

Thursday, February 5, 2026

# Daily Digest

## Senate

### *Chamber Action*

#### *Routine Proceedings, pages S497–S518*

**Measures Introduced:** Twenty bills and six resolutions were introduced, as follows: S. 3782–3801, and S. Res. 597–602.

**Pages S509–10**

#### **Measures Passed:**

**National Mentoring Month:** Senate agreed to S. Res. 600, recognizing January 2026 as “National Mentoring Month”.

**Page S516**

**15th Anniversary of the January 8, 2011, Tucson, Arizona, Shooting:** Committee on the Judiciary was discharged from further consideration of S. Con. Res. 25, recognizing the 15th anniversary of the January 8, 2011, Tucson, Arizona, shooting and honoring the survivors and victims, including former Congresswoman Gabby Giffords, a gun violence survivor and one of the most influential voices of courage in the United States in the fight to end gun violence, and the resolution was then agreed to.

**Page S516**

**National Tribal Colleges and Universities Week:** Senate agreed to S. Res. 601, designating the week beginning February 2, 2026, as “National Tribal Colleges and Universities Week”.

**Page S518**

**Burrows Nomination—Cloture:** Senate began consideration of the nomination of Daniel E. Burrows, of Colorado, to be an Assistant Attorney General.

**Pages S506–07**

A motion was entered to close further debate on the nomination, and, in accordance with the provisions of rule XXII of the Standing Rules of the Senate, and pursuant to the unanimous-consent agreement of Thursday, February 5, 2026, a vote on cloture will occur at 5:30 p.m., on Monday, February 9, 2026.

**Pages S507, S516**

Prior to the consideration of this nomination, Senate took the following action:

Senate agreed to the motion to proceed to Legislative Session.

**Page S506**

**Nominations Confirmed:** Senate confirmed the following nominations:

By 50 yeas to 46 nays (Vote No. EX. 30), Brian Charles Lea, of Tennessee, to be United States District Judge for the Western District of Tennessee.

**Pages S497–S504**

By 50 yeas to 47 nays (Vote No. EX. 32), Justin R. Olson, of Indiana, to be United States District Judge for the Southern District of Indiana.

**Pages S504–06**

During consideration of this nomination today, Senate also took the following action:

By 51 yeas to 47 nays (Vote No. EX. 31), Senate agreed to the motion to close further debate on the nomination.

**Page S504**

1 Coast Guard nomination in the rank of admiral.

**Page S507**

Routine lists in the Coast Guard.

**Page S507**

**Messages from the House:**

**Page S507**

**Measures Referred:**

**Page S507**

**Measures Placed on the Calendar:**

**Page S507**

**Executive Communications:**

**Pages S508–09**

**Executive Reports of Committees:**

**Page S509**

**Additional Cosponsors:**

**Pages S510–11**

**Statements on Introduced Bills/Resolutions:**

**Pages S511–15**

**Authorities for Committees to Meet:**

**Pages S515–16**

**Privileges of the Floor:**

**Page S516**

**Record Votes:** Three record votes were taken today.

(Total—32)

**Pages S503–04, S506**

**Adjournment:** Senate convened at 10 a.m. and adjourned at 2:54 p.m., until 3 p.m. on Monday, February 9, 2026. (For Senate’s program, see the remarks of the Majority Leader in today’s Record on page S516.)

## Committee Meetings

(Committees not listed did not meet)

### FINANCIAL STABILITY OVERSIGHT COUNCIL

*Committee on Banking, Housing, and Urban Affairs:* Committee concluded a hearing to examine the Financial Stability Oversight Council's Annual Report to Congress, including S. 2999, to amend the Federal Deposit Insurance Act to provide deposit insurance for noninterest-bearing transaction accounts, after receiving testimony from Scott K.H. Bessent, Secretary of the Treasury.

### RAILROAD RETIREMENT BOARD

*Committee on Health, Education, Labor, and Pensions:* Committee concluded a hearing to examine secure retirement, focusing on the success of the Railroad Retirement Board, after receiving testimony from Erhard Chorle, Chairman, United States Railroad Retirement Board; and Jeff Joines, International Brotherhood of Teamsters Brotherhood of Maintenance of Way Employes Division, Washington, D.C.

