

Washington is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of March 1, 2001:

Benton and Clark Counties for Individual Assistance  
Clallam and Whatcom Counties for Individual and Public Assistance  
Snohomish County for Public Assistance (already designated for Individual Assistance).

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**Robert J. Adamcik,**

*Deputy Associate Director, Response and Recovery Directorate.*

[FR Doc. 01-7868 Filed 3-29-01; 8:45 am]

**BILLING CODE 6718-02-P**

## FEDERAL EMERGENCY MANAGEMENT AGENCY

### Project Impact: Building Disaster Resistant Communities

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice of funds and grant availability.

**SUMMARY:** FEMA gives notice of the availability of \$25 million of funds for grants and technical assistance to Project Impact disaster resistance communities and States with Project Impact communities. The funds will also be used for education, training, and partnership development. The funds will be provided to designated Project Impact communities (see attached list).

**DATES:** Grant funds are available as of March 30, 2001.

**ADDRESSES:** Approved communities will receive grant application packages by March 31, 2001.

**FOR ADDITIONAL INFORMATION, CONTACT:** Carol Transou, Federal Emergency Management Agency, 500 C Street, SW., room 402, Washington, DC 20472, (202) 646-3701, (telefax)(301) 646-3231, or (email) [carol.transou@fema.gov](mailto:carol.transou@fema.gov).

**SUPPLEMENTARY INFORMATION:** Under Public Law 106-377, 114 Stat. 1441, Department of Veterans Affairs and Housing and Urban Development and

Independent Agencies Appropriation Act, 2001, we are issuing a Request for Application (RFA) to implement \$25 million for designated Project Impact communities.

**Community grants.** The community grant is available to designated Project Impact communities to facilitate the development and implementation of a comprehensive, long-term mitigation strategy through collaboration with private sector and non-profit organizations, and with local, State, and Federal government partners. Within this framework, the community grant funds prevention projects (mitigation measures) that result in long-term reductions in disaster losses as well as contribute to the sustainability of the partnership.

**Who is eligible for grants?** The community which a State has selected, with FEMA concurrence, as a Project Impact community is eligible for a community grant.

**What are mitigation measures?** Mitigation measures generally are those projects and actions that reduce the potential losses to life and property from natural hazard events in a permanent or long-term manner. Communities shall categorize mitigation projects as: (1) Hazard identification and risk assessment; (2) Adoption of policies or practices for mitigation in existing buildings or new construction; (3) Mitigation for existing buildings; (4) Mitigation of existing infrastructure: such as, utility facilities and transportation systems that are publicly owned and operated on a non-profit basis; (5) activities that lead to building or sustaining public/private partnerships, or that support public awareness of mitigation; and (6) Personnel support.

**What is the process for applying?** For designated community assistance, communities must submit a grant application package to FEMA. FEMA regions will work with the communities to complete this application package. The community shall submit the grant application to the FEMA Regional Director.

**What criteria will FEMA apply to grant applications?** For a designated community, we will review and negotiate with the local jurisdiction to determine whether the proposed activities would: (1) reduce the likelihood of future disaster costs under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, and (2) help sustain the community's momentum in broad-based mitigation efforts. Activities the community may pursue are described in the previous

section entitled *What are mitigation measures*.

Dated: March 26, 2001.

**Margaret E. Lawless,**

*Acting Executive Associate,, Director for Mitigation.*

[FR Doc. 01-7872 Filed 3-29-01; 8:45 am]

**BILLING CODE 6718-04-P**

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisition of Shares of Bank or Bank Holding Companies

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the office of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than April 13, 2001.

**A. Federal Reserve Bank of Boston** (Richard Walker, Community Affairs Officer) 600 Atlantic Avenue, Boston, Massachusetts 02106-2204:.

1. *Boston Federal Savings Bank Employee Stock Ownership Plan*, Burlington, Massachusetts; to acquire voting shares of BostonFed Bancorp, Inc., Burlington, Massachusetts, and thereby indirectly acquire shares of Boston Federal Savings Bank, Burlington, Massachusetts, and Broadway National Bank, Chelsea, Massachusetts.

Board of Governors of the Federal Reserve System, March 26, 2001.

**Robert deV. Frierson**

*Associate Secretary of the Board.*

[FR Doc. 01-7862 Filed 3-29-00; 8:45 am]

**BILLING CODE 6210-01-S**

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR part 225), and all other applicable statutes

and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than April 23, 2001.

