

The highest level of classification of defense articles, components, and services included in this potential sale is SECRET.

(vii) (U) Date Report Delivered to Congress: February 27, 2026.

#### DEPARTMENT OF HOMELAND SECURITY

Mr. OSSOFF. Mr. President, I support the measure offered by Senator MURRAY to appropriate funds for the Transportation Security Administration, the Cybersecurity and Infrastructure Security Agency, and other Agencies within the Department of Homeland Security. I regret that this measure was blocked by the Senator from Alabama and urge the Senate to pass the measure.

#### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-2904. A communication from the Section Chief, Internal Revenue Service, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Interim Guidance on Special Depreciation Allowance for Qualified Production Property" (Notice 2026-16) received in the Office of the President of the Senate on February 27, 2026; to the Committee on Finance.

EC-2905. A communication from the Acting Branch Chief of the Regulatory Policy and Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Alaska; Regional Haze State Implementation Plan for the Second Implementation Period" (FRL No. 11133-02-R10) received in the Office of the President of the Senate on March 3, 2026; to the Committee on Environment and Public Works.

EC-2906. A communication from the Senior Bureau Official, Legislative Affairs, Department of State, transmitting, pursuant to section 36(c) of the Arms Export Control Act, the certification of a proposed license for the export of firearms, parts, and components controlled under Category I of the U.S. Munitions List to Indonesia in the amount of \$1,000,000 or more (Transmittal No. DDTC 25-098) received in the Office of the President pro tempore; to the Committee on Foreign Relations.

EC-2907. A communication from the Senior Bureau Official, Legislative Affairs, Department of State, transmitting, pursuant to section 3(d)(3) of the Arms Export Control Act, the certification of a proposed license for the re-export of defense articles, including technical data, and defense services to Ukraine in the amount of \$50,000,000 or more (Transmittal No. DDTC 25-124) received in the Office of the President pro tempore; to the Committee on Foreign Relations.

EC-2908. A communication from the Senior Bureau Official, Legislative Affairs, Department of State, transmitting, pursuant to section 36(c) of the Arms Export Control Act, the certification of a proposed license for the export of firearms, parts, and components controlled under Category I of the U.S. Munitions List to Ukraine in the amount of \$1,000,000 or more (Transmittal No. DDTC 25-142) received in the Office of the President pro tempore; to the Committee on Foreign Relations.

EC-2909. A communication from the Secretary of Education, transmitting, pursuant

to law, the Department of Education's Semi-annual Report of the Inspector General for the period from April 1, 2025 through September 30, 2025; to the Committee on Homeland Security and Governmental Affairs.

EC-2910. A communication from the Secretary, Judicial Conference of the United States, transmitting, a report of proposed legislation entitled "the Judicial Space and Facilities Management Effectiveness Act of 2026"; to the Committee on Environment and Public Works.

EC-2911. A communication from the Acting Branch Chief of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Significant New Use Rules on Certain Chemical Substances (24-1.5e)" (1916-02-OCSP) received in the Office of the President of the Senate on February 27, 2026; to the Committee on Environment and Public Works.

EC-2912. A communication from the Acting Branch Chief of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Implementing Statutory Addition of Certain Per- and Polyfluoroalkyl Substances (PFAS) to the Toxics Release Inventory Beginning with Reporting Year 2026" ((RIN2070-AL34) (FRL No. 9427.3-02-OCSP) received in the Office of the President of the Senate on February 27, 2026; to the Committee on Environment and Public Works.

EC-2913. A communication from the Acting Branch Chief of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Michigan; Moderate Attainment Plan Elements for the Allegan County, Berrien County, and Muskegon County Areas for the 2015 Ozone Standard" (FRL No. 12810-02-R5) received in the Office of the President of the Senate on February 27, 2026; to the Committee on Environment and Public Works.

EC-2914. A communication from the Acting Branch Chief of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Connecticut; State Implementation Plan Revisions Required as a Result of a Definition Change Due to the Ozone Reclassification" (FRL No. 12890-02-R1) received in the Office of the President of the Senate on February 27, 2026; to the Committee on Environment and Public Works.

