

\$1,000,000 or more (Transmittal No. DDTC 25-072) received in the Office of the President pro tempore; to the Committee on Foreign Relations.

EC-2887. A communication from the Associate Administrator, Congressional and Legislative Affairs, Small Business Administration, transmitting, pursuant to law, the report of a rule entitled "Small Business Investment Company (SBIC) Accrual Regulatory Amendments" (RIN3245-AI28) received in the Office of the President of the Senate on March 3, 2026; to the Committee on Small Business and Entrepreneurship.

EC-2888. A communication from the Associate Administrator, Congressional and Legislative Affairs, Small Business Administration, transmitting, pursuant to law, the report of a rule entitled "Small Business Investment Company (SBIC) Regulatory Amendments" (RIN3245-AI14) received in the Office of the President of the Senate on March 3, 2026; to the Committee on Small Business and Entrepreneurship.

EC-2889. A communication from the Associate Administrator, Congressional and Legislative Affairs, Small Business Administration, transmitting, pursuant to law, the report of a rule entitled "Improving SBA Disaster Loan Ability to Provide Meaningful and Timely Assistance" (RIN3245-AI71) received in the Office of the President of the Senate on March 3, 2026; to the Committee on Small Business and Entrepreneurship.

EC-2890. A communication from the Deputy General Counsel for Operations, Department of Housing and Urban Development, transmitting, pursuant to law, a report relative to designation of an acting officer for a position covered by the Federal Vacancies Reform Act of 1998 for the position of Inspector General, Department of Housing and Urban Development, received in the Office of the President of the Senate on March 3, 2026; to the Committees on Banking, Housing, and Urban Affairs; and Homeland Security and Governmental Affairs.

EC-2891. A communication from the Deputy General Counsel for Operations, Department of Housing and Urban Development, transmitting, pursuant to law, a report relative to designation of an acting officer and discontinuation of service in an acting role for a position covered by the Federal Vacancies Reform Act of 1998 for the position of Inspector General, Department of Housing and Urban Development, received in the Office of the President of the Senate on March 3, 2026; to the Committees on Banking, Housing, and Urban Affairs; and Homeland Security and Governmental Affairs.

EC-2892. A communication from the Deputy General Counsel for Operations, Department of Housing and Urban Development, transmitting, pursuant to law, a report relative to action on a nomination for a position covered by the Federal Vacancies Reform Act of 1998 for the position of Chief Financial Officer, Department of Housing and Urban Development, received in the Office of the President of the Senate on March 3, 2026; to the Committee on Banking, Housing, and Urban Affairs.

EC-2893. A communication from the Director, Office of Legislative Affairs, Federal Deposit Insurance Corporation, transmitting, pursuant to law, the report of a rule entitled "Rescission of Principles for Climate-Related Financial Risk Management for Large Financial Institutions" (RIN3064-ZA32) received in the Office of the President of the Senate on February 27, 2026; to the Committee on Banking, Housing, and Urban Affairs.

EC-2894. A communication from the Director, Office of Legislative Affairs, Federal Deposit Insurance Corporation, transmitting, pursuant to law, the report of a rule entitled

"Interagency Statement on OCC and FDIC Withdrawal from the Interagency Leveraged Lending Guidance Issuances" (OP-1438) received in the Office of the President of the Senate on February 27, 2026; to the Committee on Banking, Housing, and Urban Affairs.

EC-2895. A communication from the Director, Administrative Office of the United States Courts, transmitting, pursuant to law, a report on compliance by the United States district courts and courts of appeals with the time limitations established for deciding habeas corpus death penalty petitions under Title 1 of the Antiterrorism and Effective Death Penalty Act of 1996; to the Committee on the Judiciary.

EC-2896. A communication from the Chief, Executive Office for Immigration Review, Department of Justice, transmitting, pursuant to law, the report of a rule entitled "Office of the Chief Administrative Hearing Officer Electronic Filing" (RIN1125-AB23) received in the Office of the President of the Senate on March 3, 2026; to the Committee on the Judiciary.

EC-2897. A communication from the Director, Administrative Office of the United States Courts, transmitting, pursuant to law, two reports entitled, "2025 Annual Report of the Director of the Administrative Office of the United States" and "Judicial Business of the United States Courts"; to the Committee on the Judiciary.