**A. Federal Reserve Bank of New York** (Betsy Buttrill White, Senior Vice President) 33 Liberty Street, New York, New York 10045-0001:

1. *C.C. Bancorp, Inc.*, Little Valley, New York; to become a bank holding company by acquiring 100 percent of the voting shares of Cattaraugus County Bank, Little Valley, New York.

**B. Federal Reserve Bank of Philadelphia** (Michael E. Collins, Senior Vice President) 100 North 6th Street, Philadelphia, Pennsylvania 19105-1521:

1. *Fulton Financial Corporation*, Lancaster, Pennsylvania; to merge with Drovers Bancshares Corporation, York, Pennsylvania, and thereby acquire The Drovers and Mechanics Bank, York, Pennsylvania.

Board of Governors of the Federal Reserve System, March 26, 2001.

**Robert deV. Frierson**

*Associate Secretary of the Board.*

[FR Doc. 01-7863 Filed 3-29-00; 8:45 am]

**BILLING CODE 6210-01-S**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration on Aging

#### Agency Information Collection Activities: Proposed Submission to the Office of Management and Budget (OMB) for Clearance; Comment Request; Extension of a Currently Approved Information Collection

**AGENCY:** Administration on Aging, HHS.

The Administration on Aging (AoA), Department of Health and Human Services, provides an opportunity for comment on the following proposal for the collection of information in compliance with the Paperwork Reduction Act (PRA; Public Law 96-511):

*Title of Information Collection:* Performance Progress Reports for Title IV Grantees.

*Type of Request:* Extension of use of the report, with no revision.

*Use:* Extension of reporting format for use by Title IV grantees in reporting on activities of their Title IV Discretionary Funds Projects as required under Title IV of the Older Americans Act, as amended.

*Frequency:* Semi-annually.

*Respondents:* States, public agencies, private nonprofit agencies, institutions of higher education, and organizations, including tribal organizations.

*Estimated Number of Responses:* 160.

*Total Estimated Burden Hours:* 3,200.

*Additional Information or Comments:* The Administration on Aging plans to submit to the Office of Management and Budget for approval, an extension, with no revisions, of a reporting form and instructions for the Title IV Discretionary Funds Program, pursuant to requirements in Title IV of the Older Americans Act. Written comments and recommendations for the proposed information collection should be sent within 60 days of the publication of this notice directly to the following address: Office of Program Development, Administration on Aging, Attention: Judy Satine, 330 Independence Avenue, SW., Washington, DC 20201.

Dated: March 22, 2001.

**Norman L. Thompson,**

*Acting Principal Deputy Assistant Secretary for Aging.*

[FR Doc. 01-7906 Filed 3-29-01; 8:45 am]

**BILLING CODE 4154-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration on Aging

[Program Announcement No. AoA-01-03]

#### Fiscal Year 2001 Program Announcement; Availability of Funds and Notice Regarding Applications

**AGENCY:** Administration on Aging, HHS.

**ACTION:** Request for applications for a Technical Assistance Project for Statewide Senior Legal Hotlines to provide technical assistance and guidance to support statewide senior legal hotlines programs.

**SUMMARY:** The Administration on Aging announces that under this program announcement it will hold a competition for a grant award for *one* (1) project at a federal share of approximately \$90,000 to \$100,000 per year for a project period of three years. The purpose of the project is to provide appropriate technical assistance to statewide senior legal hotline programs aimed at advancing the quality and accessibility of the legal assistance provided to older people.

The deadline date for the submission of applications is May 11, 2001. Eligibility for grant awards is limited to public and/or nonprofit agencies, organizations, and institutions experienced in providing legal assistance to older persons.

Application kits are available by writing to the Department of Health and Human Services, Administration on Aging, Office of Program Development, 330 Independence Avenue, SW., Room 4264, Washington, DC 20201, by calling 202/619-2987, or on the web at <http://www.aoa.gov/t4/fy2001>.

Dated: March 23, 2001.

**Norman L. Thompson,**

*Acting Principal Deputy Assistant Secretary for Aging.*

[FR Doc. 01-7905 Filed 3-29-01; 8:45 am]

**BILLING CODE 4154-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

[Docket No. 01N-0132]

#### Agency Information Collection Activities; Proposed Collection; Comment Request; Institutional Review Boards

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.