

National Park will be held on March 28, 2002, from 8 a.m. until 2:30 p.m.

**ADDRESSES:** The March 27 business meeting will be held at the Quality Inn conference room, 3535 Janes Road, Arcata, CA. The March 28 field tour will begin at the Quality Inn, Arcata.

**FOR FURTHER INFORMATION CONTACT:** Phebe Brown, Committee Coordinator, USDA, Mendocino National Forest, 825 N. Humboldt Avenue, Willows, CA, 95988, (530) 934-3316; EMAIL [pybrown@fed.us](mailto:pybrown@fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Presentation on barred owls (competing for habitat with northern spotted owls); (2) Regional Ecosystem Office (REO) update; (3) Presentation and discussion concerning Mendocino and Six Rivers National Forest Roads Analysis Processes; (4) Presentation on the proposal to expand designated Wilderness areas in California; (5) Presentation on Headwaters Forest Reserve Draft Environmental Impact Statement; (6) Planning for a Province fire ecology/fuels treatment workshop; (8) Aquatic Conservation Subcommittee report on next steps for the Watershed Atlas; (9) PAC attendance and use of alternates; and (1) Public comment. The meeting is open to the public. Public input opportunity will be provided at 11:45 a.m. March 27 and individuals will have the opportunity to address the Committee at that time.

Dated: February 22, 2002.  
**Arthur Quintana,**  
*Acting Forest Supervisor.*  
 [FR Doc. 02-4904 Filed 2-28-02; 8:45 am]  
**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE**

**Grain Inspection, Packers and Stockyards Administration**

[01-03-S]

**Designation for the Barton (KY), Central Illinois (IL), North Dakota (ND), and Plainview (TX) Areas**

**AGENCY:** Grain Inspection, Packers and Stockyards Administration (GIPSA).

**ACTION:** Notice.

**SUMMARY:** GIPSA announces designation of the following organizations to provide official services under the United States Grain Standards Act, as amended (Act): J. W. Barton Grain Inspection Service, Inc. (Barton); Central Illinois Grain Inspection, Inc. (Central Illinois); North Dakota Grain Inspection Service, Inc. (North Dakota); and Plainview Grain Inspection and Weighing Service, Inc. (Plainview).

**EFFECTIVE DATES:** April 1, 2002.

**ADDRESSES:** USDA, GIPSA, Janet M. Hart, Chief, Review Branch, Compliance Division, STOP 3604, Room 1647-S, 1400 Independence Avenue, SW, Washington, DC 20250-3604.

**FOR FURTHER INFORMATION CONTACT:** Janet M. Hart at 202-720-8525, e-mail [janhart@gipsadc.usda.gov](mailto:janhart@gipsadc.usda.gov).

**SUPPLEMENTARY INFORMATION:** This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this action.

In the September 1, 2001, **Federal Register** (66 FR 46254), GIPSA asked persons interested in providing official services in the geographic areas assigned to the official agencies named above to submit an application for designation. Applications were due by October 1, 2001.

Barton, Central Illinois, North Dakota, and Plainview were the sole applicants for designation to provide official services in the entire area currently assigned to them, so GIPSA did not ask for additional comments on them.

GIPSA evaluated all available information regarding the designation criteria in section 7(f)(1)(A) of the Act and, according to Section 7(f)(1)(B), determined that Barton, Central Illinois, North Dakota, and Plainview are able to provide official services in the geographic areas specified in the September 4, 2001, **Federal Register**, for which they applied. Interested persons may obtain official services by calling the telephone numbers listed below.

Official agency	Headquarters location and telephone	Designation start-end
Barton .....	Owensboro, KY; Additional Service Location: Jeffersonville, IN; 270-683-0616.	4/01/2002-3/31/2005
Central Illinois .....	Bloomington, IL; Additional Service Location: Pekin, IL; 309-827-7121	4/01/2002-3/31/2005
North Dakota .....	Fargo, ND; Additional Service Locations: Enderlin and Hillsboro, ND, and Cahokia, East St. Louis, Fairfield, And Teutopolis, IL; 701-293-7420.	4/01/2002-3/31/2005
Plainview .....	Plainview, TX; 806-293-1364	4/01/2002-3/31/2005

**Authority:** Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 et seq.).

Dated: February 25, 2002.

**David R. Shipman,**

*Acting Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. 02-4912 Filed 2-28-02; 8:45 am]

**BILLING CODE 3410-EN-P**

**DEPARTMENT OF AGRICULTURE**

**Grain Inspection, Packers and Stockyards Administration**

[02-01-A]

**Opportunity for Designation in the Aberdeen (SD), Decatur (IL), Grand Forks (ND), Hastings (NE), McCrea (IA), Missouri, and South Carolina Areas, and Request for Comments on the Official Agencies Serving These Areas**

**AGENCY:** Grain Inspection, Packers and Stockyards Administration (GIPSA), USDA.

**ACTION:** Notice.

**SUMMARY:** The designations of the official agencies listed below will end in

September 2002. GIPSA is asking persons interested in providing official services in the areas served by these agencies to submit an application for designation. GIPSA is also asking for comments on the services provided by these currently designated agencies: Aberdeen Grain Inspection, Inc. (Aberdeen); Decatur Grain Inspection, Inc. (Decatur); Grand Forks Grain Inspection Department, Inc. (Grand Forks); Hastings Grain Inspection, Inc. (Hastings); John R. McCrea Agency, Inc. (McCrea); Missouri Department of Agriculture (Missouri) and South Carolina Department of Agriculture (South Carolina).

