will meet on Thursday, September 24, 1998, in the Grand Junction District Conference Room, 2815 H. Road, Grand Junction, Colorado.

Newly-appointed Resource Advisory Council Members will be introduced at the meeting. Other agenda items include a discussion about the U.S. Forest Service joining the advisory council, a discussion about proposed statewide recreation guidelines, and subcommittee reports.

The meeting is open to the public. Interested persons may make oral statements at the meetings or submit written statements following the meeting. Per-person time limits for oral statements may be set to allow all interested persons an opportunity to speak.

Summary minutes of council meetings are maintained in both the Grand Junction and Craig District Offices. They are available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting.

Dated: August 24, 1998.

### Mark T. Morse,

District Manager, Craig and Grand Junction Districts.

[FR Doc. 98–23654 Filed 9–1–98; 8:45 am] BILLING CODE 4310–70–M

### DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-067-1990-00 (0002)]

# Southeast New Mexico Playa Lakes Coordinating Committee Meeting

**AGENCY:** Bureau of Land Management, Interior.

ACTION: Southeast New Mexico Playa Lakes Coordinating Committee Meeting.

DATES: September 29, 1998, beginning at 10:00 a.m.

FOR FURTHER INFORMATION CONTACT: Gary Bowers, Acting Field Office Manager, Bureau of Land Management, 620 E. Greene Street, Carlsbad, NM 88220 (505) 887–6544.

SUPPLEMENTARY INFORMATION: The Committee is responsible for coordinating investigations and mitigation measures needed to resolve the issue of wildlife mortality on the playas in southeastern New Mexico. The agenda will include discussing action measures to bring closure to this issue and discuss whether there is a need to continue with the Committee. The meeting will be held at the Carlsbad Field Office, 620 E. Greene St., Carlsbad, NM. Summary minutes will be maintained in the Carlsbad Field Office and will be available for public inspection during regular business hours (7:45 a.m.-4:30 p.m.) within 30 days following the meeting. Copies will be available for the cost of duplication.

Dated: August 26, 1998.

### Gary Bowers,

Acting Field Office Manager. [FR Doc. 98–23622 Filed 9–1–98; 8:45 am] BILLING CODE 4310-VA–U

# DEPARTMENT OF THE INTERIOR Bureau of Land Management

[CO-017-98-1430-00; COC-60216]

### Notice of Intent To Amend the White River Resource Management Plan, Colorado

Notice of Exchange Proposal (COC-61936)

**AGENCY:** Bureau of Land Management (BLM), Interior.

**ACTION:** Notice of Intent To Amend the White River Resource Management Plan; Notice of Exchange Proposal.

**SUMMARY:** Pursuant to Section 102(2)(C) of the National Environmental Policy Act of 1969, and the Federal Land Policy and Management Act of 1976, the Bureau of Land Management, White River Resource Area, Colorado, will be preparing an Environmental Assessment-level plan amendment to the White River Resource Management Plan. The plan amendment will assess impacts of complete revocation of the Oil Shale Withdrawal (PLO 4522) as it affects lands within the jurisdictional boundaries of the White River Resource Area. The applicable decision in the **Resource Management Plan, approved** July 1, 1997, was to modify the withdrawal to allow discretionary actions.

Notice is hereby given that the Bureau of Land Management (BLM) is considering an exchange of public lands in Garfield County for private lands owned by Union Oil Company of California, also in Garfield County, pursuant to Section 206 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1716), as amended. The following public lands are being considered for exchange by the United States:

#### Sixth Principal Meridian, Colorado

T. 4 S., R. 95 W., 6th P.M., Sec. 22, W<sup>1</sup>/<sub>2</sub>; Sec. 23, SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>;

Sec. 34, SW<sup>1</sup>/4.

T. 5 S., R. 95 W.,

Sec. 4, lots 5 and 7. T. 5 S., R. 96 W., Sec. 15, SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>. T. 6 S., R. 96 W., Sec. 21, NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>. Containing 753.38 acres.

The following private lands are being considered for exchange to the United States:

#### Sixth Principal Meridian, Colorado

T. 4 S., R. 95 W., Sec. 35, S<sup>1</sup>/<sub>2</sub>S<sup>1</sup>/<sub>2</sub>N<sup>1</sup>/<sub>2</sub>, S<sup>1</sup>/<sub>2</sub>; Sec. 36, S<sup>1</sup>/<sub>2</sub>S<sup>1</sup>/<sub>2</sub>N<sup>1</sup>/<sub>2</sub>, S<sup>1</sup>/<sub>2</sub>. Containing 800 acres.

The actual acreage transferred may be adjusted, based on values as determined by an appraisal.

The above-noted environmental assessment will also address the exchange proposal. The described public lands are identified in the Resource Management Plan as Category II lands for the purposes of land tenure adjustment. They are suitable for disposal by exchange, but not by direct sale under Section 203 of the Federal Land Policy and Management Act. Since the Oil Shale Withdrawal precludes disposal by any method, it must be modified or revoked to complete the proposed exchange. Based on an initial determination that the potential for nondiscretionary actions within the withdrawn area is low, review of revoking the withdrawal is now deemed reasonable.

If a patent to the above described public lands is issued pursuant to an exchange, it will be subject to valid existing rights, and the United States will reserve the oil, gas, and coal. Any water rights appurtenant to and used on the respective parcels would be conveyed, provided that water rights used elsewhere, or not appurtenant to the specified parcels would be reserved. Union will convey only the surface estate in the offered parcels.