EC-2898. A communication from the Regulations Coordinator, Food and Drug Administration, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Revocation of Methods of Analysis Regulation" (RIN0910-AI65) received in the Office of the President of the Senate on February 27, 2026; to the Committee on Health, Education, Labor, and Pensions.

EC-2899. A communication from the Regulations Coordinator, Food and Drug Administration, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Revocation of Regulations Regarding the Mutual Recognition of Pharmaceutical Good Manufacturing Practice Reports, Medical Device Quality System Audit Reports, and Certain Medical Device Product Evaluation Reports: United States and the European Community" (RIN0910-AI92) received in the Office of the President of the Senate on February 27, 2026; to the Committee on Health, Education, Labor, and Pensions.

EC-2900. A communication from the Regulations Coordinator, Substance Abuse and Mental Health Services Administration, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Medications for the Treatment of Opioid Use Disorder; Correction" (RIN0930-AA39) received in the Office of the President of the Senate on February 27, 2026; to the Committee on Health, Education, Labor, and Pensions.

EC-2901. A communication from the Counsel to the Secretary, Office of the Secretary, Department of Education, transmitting, pursuant to law, the report of a rule entitled "Proposed Priority and Definitions—Secretary's Supplemental Priority and Definitions on Meaningful Learning Opportunities" received in the Office of the President of the Senate on February 27, 2026; to the Committee on Health, Education, Labor, and Pensions.

EC-2902. A communication from the Interim Agency Head, AmeriCorps, transmitting, pursuant to law, the Fiscal Year 2025 Annual Management Report; to the Committee on Homeland Security and Governmental Affairs.

EC-2903. A communication from the Chairman of the Council of the District of Colum-

bia, transmitting, pursuant to law, a report on D.C. Act 26-258, "Home Purchase Assistance for Transit Workers Amendment Act of 2026"; to the Committee on Homeland Security and Governmental Affairs.

#### REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. CRUZ, from the Committee on Commerce, Science, and Transportation, without amendment:

S. 2314. A bill to direct the Secretary of Commerce to establish a task force regarding shark depredation, and for other purposes (Rept. No. 119-114).

#### EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Mr. LEE for the Committee on Energy and Natural Resources.

\*Stevan Pearce, of New Mexico, to be Director of the Bureau of Land Management.

\*David LaCerte, of Louisiana, to be a Member of the Federal Energy Regulatory Commission for a term expiring June 30, 2031.

\*Kyle Haustveit, of North Dakota, to be Under Secretary of Energy.

By Mr. CRAMER for Mrs. CAPITO for the Committee on Environment and Public Works.

\*Douglas Weaver, of Maryland, to be a Member of the Nuclear Regulatory Commission for the term of five years expiring June 30, 2031.

\*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. SCHMITT (for himself, Ms. DUCKWORTH, and Mr. BENNET):

S. 3979. A bill to provide expanded cooperation by the National Aeronautics and Space Administration and the National Oceanic and Atmospheric Administration with Taiwan, and for other purposes; to the Committee on Foreign Relations.

By Mrs. BLACKBURN (for herself and Ms. HASSAN):

S. 3980. A bill to authorize the creation of a "Lending.gov" as a shared services platform to provide a single source of access to loans provided by Federal agencies, and modern technology to support effective management of Federal credit programs, in order to reduce costs, prevent fraud, increase the speed of origination, improve transparency, improve access and customer experience, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. VAN HOLLEN (for himself, Mr. YOUNG, Mr. MCCONNELL, and Mr. MERKLEY):

S. 3981. A bill to amend the Burma Unified through Rigorous Military Accountability Act of 2022 to extend the sunset, to require a determination with respect to the imposition of sanctions on certain persons of Burma,

and for other purposes; to the Committee on Foreign Relations.

By Mr. SHEEHY (for himself and Ms. BLUNT ROCHESTER):

S. 3982. A bill to establish protections against digital impersonation fraud, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mrs. SHAHEEN (for herself and Mr. CASSIDY):

S. 3983. A bill to amend title 28, United States Code, to establish a procedure to dismiss strategic lawsuits against public participation brought by governments, agents, instrumentalities, and entities of foreign adversaries and other countries that have engaged in a pattern of frivolous litigation against United States persons intended to deter the free exercise of rights under the First Amendment to the Constitution of the United States, and for other purposes; to the Committee on the Judiciary.

