678) 364-8010.

**SUPPLEMENTARY INFORMATION:** Persons desiring to attend the meeting or desiring to make oral presentation or submit written statements for consideration by the panel must contact Dr. Cynthia Chen at (678) 364-8010 by April 15, 2003.

Dated: February 26, 2003.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 03-5064 Filed 3-4-03; 8:45 am]

**BILLING CODE 5001-08-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Advisory Committee on Military Personnel Testing

**AGENCY:** Under Secretary of Defense for Personnel and Readiness, DOD.

**ACTION:** Notice.

**SUMMARY:** Pursuant to Pub. L. 92-463, notice is hereby given that a meeting of the Defense Advisory Committee on

Military Personnel Testing is scheduled to be held. The purpose of the meeting is to review planned changes and progress in developing computerized and paper-and-pencil enlistment tests and renorming of the tests.

**DATES:** March 20, 2003, from 8 a.m. to 5 p.m., and March 21, 2003, from 8 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at Lodge on the Desert in Tucson, Arizona.

**FOR FURTHER INFORMATION CONTACT:** Dr. Jane M. Arabian, Assistant Director, Accession Policy, Office of the Under Secretary of Defense (Personnel and Readiness), Room 2B271, The Pentagon, Washington, DC 20301-4000, telephone (703) 697-9271.

**SUPPLEMENTARY INFORMATION:** Persons desiring to make oral presentations or submit written statements for consideration at the Committee meeting must contact Dr. Jane M. Arabian at the address or telephone number above no later than March 10, 2003.

Dated: February 26, 2003.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 03-5065 Filed 3-4-03; 8:45 am]

**BILLING CODE 5001-08-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Joint Advisory Committee on Nuclear Weapons Surety; Meeting

**AGENCY:** Department of Defense.

**ACTION:** Notice of Advisory Committee meeting.

**SUMMARY:** The Joint Advisory Committee on Nuclear Weapons Surety will conduct a closed session on March 24, 2003 at Institute for Defense Analyses, Alexandria, VA.

The Joint Advisory Committee is charged with advising the Secretaries of Defense and Energy, and the Joint Nuclear Weapons Council on nuclear weapons surety matters. At this meeting the Joint Advisory Committee will receive classified briefings on nuclear weapons security.

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended, Title 5, U.S.C. App. II, (1988)), this meeting concerns matters sensitive to the interests of national security, listed in 5 U.S.C. section 552b(c)(1) and accordingly this meeting will be closed to the public.