

- (7) SRC Purpose and Role.  
 (8) Status of Membership.  
 (9) Report on October 2000 Chair Workshop  
 a. NPS Customary Trade Regulations.  
 b. Rule Making For 1 Year Resident Zone Requirement.  
 c. Revise SRC Charter to Allow Alternates.  
 (10) Old Business.  
 a. Proposal #33 (Customary and Traditional Use Determination for Tuxedni Bay salmon).  
 (11) New Business.  
 a. Update on 2001–2002 Federal Subsistence Board Proposals.  
 (1) Proposal #1 and #2 Statewide-Definitions.  
 (2) Proposal #16 Unit 9B–C & T.  
 (3) Proposal #19 Unit 9B–Sheep.  
 b. Federal Subsistence Fisheries Report.  
 (12) Lake Clark National Park and Preserve Report.  
 a. Subsistence Program Report.  
 b. Resource Program Report.  
 (13) Agency Reports and Public Comments.  
 (14) SRC Work Session–Prepare correspondence/recommendations.  
 (15) Set time and place of next meeting.  
 (16) Adjournment.

**DATES:** The meeting will begin at 10:00 a.m. on Thursday, February 15, 2001 and conclude around 4:30 p.m.

*Location:* The meeting will be held at the Park Service hangar, Port Alsworth, Alaska Phone (907) 781–2218.

**FOR FURTHER INFORMATION CONTACT:** Lee Fink, Chief of Operations, 4230 University Drive, Suite 311, Anchorage, Alaska 99508 Phone (907) 271–3751 or Karen Stickman, Subsistence Coordinator, 1 Park Place, Port Alsworth, Alaska 99653 Phone (907) 781–2218.

**SUPPLEMENTARY INFORMATION:** The Subsistence Resource Commission is authorized under Title VIII, Section 808, of the Alaska National Interest Lands Conservation Act, Pub. L. 96–487 and operate in accordance with provisions of the Federal Advisory Committees Act. Note that under the Freedom of Information Act (FOIA), transcripts of any person giving public comments may be made available under a FOIA request.

**Ralph Tingey,**

*Acting Regional Director.*

[FR Doc. 01–3351 Filed 2–8–01; 8:45 am]

**BILLING CODE 4310–70–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Announcement of Subsistence Resource Commission Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Announcement of Subsistence Resource Commission meeting.

**SUMMARY:** The Superintendent of Wrangell-St. Elias National Park and the Chairperson of the Subsistence Resource Commission announce a forthcoming meeting of the Wrangell-St. Elias National Park Subsistence Resource Commission. The following agenda items will be discussed:

- (1) Call to Order (Chairman).
- (2) Roll Call: Confirmation of Quorum.
- (3) Introduction of Commission members, staff, and guests.
- (4) Review Agenda.
- (5) Review and approval of minutes from November 3–4, 2000 meeting.
- (6) Superintendent's welcome and review of the Commission purpose.
- (7) Commission membership status.
- (8) Election of Chair and Vice Chair.
- (9) Public and other agency comments.
- (10) Superintendent's report.
- (11) Old Business:
  - a. Proposal to change Unit 11 sheep regulations.
  - b. Subsistence Hunting Program Recommendation 97–01: establish minimum residency requirement for resident zone communities.
  - c. SRC Chairs Customary Trade concerns.
  - d. Status of Malaspina Forelands ATV study project.
  - e. Alternate SRC members.
- (12) Wrangell-St. Elias National Park and Preserve staff report
  - a. Wildlife report.
  - b. Fisheries report.
- (13) New Business:
  - a. Update on Federal Fish Management and Resource Monitoring.
  - b. Review of 2001–2002 Federal Subsistence Board Wildlife proposals.
- (14) Public and other agency comments.
- (15) Subsistence Resource Commission work session to develop proposals/finalize recommendations.
- (16) Set time and place of next Subsistence Resource Commission meeting.
- (17) Adjourn meeting.

**DATES:** The meeting will begin at 9 a.m. on Tuesday, February 20, 2001, and conclude at approximately 5 p.m. The meeting will reconvene at 9 a.m. on Wednesday, February 21, 2001, and

adjourn at approximately 5 p.m. The meeting will adjourn earlier if the agenda items are completed.

*Location:* Gulkana Community Hall, Gulkana, Alaska.

**FOR FURTHER INFORMATION CONTACT:** Devi Sharp, Resource Management Specialist, Wrangell-St. Elias National Park and Preserve, P.O. Box 439, Copper Center, Alaska 99573. Phone (907) 822–5234.

**SUPPLEMENTARY INFORMATION:** The Subsistence Resource Commission is authorized under Title VIII, Section 808, of the Alaska National Interest Lands Conservation Act, Pub. L. 96–487, and operates in accordance with the provisions of the Federal Advisory Committees Act.

**Paul Anderson,**

*Deputy Regional Director.*

[FR Doc. 01–3352 Filed 2–8–01; 8:45 am]

**BILLING CODE 4310–70–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Intent to Repatriate Cultural Items in the Possession of the Cranbrook Institute of Science, Bloomfield Hills, MI

**AGENCY:** National Park Service.

**ACTION:** Notice.

Notice is hereby given under the Native American Graves Protection and Repatriation Act, 43 CFR 10.10 (a)(3), of the intent to repatriate cultural items in the possession of the Cranbrook Institute of Science that meet the definition of “sacred objects” under Section 2 of the Act.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 43 CFR 10.2 (c). The determinations within this notice are the sole responsibility of the museum, institution, or Federal agency that has control of these cultural items. The National Park Service is not responsible for the determinations within this notice.