By Mr. BUDD (for himself, Mr. COONS, Mr. RISCH, Mrs. SHAHEEN, and Mr. CRUZ):

S. 3984. A bill to authorize a 2-year extension of the United States Commission on International Religious Freedom; to the Committee on Foreign Relations.

By Mr. CRAPO (for himself and Mr. WELCH):

S. 3985. A bill to allow States to require payment of State fees related to boating as a condition for issuance of a vessel number and to collect such fees in conjunction with other fees related to vessel numbering; to the Committee on Commerce, Science, and Transportation.

By Ms. ALSOBROOKS (for herself and Mr. VAN HOLLEN):

S. 3986. A bill to authorize the Chesapeake Bay Program Office to serve as an advisory member of certain State watershed programs, and for other purposes; to the Committee on Environment and Public Works.

By Ms. BALDWIN (for herself and Mr. HAWLEY):

S. 3987. A bill to amend title 49 to include certain requirements regarding visual track inspections, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. MORAN:

S. 3988. A bill to amend title 38, United States Code, to direct the Secretary of Veterans Affairs to offer annual preventative health evaluations to veterans with a spinal cord injury or disorder and increase access to assistive technologies, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. CURTIS (for himself and Mr. KING):

S. 3989. A bill to amend the Public Health Service Act to provide community-based training opportunities for medical students in rural areas and medically underserved communities, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Ms. SMITH (for herself, Mr. SCHIFF, Ms. ALSOBROOKS, Ms. BALDWIN, Mr. BLUMENTHAL, Mr. BOOKER, Mr. COONS, Ms. CORTEZ MASTO, Ms. DUCKWORTH, Mr. KIM, Ms. KLOBUCHAR, Mr. MARKEY, Mr. MERKLEY, Mr. PADILLA, Mr. REED, Ms. ROSEN, Mrs. SHAHEEN, Ms. WARREN, Mr. WYDEN, and Mr. HICKENLOOPER):

S. 3990. A bill to increase access to pre-exposure prophylaxis to reduce the transmission of HIV; to the Committee on Health, Education, Labor, and Pensions.

By Mr. WHITEHOUSE (for himself, Mr. WYDEN, Mr. SCHUMER, Mr. VAN HOLLEN, Ms. KLOBUCHAR, Mr. PADILLA, Mrs. MURRAY, Mr. DURBIN, Mr. REED, Ms. CANTWELL, Mr. SANDERS, Mrs.

SHAHEEN, Mr. WARNER, Mr. MERKLEY, Mr. BENNETT, Mrs. GILLIBRAND, Mr. COONS, Mr. BLUMENTHAL, Mr. SCHATZ, Ms. BALDWIN, Mr. MURPHY, Ms. HIRONO, Mr. HEINRICH, Mr. KING, Mr. KAINE, Ms. WARREN, Mr. MARKEY, Mr. BOOKER, Mr. PETERS, Ms. DUCKWORTH, Ms. HASSAN, Ms. CORTEZ MASTO, Ms. SMITH, Ms. ROSEN, Mr. KELLY, Mr. LUJÁN, Mr. HICKENLOOPER, Mr. OSSOFF, Mr. WARNOCK, Mr. WELCH, Mr. FETTERMAN, Mr. SCHIFF, Mr. KIM, Mr. GALLEG0, Ms. BLUNT ROCHESTER, Ms. SLOTKIN, and Ms. ALSOBROOKS):

S. 3991. A bill to amend the Federal Election Campaign Act of 1971 to provide for additional disclosure requirements for corporations, labor organizations, Super PACs and other entities, and for other purposes; to the Committee on Rules and Administration.