EC-2915. A communication from the Acting Branch Chief of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Missouri; Reporting Emission Data, Emission Fees, and Process Information" (FRL No. 13059-02-R7) received in the Office of the President of the Senate on February 27, 2026; to the Committee on Environment and Public Works.

EC-2916. A communication from the Acting Branch Chief of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Extending the Reporting Deadline Under the Greenhouse Gas Reporting Rule for 2025" (FRL No. 12720.1-02-OAR) received in the Office of the President of the Senate on February 27, 2026; to the Committee on Environment and Public Works.

EC-2917. A communication from the Assistant General Counsel for Legislation, Regulation, and Energy Efficiency, Department of Energy, transmitting, pursuant to law, the report of a rule entitled "Energy Conservation Program: Energy Conservation Standards for Metal Halide Lamp Fixtures" (RIN1904-AF44) received in the Office of the President of the Senate on March 3, 2026; to

the Committee on Energy and Natural Resources.

EC-2918. A communication from the Assistant General Counsel for Legislation, Regulation, and Energy Efficiency, Department of Energy, transmitting, pursuant to law, the report of a rule entitled "Energy Conservation Program: Energy Conservation Standards for Small Electric Motors" (RIN1904-AF39) received in the Office of the President of the Senate on March 3, 2026; to the Committee on Energy and Natural Resources.

EC-2919. A communication from the Acting Deputy Director, Office of Surface Mining Reclamation and Enforcement, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Montana Regulatory Program" (RIN1218-AC93) received in the Office of the President of the Senate on March 3, 2026; to the Committee on Energy and Natural Resources.

EC-2920. A communication from the Acting Deputy Director, Office of Surface Mining Reclamation and Enforcement, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "North Dakota Regulatory Program" (ND-056-FOR) received in the Office of the President of the Senate on March 3, 2026; to the Committee on Energy and Natural Resources.

EC-2921. A communication from the Acting Deputy Director, Office of Surface Mining Reclamation and Enforcement, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Rescission of the 'Ten-Day Notices and Corrective Action for State Regulatory Program Issues' Rule, Issued April 9, 2024" ((RIN1029-AC89) (Docket No. OSM-2025-0018)) received in the Office of the President of the Senate on March 3, 2026; to the Committee on Energy and Natural Resources.

EC-2922. A communication from the Acting Deputy Director, Office of Surface Mining Reclamation and Enforcement, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "West Virginia Regulatory Program" (WV-120-FOR) received in the Office of the President of the Senate on March 3, 2026; to the Committee on Energy and Natural Resources.

#### REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. GRASSLEY, from the Committee on the Judiciary, with an amendment in the nature of a substitute:

S. 3798. A bill to amend title 18, United States Code, to establish criminal offenses with respect to violations involving ATMs, regardless of whether the ATM is located on the physical premises of a financial institution, and for other purposes.

#### EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. GRASSLEY for the Committee on the Judiciary.

Robert Cekada, of Florida, to be Director, Bureau of Alcohol, Tobacco, Firearms, and Explosives.

Andrew B. Davis, of Texas, to be United States District Judge for the Western District of Texas.

John Thomas Shepherd, of Arkansas, to be United States District Judge for the Western District of Arkansas.

Anna St. John, of Louisiana, to be United States District Judge for the Eastern District of Louisiana.

Christopher R. Wolfe, of Texas, to be United States District Judge for the Western District of Texas.

Robert Rotter, of Iowa, to be United States Marshal for the Northern District of Iowa for the term of four years.

Daniel Satterlee, of South Dakota, to be United States Marshal for the District of South Dakota for the term of four years.

