

Subcommittee on Financial Services and General Government Appropriations Bill, FY 2027, was forwarded to the full Committee, without amendment.

### EXAMINING THE POLICIES AND PRIORITIES OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES

*Committee on Education and Workforce:* Full Committee held a hearing entitled “Examining the Policies and Priorities of the Department of Health and Human Services”. Testimony was heard from Robert F. Kennedy, Jr., Secretary, Department of Health and Human Services.

## Joint Meetings

No joint committee meetings were held.

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### COMMITTEE MEETINGS FOR MONDAY, APRIL 20, 2026

*(Committee meetings are open unless otherwise indicated)*

#### Senate

*Committee on Armed Services:* Subcommittee on Strategic Forces, to hold hearings to examine the Department of

Energy’s atomic energy defense activities and Department of Defense nuclear weapons programs in review of the Defense Authorization Request for Fiscal Year 2027 and the Future Years Defense Program, 3:30 p.m., SR–222.

#### House

*Committee on Appropriations,* Subcommittee on Interior, Environment, and Related Agencies, budget hearing on the Department of the Interior, 4 p.m., 2008 Rayburn.

*Committee on Rules,* Full Committee, hearing on H.R. 2289, the “American Broadband Deployment Act of 2026”; H.R. 4690, the “Reliable Federal Infrastructure Act”; H.R. 5587 the “Harnessing Energy At Thermal Sources Act of 2026”; H.R. 1897, the “ESA Amendments Act of 2025”; and legislation on expressing support for rural communities across the United States as stewards of the environment, major suppliers of United States energy resources, critical providers of food production and manufacturing capacity, and drivers of national economic stability, and recognizing the work of the House of Representatives in the 119th Congress in support of those vital communities, 4 p.m., H–313 Capitol.

*Permanent Select Committee on Intelligence,* Full Committee, hearing entitled “Fiscal Year 2027 Budget Request for Compartmented Programs”, 5:15 p.m., HVC–304. This hearing is closed.

*Next Meeting of the SENATE*

3 p.m., Monday, April 20

## Senate Chamber

**Program for Monday:** After the transaction of any morning business (not to extend beyond 5:30 p.m.), Senate will vote on confirmation of the nomination of Andrew B. Davis, of Texas, to be United States District Judge for the Western District of Texas.

*Next Meeting of the HOUSE OF REPRESENTATIVES*

12 noon, Monday, April 20

## House Chamber

**Program for Monday:** To be announced.



## Congressional Record

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