By Mr. BANKS (for himself, Ms. HIRONO, and Mr. SULLIVAN):

S. 3992. A bill to amend title 10, United States Code, to codify authority for the Joint Medical Facility Fund of the Department of Defense and the Department of Veterans Affairs, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. SHEEHY (for himself, Ms. SLOTKIN, Mr. CRAMER, Ms. DUCKWORTH, Mr. SULLIVAN, and Mr. GALLEG0):

S. 3993. A bill to amend title 38, United States Code, and title 10, United States Code, to eliminate those provisions relating to veterans educational assistance that disadvantage eligible individuals who choose to pursue programs of apprenticeship or other on-job training instead of a four-year college degree, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. MULLIN (for himself and Ms. SMITH):

S. 3994. A bill to amend the Federal Meat Inspection Act to authorize Tribal meat inspection under that Act by Tribal personnel, and for other purposes; to the Committee on Indian Affairs.

By Mr. LUJÁN:

S. 3995. A bill to require U.S. Customs and Border Protection and U.S. Immigration and Customs Enforcement to timely update the Online Detainee Locator System, and for other purposes; to the Committee on the Judiciary.

By Mr. LUJÁN:

S. 3996. A bill to improve the hiring and training processes at U.S. Immigration and Customs Enforcement and U.S. Customs and Border Protection; to the Committee on Homeland Security and Governmental Affairs.

By Mr. LUJÁN:

S. 3997. A bill to increase transparency, accountability, and community engagement within the Department of Homeland Security, to provide independent oversight of border security activities, to improve training for agents and officers of U.S. Customs and Border Protection, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. LEE (for himself and Mr. CURTIS):

S.J. Res. 109. A joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Bureau of Land Management relating to "Grand Staircase-Escalante National Monument Record of Decision and Approved Resource Management Plan"; to the Committee on Energy and Natural Resources.

By Ms. WARREN:

S.J. Res. 110. A joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule

submitted by the Department of the Treasury relating to "Regulatory Capital Rule: Modifications to the Enhanced Supplementary Leverage Ratio Standards for U.S. Global Systemically Important Bank Holding Companies and Their Subsidiary Depository Institutions; Total Loss-Absorbing Capacity and Long-Term Debt Requirements for U.S. Global Systemically Important Bank Holding Companies"; to the Committee on Banking, Housing, and Urban Affairs.

By Ms. WARREN:

S.J. Res. 111. A joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Board of Governors of the Federal Reserve System relating to "Revisions to the Large Financial Institution Rating System and Framework for the Supervision of Insurance Organizations"; to the Committee on Banking, Housing, and Urban Affairs.

## SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. GRASSLEY (for himself, Mr. COONS, Mr. LANKFORD, Mrs. BLACKBURN, Mr. BARRASSO, Mr. BUDD, Mrs. HYDE-SMITH, Mrs. BRITT, Mr. CRAMER, Mr. DAINES, Mr. RISCH, Mr. SCOTT of Florida, Mr. KING, Mr. MERKLEY, Mr. DURBIN, Ms. KLOBUCHAR, Ms. HASSAN, Ms. WARREN, and Ms. BLUNT ROCHESTER):

S. Res. 626. A resolution designating March 6, 2026, as "National Speech and Debate Education Day"; considered and agreed to.

## ADDITIONAL COSPONSORS

S. 127

At the request of Mr. FETTERMAN, the name of the Senator from Maine (Mr. KING) was added as a cosponsor of S. 127, a bill to establish a whole-home repairs program for eligible homeowners and eligible landlords, and for other purposes.

S. 522

At the request of Mr. HAGERTY, the names of the Senator from Arizona (Mr. KELLY) and the Senator from Vermont (Mr. WELCH) were added as cosponsors of S. 522, a bill to amend the Federal Credit Union Act to modify the frequency of board of directors meetings, and for other purposes.

S. 567

At the request of Mr. WHITEHOUSE, the names of the Senator from Florida (Mr. SCOTT), the Senator from Delaware (Mr. COONS) and the Senator from North Carolina (Mr. TILLIS) were added as cosponsors of S. 567, a bill to award a Congressional Gold Medal, collectively, to the First Rhode Island Regiment, in recognition of their dedicated service during the Revolutionary War.

S. 645

At the request of Mrs. FISCHER, the name of the Senator from Nevada (Ms. CORTEZ MASTO) was added as a cosponsor of S. 645, a bill to award a Congressional Gold Medal, collectively, to the individuals and communities who volunteered or donated items to the North