David St. Pierre, of Maine, to be United States Marshal for the District of Maine for the term of four years.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. LEE:

S. 3998. A bill to establish a regulatory sandbox program under which agencies may provide waivers of agency rules and guidance, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mrs. BLACKBURN (for herself and Ms. HASSAN):

S. 3999. A bill to require the Secretary of Veterans Affairs to ensure that women veterans may schedule appointments for women's specialty care under the laws administered by the Secretary without requiring a referral, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. BUDD (for himself, Ms. BALDWIN, Mr. COTTON, and Ms. BLUNT ROCHESTER):

S. 4000. A bill to prohibit the Secretary of Transportation from entering into, extending, or renewing a contract with, or awarding a grant to, an entity that uses or procures light detection and ranging technology from certain foreign entities, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Ms. WARREN (for herself, Ms. HIRONO, Mr. WYDEN, Mrs. GILLIBRAND, Ms. SMITH, Mr. WHITEHOUSE, Mr. PADILLA, Mr. BLUMENTHAL, Ms. DUCKWORTH, Mr. SANDERS, Mr. VAN HOLLEN, Ms. BALDWIN, Mr. MARKEY, Mr. MERKLEY, Mr. BOOKER, Mr. DURBIN, Mrs. MURRAY, Ms. ALSOBROOKS, Mr. BENNET, Ms. SLOTKIN, and Mr. SCHIFF):

S. 4001. A bill to amend title XVI of the Social Security Act to update eligibility for the supplemental security income program, and for other purposes; to the Committee on Finance.

By Ms. ROSEN (for herself, Mr. SULLIVAN, Mr. VAN HOLLEN, and Mr. MCCORMICK):

S. 4002. A bill to raise the Foreign Service mandatory retirement age by aligning it with the Social Security Full Retirement Age, and for other purposes; to the Committee on Foreign Relations.

By Mr. CASSIDY:

S. 4003. A bill to amend the Tariff Act of 1930 to impose additional requirements with respect to importers of record, and for other purposes; to the Committee on Finance.

By Mr. WHITEHOUSE (for himself and Mr. BLUMENTHAL):

S. 4004. A bill to authorize the Organized Crime Drug Enforcement Task Forces to combat transnational organized crime and to reduce the availability of illicit narcotics in the United States by using a prosecutor-led, multi-agency approach to enforcement, and for other purposes; to the Committee on the Judiciary.

By Mr. HICKENLOOPER (for himself, Mr. CURTIS, and Mr. BENNET):

S. 4005. A bill to amend the Uranium Mill Tailings Radiation Control Act of 1978 to extend the authorization of a disposal site in Mesa County, Colorado, until the site is filled to designed capacity; to the Committee on Energy and Natural Resources.

By Mrs. SHAHEEN (for herself and Ms. ALSOBROOKS):

S. 4006. A bill to provide protection for survivors of domestic violence, sexual violence, and sex trafficking under the Fair Housing Act; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. SCHUMER (for himself, Mr. BOOKER, Mr. WELCH, Ms. WARREN, Mr. SANDERS, Mr. GALLEGGO, Mr. MERKLEY, Mr. SCHATZ, Mr. DURBIN, Mr. MARKEY, Mr. KIM, Mr. MURPHY, and Mr. WHITEHOUSE):

S. 4007. A bill to restore competition in the meatpacking industry by reducing excessive concentration and market power and ultimately reduce prices for American consumers, and for other purposes; to the Committee on the Judiciary.

By Mr. DURBIN:

S. 4008. A bill to reauthorize programs relating to oral health promotion and disease prevention; to the Committee on Health, Education, Labor, and Pensions.

By Mr. CRUZ (for himself and Mr. MERKLEY):

S. 4009. A bill to provide for the imposition of sanctions with respect to forced organ harvesting within the People's Republic of China, and for other purposes; to the Committee on Foreign Relations.

By Mr. LEE:

S. 4010. A bill to clarify the classification of service provider payees as employees or independent contractors in Federal law; to the Committee on Finance.

By Mr. COONS (for himself, Mr. CURTIS, Mr. HEINRICH, and Mr. TILLIS):

S. 4011. A bill to reauthorize the Tropical Forest and Coral Reef Conservation Act of 1998; to the Committee on Foreign Relations.

By Mr. CURTIS (for himself, Mr. KING, Mr. TILLIS, Mr. COONS, Mr. YOUNG, Mrs. SHAHEEN, Mr. CASSIDY, Mr. KAINE, Mr. CRAMER, and Mr. WARNER):

S. 4012. A bill to establish a commission on fiscal responsibility and reform; to the Committee on Rules and Administration.