As a part of this exchange, Union would also convey to the United States a non-exclusive easement over segments of the Cow Creek Road crossing private parcels not subject to the exchange proposal. They would also reserve a non-exclusive easement for roads crossing the offered parcels. DATES: Written comments will be accepted for a period of 30 days following the publication of this notice. ADDRESSES: Comments should be sent to the Area Manager, Bureau of Land Management, White River Resource Area, 73544 Highway 64, Meeker, CO 81641.

FOR FURTHER INFORMATION CONTACT: Vern Rholl, BLM White River Resource Area, 970–878–3601.

### SUPPLEMENTARY INFORMATION:

Approximately 491,734 acres of public land within the White River Resource Area are withdrawn "from lease or disposal" and closed to the mining laws, to protect federal oil shale resources. Executive Order 5327, dated April 15, 1930, withdrew all those lands owned by the United States within the lands described in Appendix I, Table I-7, of the Draft White River Resource Management Plan. In order to perform discretionary actions, and in particular, the exchange of lands, the Resource Management Plan stated that the withdrawal would be modified. The oil shale values would still be protected from non-discretionary actions. However, in reviewing the potential for the occurrence of such actions, it is now questionable whether protection via a withdrawal is necessary. Under the actions contemplated in this notice, the Resource Management Plan would be amended to allow revocation of the withdrawal, the withdrawal would be revoked, and certain of those lands formerly protected would be exchanged for other lands, or interests in land.

Dated: August 21, 1998.

# John J. Mehlhoff,

Area Manager. [FR Doc. 98–23653 Filed 9–1–98; 8:45 am] BILLING CODE 4310–JB–M

### DEPARTMENT OF THE INTERIOR

### **National Park Service**

# National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before August 22, 1998. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by September 17, 1998.

### Carol D. Shull,

Keeper of the National Register.

### Colorado

Larimer County

McGraw Ranch (Rocky Mountain National Park MPS), McGraw Ranch Rd., Estes Park vicinity, 98001163

### Florida

Santa Rosa County

- Big Heart West (Archeological Properties of the Naval Live Oaks Reservation MPS), Address Restricted, Gulf Breeze vicinity, 98001167
- Butcherpen Mound (Archeological Properties of the Naval Live Oaks Reservation MPS), Address Restricted, Gulf Breeze vicinity, 98001165
- First American Road in Florida (Archeological Properties of the Naval Live Oaks Reservation MPS), Gulf Islands National Seashore-Naval Live Oaks Area, Gulf Breeze vicinity, 98001168
- Naval Live Oaks Cemetery (Archeological Properties of the Naval Live Oaks Reservation MPS), Address Restricted, Gulf Breeze vicinity, 98001166
- Naval Live Oaks Reservation (Archeological Properties of the Naval Live Oaks Reservation MPS), Gulf Islands National Seashore-Naval Live Oaks Area, Gulf Breeze vicinity, 98001169
- Third Gulf Breeze (Archeological Properties of the Naval Live Oaks Reservation MPS), Address Restricted, Gulf Breeze, 98001164

# Georgia

- Cobb County
- Marietta National Cemetery (Civil War Era National Cemeteries MPS), 500 Washington Ave., Marietta, 98001170

## Idaho

- Bear Lake County
- Georgetown Relief Society Hall, 161 3rd NW St., Georgetown, 98001171

Gooding County

Owsley Bridge, Approx. 200 yds. N of Jct. Old US 30 and Bell Rapids Rd., Hagerman vicinity, 98001172

#### Lincoln County

Shoshone Historic District (Boundary Increase), 115 N. Greenwood St., Shoshone, 98001173

## Kansas

**Douglas County** 

Strong Hall, 213 Strong Hall, U. of Kansas, Jct. Jayhawk Dr. and Poplar Ln., Lawrence, 98001174

# **Finney County**

900 Block North Seventh Street Historic District, 901, 905, 907, 909, 911 N. 7th St., Garden City, 98001175

## Louisiana

**Orleans Parish** 

American Chicle Company Building, 8311 Fig St., New Orleans, 98001176

### **New Jersey**

### Bergen County

Dutch Reformed Church in the English Neighborhood, 1040 Edgewater Ave., Ridgefield Borough, 98001181

Monmouth County

Duggan, Frederic A, First Aid and Emergency Squad Building, 311 Washington Ave., Spring Lake, 98001177

## Ohio

Cuyahoga County

- Body Block, 4925–4955 Payne Ave., 1692–1696 E. 55th St., Cleveland, 98001178
- Lucas County

Hillcrest Hotel, 1603 Madison Ave., Toledo, 98001179

### Warren County

Miami Monthly Meeting Historic District, Vicinity of 4th and High Sts., Waynesville, 98001180

#### Tennessee

- McNairy County
- Big Hill Pond Fortification, (Archeological Resources of the American Civil War in Tennessee MPS), John Howell Rd. and Southern RR., Pocahontas vicinity, 98001182
- Wray's Bluff Fortification, (Archeological Resources of the American Civil War in Tennessee MPS), Address Restricted, Pocahontas vicinity, 98001183

### Texas

### Hidalgo County

Lomita Boulevard Commercial Historic District, (Mission, Hidalgo County MPS), 400 to 700 Blocks S. Conway Blvd., Mission, 98001184

A Move has Been Requested for the Following Resource:

#### California

San Mateo County

- Watkins—Cartan House, 25 Isabella Ave., Atherton, 78000768
- [FR Doc. 98–23614 Filed 9–1–98; 8:45 am] BILLING CODE 4310–70–P