**DATES:** Applications and comments must be postmarked or sent by

telecopier (FAX) on or before April 1, 2002.

**ADDRESSES:** Submit applications and comments to USDA, GIPSA, Janet M. Hart, Chief, Review Branch, Compliance Division, STOP 3604, Room 1647-S, 1400 Independence Avenue, SW, Washington, DC 20250-3604; FAX 202-690-2755. If an application is submitted by FAX, GIPSA reserves the right to request an original application. All applications and comments will be made available for public inspection at Room 1647-S, 1400 Independence

Avenue, S.W., during regular business hours.

**FOR FURTHER INFORMATION CONTACT:** Janet M. Hart at 202-720-8525, e-mail janhart@gipsadc.usda.gov.

**SUPPLEMENTARY INFORMATION:** This Action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this Action.

Section 7(f)(1) of the United States Grain Standards Act, as amended (Act),

authorizes GIPSA's Administrator to designate a qualified applicant to provide official services in a specified area after determining that the applicant is better able than any other applicant to provide such official services.

Section 7(g)(1) of the Act provides that designations of official agencies shall end not later than triennially and may be renewed according to the criteria and procedures prescribed in section 7(f) of the Act.

**1. Current Designations Being Announced for Renewal**

Official agency	Main office	Designation start	Designation end
Aberdeen .....	Aberdeen, SD .....	12/1/1999	9/30/2002
Decatur .....	Decatur, IL .....	1/1/2000	9/30/2002
Grand Forks .....	Grand Forks, ND .....	1/1/2000	9/30/2002
Hastings .....	Hastings, NE .....	11/1/1999	9/30/2002
McCrea .....	Clinton, IA .....	1/1/2000	9/30/2002
Missouri .....	Jefferson City, MO .....	12/1/1999	9/30/2002
South Carolina .....	Columbia, SC .....	1/1/2000	9/30/2002

a. Pursuant to section 7(f)(2) of the Act, the following geographic area, in the States of North Dakota and South Dakota, is assigned to Aberdeen.

Bounded on the North by U.S. Route 12 east to State Route 22; State Route 22 north to the Burlington-Northern (BN) line; the Burlington-Northern (BN) line east to State Route 21; State Route 21 east to State Route 49; State Route 49 south to the North Dakota-South Dakota State line; the North Dakota-South Dakota State line east to U.S. Route 83; U.S. Route 83 north to State Route 13; State Route 13 east and north to McIntosh County; the northern McIntosh County line east to Dickey County; the northern Dickey County line east to U.S. Route 281; U.S. Route 281 south to the North Dakota-South Dakota State line; the North Dakota-South Dakota State line east;

Bounded on the East by the eastern South Dakota State line (the Big Sioux River) to A54B;

Bounded on the South by A54B west to State Route 11; State Route 11 north to State Route 44 (U.S. 18); State Route 44 west to the Missouri River; the Missouri River south-southeast to the South Dakota State line; the southern South Dakota State line west; and

Bounded on the West by the western South Dakota State line north; the western North Dakota State line north to U.S. Route 12.

b. Pursuant to section 7(f)(2) of the Act, the following geographic area, in the State of Illinois, is assigned to Decatur.

Bounded on the North by the northern and eastern DeWitt County lines; the eastern Macon County line south to Interstate 72; Interstate 72 northeast to the eastern Piatt County line;

Bounded on the East by the eastern Piatt, Moultrie, and Shelby County lines;

Bounded on the South by the southern Shelby County line; a straight line running along the southern Montgomery County line west to State Route 16 to a point approximately one mile northeast of Irving; and

Bounded on the West by a straight line from this point northeast to Stonington on State Route 48; a straight line from Stonington northwest to Elkhart on Interstate 55; a straight line from Elkhart northeast to the west side of Beason on State Route 10; State Route 10 east to DeWitt County; the western DeWitt County line.

Decatur's assigned geographic area does not include the following grain elevators inside Decatur's area which have been and will continue to be serviced by the following official, Champaign-Danville Grain Inspection Departments, Inc.: Moultrie Grain Association, Cadwell, Moultrie County; Tabor Grain Company (three elevators), Farmer City, DeWitt County; and Topflight Grain Company, Monticello, Piatt County.

c. Pursuant to section 7(f)(2) of the Act, the following geographic area, in the State of North Dakota, is assigned to Grand Forks.