By Mr. LEE:

S. 4013. A bill to enforce the rights protected by the Second and Fourteenth Amendments against the States; to the Committee on the Judiciary.

By Ms. CANTWELL (for herself and Mrs. MURRAY):

S. 4014. A bill to direct the Secretary of the Interior to convey to the Nisqually Indian Tribe the Clear Creek Hatchery infrastructure, and for other purposes; to the Committee on Environment and Public Works.

By Ms. WARREN (for herself, Mr. KIM, Mr. DURBIN, Mr. VAN HOLLEN, Mr. MARKEY, and Mr. BOOKER):

S. 4015. A bill to amend title 10, United States Code, to restrict the sale and procurement of certain weapons and ammunition by the Department of Defense, and for other purposes; to the Committee on Armed Services.

By Mr. LANKFORD (for himself, Mr. CRAPO, Mr. CASSIDY, and Mr. DAINES):

S. 4016. A bill to amend title III of the Social Security Act and the Federal Unemployment Tax Act to require identity verification procedures and data matching, to prevent unemployment fraud, and to strengthen work search requirements, and for other purposes; to the Committee on Finance.

By Mr. MERKLEY (for himself, Ms. KLOBUCHAR, Mr. VAN HOLLEN, Mr. SCHIFF, and Mrs. GILLIBRAND):

S. 4017. A bill to amend the Commodity Exchange Act to ban certain Government officials from trading event contracts, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. BOOKER (for himself, Mr. LUJAN, and Mr. PADILLA):

S. 4018. A bill to amend the Elementary and Secondary Education Act of 1965 to expand access to school-wide arts and music programs, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. KENNEDY:

S. 4019. A bill to require the advice and consent of the Senate for any modification to the 1966 agreement between the United States and the United Kingdom concerning the British Indian Ocean Territory, and for other purposes; to the Committee on Foreign Relations.

By Ms. KLOBUCHAR (for herself, Ms. BLUNT ROCHESTER, and Mr. KAINE):

S. 4020. A bill to authorize a grant program for the development and implementation of housing supply and affordability plans, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. HEINRICH (for himself and Mr. SCHIFF):

S. 4021. A bill to amend the Internal Revenue Code of 1986 to establish a business tax credit for the purchase of zero-emission electric lawn, garden, and landscape equipment, and for other purposes; to the Committee on Finance.

By Mr. BUDD (for himself and Mr. WARNOCK):

S. 4022. A bill to establish an interagency task force on expediting disaster relief funding, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. YOUNG (for himself, Mr. PADILLA, Mr. COTTON, Mr. COONS, Mr. DAINES, Mr. HICKENLOOPER, Mr. CRAMER, and Mr. SHEEHY):

S. 4023. A bill to establish the America's Living Library Project, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. SCOTT of Florida:

S. 4024. A bill to strengthen oversight, accountability, and recovery of Federal funds administered through State block grants and other pass-through mechanisms, and for other purposes; to the Committee on the Judiciary.

By Ms. WARREN (for herself, Mr. KIM, Mr. WYDEN, Ms. CORTEZ MASTO, Mr. KAINE, Mr. MERKLEY, and Mr. COONS):

S.J. Res. 112. A joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Bureau of Industry and Security of the Department of Commerce relating to "One Year Suspension of Expansion of End-User Controls for Affiliates of Certain Listed Entities"; to the Committee on Banking, Housing, and Urban Affairs.

By Ms. WARREN (for herself and Mr. WHITEHOUSE):

S.J. Res. 113. A joint resolution providing congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Office of the Comptroller of the Currency relating to "Rescission of Principles for Climate-Related Financial Risk Management for Large Financial Institutions"; to the Committee on Banking, Housing, and Urban Affairs.

By Ms. BALDWIN:

S.J. Res. 114. A joint resolution to direct the removal of United States Armed Forces from hostilities within or against the Islamic Republic of Iran that have not been authorized by Congress; to the Committee on Foreign Relations.