## BUSINESS MEETING

*Committee on the Judiciary:* Committee ordered favorably reported the following business items:

S. 2544, to permit State, local, and Tribal law enforcement agencies and grantees that receive eligible Federal grant funds to use such funds for investigating elder financial fraud, pig butchering, and general financial fraud, and to clarify that Federal law enforcement agencies may assist State, local, and Tribal law enforcement agencies in the use of tracing tools for blockchain and related technology;

S. 1809, to amend title 18, United States Code, to prohibit taking or transmitting video of defense information;

S. 3023, to limit liability for certain entities storing child sexual abuse material for law enforcement agencies, with an amendment in the nature of a substitute; and

The nominations of Thomas Govan, Jr., to be United States Attorney for the Middle District of Alabama, Zachary Keller, to be United States Attorney for the Western District of Louisiana, and Ryan Raybould, to be United States Attorney for the Northern District of Texas.

---

# House of Representatives

## Chamber Action

**Public Bills and Resolutions Introduced:** 27 public bills, H.R. 7386–7412; and 2 resolutions, H. Res. 1040–1041, were introduced. **Pages H2040–41**

**Additional Cosponsors:** **Page H2042**

**Reports Filed:** There were no reports filed today.

**Speaker:** Read a letter from the Speaker wherein he appointed Representative Newhouse to act as Speaker pro tempore for today. **Page H2039**

**Quorum Calls—Votes:** There were no Yea and Nay votes, and there were no Recorded votes. There were no quorum calls.

**Adjournment:** The House met at 10 a.m. and adjourned at 10:03 a.m.

## Committee Meetings

No hearings were held.

## Joint Meetings

No joint committee meetings were held.

---

## COMMITTEE MEETINGS FOR MONDAY, FEBRUARY 9, 2026

(Committee meetings are open unless otherwise indicated)

### Senate

No meetings/hearings scheduled.

### House

No hearings are scheduled.

*Next Meeting of the SENATE*  
3 p.m., Monday, February 9

*Next Meeting of the HOUSE OF REPRESENTATIVES*  
12 noon, Monday, February 9

---

Senate Chamber

**Program for Monday:** After the transaction of any morning business (not to extend beyond 5:30 p.m.), Senate will vote on the motion to invoke cloture on the nomination of Daniel E. Burrows, of Colorado, to be an Assistant Attorney General at 5:30 p.m.

---

House Chamber

**Program for Monday:** To be announced.

**Extensions of Remarks, as inserted in this issue**

HOUSE

Carbajal, Salud O., Calif., E111  
Garamendi, John, Calif., E111  
Kelly, Trent, Miss., E111  
Meeks, Gregory W., N.Y., E111



# Congressional Record

printed pursuant to directions of the Joint Committee on Printing as authorized by appropriate provisions of Title 44, United States Code, and published for each day that one or both Houses are in session, excepting very infrequent instances when two or more unusually small consecutive issues are printed one time. ¶ Public access to the *Congressional Record* is available online through the U.S. Government Publishing Office, at [www.govinfo.gov](http://www.govinfo.gov), free of charge to the user. The information is updated online each day the *Congressional Record* is published. For more information, contact the GPO Customer Contact Center, U.S. Government Publishing Office. Phone 202-512-1800, or 866-512-1800 (toll-free). E-Mail, [contactcenter@gpo.gov](mailto:contactcenter@gpo.gov). ¶ To place an order for any of these products, visit the U.S. Government Online Bookstore at: [bookstore.gpo.gov](http://bookstore.gpo.gov). Mail orders to: Superintendent of Documents, P.O. Box 979050, St. Louis, MO 63197-9000, or phone orders to 866-512-1800 (toll-free), 202-512-1800 (D.C. area), or fax to 202-512-2104. Remit check or money order, made payable to the Superintendent of Documents, or use VISA, MasterCard, Discover, American Express, or GPO Deposit Account. ¶ Following each session of Congress, the daily *Congressional Record* is revised, printed, permanently bound and sold by the Superintendent of Documents in individual parts or by sets. ¶ With the exception of copyrighted articles, there are no restrictions on the republication of material from the *Congressional Record*.

**POSTMASTER:** Send address changes to the Superintendent of Documents, *Congressional Record*, U.S. Government Publishing Office, Washington, D.C. 20402, along with the entire mailing label from the last issue received.