Bounded on the North by the North Dakota State line;

Bounded on the East by the North Dakota State line south to State Route 200;

Bounded on the South by State Route 200 west-northwest to the western Traill County line; the western Traill County line; the southern Grand Forks and Nelson County lines; the southern Eddy County line west to U.S. Route 281; U.S. Route 281 north to State Route 15; State Route 15 west to U.S. Route 52; U.S. Route 52 northeast to State Route 3; and

Bounded on the West by State Route 3 north to State Route 60; State Route 60 west-northwest to State Route 5; State Route 5 west to State Route 14; State Route 14 north to the North Dakota State line.

Grand Fork's assigned geographic area does not include the following grain elevators inside Grand Fork's area which have been and will continue to be serviced by the following official agencies: Grain Inspection, Inc.: Fessenden Coop Association, Fessenden; and Fessenden Coop Association, Manfred; both in Wells County; and Minot Grain Inspection, Inc.: Harvey Farmers Elevator, Harvey, Wells County.

d. Pursuant to section 7(f)(2) of the Act, the following geographic area, in the State of Nebraska, is assigned to Hastings.

Bounded on the North by the northern Nebraska State line from the western Sioux County line east to the eastern Knox County line;

Bounded on the East by the eastern and southern Knox County lines; the eastern Antelope County line; the

northern Madison County line east to U.S. Route 81; U.S. Route 81 south to the southern Madison County line; the southern Madison County line; the eastern Boone, Nance, and Merrick County lines; the Platte River southwest; the eastern Hamilton County line; the northern and eastern Fillmore County lines; the southern Fillmore County line west to U.S. Route 81; U.S. Route 81 south to State Highway 8; State Highway 8 west to the County Road 1 mile west of U.S. Route 81; the County Road south to southern Nebraska State line;

Bounded on the South by the southern Nebraska State line, from the County Road 1 mile west of U.S. Route 81, west to the western Dundy County line; and

Bounded on the West by the western Dundy, Chase, Perkins, and Keith County lines; the southern and western Garden County lines; the southern Morrill County line west to U.S. Route 385; U.S. Route 385 north to the southern Box Butte County line; the southern and western Sioux County lines north to the northern Nebraska State line.

The following grain elevators, located outside of the above contiguous geographic area, are part of this geographic area assignment: Farmers Coop, and Big Springs Elevator, both in Big Springs, Deuel County (located inside Kansas Grain Inspection Service, Inc.'s area); and Huskers Cooperative Grain Company, Columbus, Platte County (located inside Fremont Grain Inspection Department, Inc.'s area).

e. Pursuant to section 7(f)(2) of the Act, the following geographic area, in the States of Illinois and Iowa, is assigned to McCrea.

Carroll and Whiteside Counties, Illinois.

Clinton and Jackson Counties, Iowa.  
f. Pursuant to section 7(f)(2) of the Act, the following geographic area, the entire State of Missouri, is assigned to Missouri.

g. Pursuant to section 7(f)(2) of the Act, the following geographic area, the entire State of South Carolina, except those export port locations within the State, is assigned to South Carolina.

## 2. Opportunity for Designation

Interested persons, including Aberdeen, Decatur, Grand Forks, Hastings, McCrea, Missouri, and South Carolina, are hereby given the opportunity to apply for designation to provide official services in the geographic areas specified above under the provisions of section 7(f) of the Act and section 800.196(d) of the regulations issued thereunder.

Designation in the specified geographic areas is for the period beginning October 1, 2002, and ending September 30, 2005. Persons wishing to apply for designation should contact the Compliance Division at the address listed above for forms and information.

## 3. Request for Comments

GIPSA also is publishing this notice to provide interested persons the opportunity to present comments on the Aberdeen, Decatur, Grand Forks, Hastings, McCrea, Missouri, and South Carolina official agencies. Commenters are encouraged to submit pertinent data concerning these official agencies including information on the timeliness, cost, quality, and scope of services provided. All comments must be submitted to the Compliance Division at the above address.

Applications, comments, and other available information will be considered in determining which applicant will be designated.

**Authority:** Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 et seq.).

Dated: February 25, 2002.

**David R. Shipman,**

*Acting Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. 02-4913 Filed 2-28-02; 8:45 am]

**BILLING CODE 3410-EN-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete products previously furnished by such agencies.

*Comments Must Be Received on or Before:* April 1, 2002.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl Kennerly (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C 47(a)(2) and 41 CFR 51-2.3. Its purpose

is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

## Additions

If the Committee approves the proposed additions, all entities of the Federal Government identified in this notice will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-ODay Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List. Comments on this certification are invited.

Commenters should identify the statement(s) underlying the certification on which they are providing additional information. The following services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

## Services

*Service Type/Location:* Janitorial/Custodial/Ronald Reagan Building/International Trade Center, Washington, DC.

*NPA:* The Chimes, Inc., Baltimore, Maryland.

*Contract Activity:* GSA, Public Buildings Service.

*Service Type/Location:* Janitorial/Custodial/Randolph Air Force Base/Buildings 592 and 575, Randolph Air Force Base, Texas.

*NPA:* Relief Enterprises, Austin, Texas.

*Contract Activity:* Department of the Air Force.

## Deletions

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products to the Government.