The two cultural items are a Hopi Kachina Initiation altar and a Hopi Water Serpent altar. The Kachina Initiation altar consists of a plaster sand painting for the floor and is accompanied by eight groups of altar adornment, including eagle feathers, ears of colored corn, stone celts, a wooden weaving implement, and shell and stone beads. The Water Serpent altar consists of a large canvas screen divided into four panels of painted images. Four carved snakes or “water serpents” extend outward in front of the altar screen.

The Hopi Kachina Initiation altar and the Hopi Water Serpent altar were purchased by Cranbrook Institute of Science in 1933 from the estate of Sir Henry Wellcome, who obtained the altars from the Field Museum of Natural History in Chicago, IL, following an exhibit. The 2 altars belonged to a series of 12 Hopi altars constructed by Hopi priests and artists specifically for the Field Museum exhibit.

Information provided with the altars at the time of purchase describes the Field Museum exhibit and the circumstances of the priests' and artists' commission to construct the altars at the Field Museum from components that had been prefabricated in Arizona. Description of the ceremonies and the items used in the ceremonies are addressed in anthropology literature, such as *Hopi Kachina*, by E. A. Kennard, *The Kachina and the White Man*, by Frederick Dockstader, and in the text that accompanied the original exhibit.

Based on the above-mentioned information, officials of the Cranbrook Educational Community, parent organization for Cranbrook Institute of Science, have determined that, pursuant to 43 CFR 10.2 (d)(3), these cultural items are specific ceremonial objects needed by traditional Native American religious leaders for the practice of traditional Native American religions by their present-day adherents. Officials of the Cranbrook Institute of Science also have determined that, pursuant to 43 CFR 10.2 (e), there is a relationship of shared group identity that can be reasonably traced between these cultural items and the Hopi Tribe of Arizona.

This notice has been sent to officials of the Hopi Tribe of Arizona. Representatives of any other Indian tribe that believes itself to be culturally affiliated with these cultural items should contact Michael Stafford, Ph.D., Curator of Anthropology and Head of Science Department, Cranbrook Institute of Science, 39221 Woodward Avenue, Bloomfield Hills, MI 48303-0801, telephone (248) 645-3223, before March 12, 2001. Repatriation of these cultural items to the Hopi Tribe of Arizona may begin after that date if no additional claimants come forward.

Dated: January 24, 2001.

**John Robbins,**

*Assistant Director, Cultural Resources Stewardship and Partnerships.*

[FR Doc. 01-3357 Filed 2-8-01; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**Notice of Inventory Completion for Native American Human Remains and Associated Funerary Objects in the Control of the U.S. Department of Interior, Bureau of Land Management, New Mexico State Office, Santa Fe, NM**

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act (NAGPRA), 43 CFR 10.9, of the completion of an inventory of human remains and associated funerary objects in the control of the U.S. Department of Interior, Bureau of Land Management, New Mexico State Office, Santa Fe, NM.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 43 CFR 10.2 (c). The determinations within this notice are the sole responsibility of the museum, institution, or Federal agency that has control of these Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations within this notice.

A detailed assessment of the human remains was made by the University of Colorado Museum, Eastern New Mexico University, the Maxwell Museum of Anthropology (University of New Mexico), the New Mexico State University Museum, the Museum of New Mexico, the San Juan County Museum, and Bureau of Land Management professional staff in consultation with representatives of the Hopi Tribe of Arizona; the Navajo Nation, Arizona, New Mexico, and Utah; the Pueblo of Acoma, New Mexico; the Pueblo of Jemez, New Mexico; the Pueblo of Isleta, New Mexico; the Pueblo of San Ildefonso, New Mexico; the Pueblo of Zia, New Mexico; and the Zuni Tribe of the Zuni Reservation.

In 1981, human remains representing eight individuals were recovered from site LA 282 in New Mexico during legally authorized excavations and collections conducted by the Archeological Field School of the University of New Mexico. These human remains are presently curated at the Maxwell Museum of Anthropology, University of New Mexico. No known

individuals are identified. The 11 associated funerary objects are pottery bowls and sherds.

Based on material culture, architecture, and site organization, site LA 282 has been identified as an Anasazi pueblo occupied between C.E. 1300-1600.

Continuities of ethnographic materials, technology, and architecture indicate affiliation of Anasazi sites in this area of New Mexico with historic and present-day Puebloan cultures. Oral traditions presented by representatives of the Pueblo of Isleta, New Mexico indicate cultural affiliation with the Anasazi sites in this portion of New Mexico.

Based on the above-mentioned information, officials of the New Mexico State Office of the Bureau of Land Management have determined that, pursuant to 43 CFR 10.2 (d)(1), the human remains listed above represent the physical remains of eight individuals of Native American ancestry. Officials of the New Mexico State Office of the Bureau of Land Management also have determined that, pursuant to 43 CFR 10.2 (d)(2), the 11 objects listed above are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony. Lastly, officials of the New Mexico State Office of the Bureau of Land Management have determined that, pursuant to 43 CFR 10.2 (e), there is a relationship of shared group identity that can be reasonably traced between these Native American human remains and associated funerary objects and the Pueblo of Isleta, New Mexico and Ysleta del Sur Pueblo of Texas. This notice has been sent to officials of the Hopi Tribe of Arizona; the Navajo Nation, Arizona, New Mexico, and Utah; the Pueblo of Acoma, New Mexico; the Pueblo of Jemez, New Mexico; the Pueblo of Isleta, New Mexico; the Pueblo of San Ildefonso, New Mexico; the Pueblo of Zia, New Mexico; and the Zuni Tribe of the Zuni Reservation. Representatives of any other Indian tribe that believes itself to be culturally affiliated with these human remains and associated funerary objects should contact Stephen L. Fosberg, State Archeologist and NAGPRA Coordinator, New Mexico State Office, Bureau of Land