

product or manufacturer is given preference, allowing the cattle industries to choose the most effective and economically viable solutions for their operations; and

Whereas, Organic cattle and dairy producers must have access to enteric methane reduction solutions that comply with organic certification standards, ensuring that all segments involved in the cattle industries can participate in methane reduction efforts while maintaining their market integrity; and

Whereas, the voluntary use of enteric methane reduction solutions by the cattle industries shall not be construed to grant the State Air Resources Board regulatory authority over enteric methane emissions beyond existing law; and

Whereas, Consideration shall be given to directing revenues generated from enteric methane reduction efforts, including those from carbon markets or supply chain incentives, to the cattle industries implementing these reductions; now, therefore, be it

Resolved by the Senate and the Assembly of the State of California, jointly, That the Legislature of the State of California remains committed to advancing innovative solutions that reduce enteric methane emissions while preserving the economic sustainability of California's cattle industries, including consideration of the voluntary use of feed additives designed to reduce enteric methane emissions, as part of a broader strategy that thoughtfully balances environmental progress with market viability and consumer confidence; and be it further

Resolved, That the Legislature of the State of California urges the United States Congress to explore advancing innovative solutions in enteric methane emission reduction while preserving the economic sustainability of the cattle industries, including consideration of the voluntary use of feed additives designed to reduce enteric methane emissions, as part of a broader strategy that thoughtfully balances environmental progress with market viability and consumer confidence generally; and be it further

Resolved, That the Secretary of the Senate transmit copies of this resolution to the Governor, the Secretary of Food and Agriculture, the Chair of the State Air Resources Board, the United States Department of Agriculture, the United States Food and Drug Administration, other relevant stakeholders, the President and Vice President of the United States, the Speaker of the House of Representatives, the Majority Leader of the Senate, and each Senator and Representative from California in the Congress of the United States.

POM-63. A joint resolution adopted by the Legislature of the State of California urging the President of the United States to sign, and the United States Congress to approve, legislation that would authorize the City of Eastvale to be assigned an independent ZIP Code; to the Committee on Homeland Security and Governmental Affairs.

SENATE JOINT RESOLUTION NO. 11

Whereas, The City of Eastvale was incorporated on October 1, 2010. Located in the County of Riverside, before incorporation Eastvale was predominantly dairy farms and agricultural land; and

Whereas, The United States Postal Service uses Zone Improvement Plan Codes, commonly known as ZIP Codes, to route mail and deliver packages. ZIP Codes assist the United States Postal Service in meeting its obligation to provide quality mail delivery to the American public at reasonable prices; and

Whereas, The City of Eastvale shares the ZIP Code 91752 with the City of Jurupa Valley. The ZIP Code is coded as the former

Mira Loma community, which was annexed by the Cities of Eastvale and Jurupa Valley. Additionally, the City of Eastvale also shares the ZIP Code 92880 with the City of Corona; and

Whereas, The City of Eastvale has grown exponentially in the last two decades and currently has an estimated population of over 70,000, according to 2023 census information; and

Whereas, Since its incorporation, the City of Eastvale has experienced various challenges because it shares ZIP Codes with neighboring jurisdictions; and

Whereas, It is difficult for certain businesses to expand in the City of Eastvale because commercial developers and businesses evaluate expansion decisions based on trade areas that are analyzed by ZIP Codes; and

Whereas, Because the City of Eastvale does not have its own ZIP Code, its population demographics and economic data are inaccurately represented in various Geographic Information System (GIS) platforms that entities utilize to inform commercial attractiveness, insurance payment rates, and sales tax distribution decisions; and

Whereas, Eastvale residents and visitors experience navigational and mail delivery challenges because many addresses in the City of Eastvale are incorrectly identified as being located in Corona, Jurupa Valley, or Mira Loma; and

Whereas, Having an address improperly associated with another city has led to increased insurance rates for Eastvale residents due to being grouped with other jurisdictions; and

Whereas, Lack of a definitive ZIP Code causes confusion with voter registration, misdirected property, possible decreased sales tax revenue, and decreased property values because comparable sales are mixed with adjacent communities and are not exclusive to the City of Eastvale. Thus, the continuity of property values is disrupted; and

Whereas, The City of Eastvale is also concerned about possible delays in response efforts in the event of large-scale emergencies such as wildfires, which have become fairly common; and

Whereas, Eastvale residents' eligibility for sport league participation is impacted because many associations and sport entities set team limits and restrictions based on ZIP Codes; and

Whereas, The City of Eastvale's independent ZIP Code advocacy efforts have been widely supported by local governments and community organizations, including the City of Chino, the City of Corona, the City of Norco, the City of Ontario, the Chino Valley Chamber of Commerce, the Eastvale Chamber of Commerce, the Eastvale Chinese American Association, the Eastvale Kiwanis Club, and Norco College; and

Whereas, Granting the City of Eastvale a new and independent ZIP Code would address its emergency management, public safety, business attraction and retention, and insurance coverage challenges caused by factors that are outside of its control; now, therefore, be it

Resolved by the Senate and the Assembly of the State of California, jointly, That the Legislature urges the President of the United States to sign, and the United States Congress to approve, legislation that would authorize the City of Eastvale to be assigned an independent ZIP Code; and be it further

Resolved, That the Secretary of the Senate transmit copies of this resolution to the President and the Vice President of the United States, to the Speaker of the House of Representatives, to the Minority Leader of the House of Representatives, to the Majority Leader of the United States Senate,

to the Minority Leader of the United States Senate, to each Senator and Representative from California in the Congress of the United States, and to the author for appropriate distribution.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. LEE, from the Committee on Energy and Natural Resources, without amendment:

H.R. 204. An act to require that the Secretary of Agriculture and the Secretary of the Interior submit accurate reports regarding hazardous fuels reduction activities, and for other purposes.

S. 290. A bill to direct the Secretary of the Interior to upgrade existing emergency communications centers in units of the National Park System to Next Generation 9-1-1 systems, and for other purposes.

S. 332. A bill to require a study on Holocaust education efforts of States, local educational agencies, and public elementary and secondary schools, and for other purposes.

By Mr. LEE, from the Committee on Energy and Natural Resources, with an amendment:

S. 700. A bill to require the Secretary of Agriculture to convey the Pleasant Valley Ranger District Administrative Site to Gila County, Arizona.

By Mr. LEE, from the Committee on Energy and Natural Resources, without amendment:

S. 815. A bill to designate the outdoor amphitheater at the Blue Ridge Music Center in Galax, Virginia, as the "Rick Boucher Amphitheater".

H.R. 952. An act to convey the reversionary interest of the United States in certain land in Sacramento, California.

By Mr. LEE, from the Committee on Energy and Natural Resources, with an amendment and an amendment to the title:

S. 1135. A bill to amend the National Trails System Act to direct the Secretary of the Interior to conduct a study on the feasibility of designating the Bonneville Shoreline Trail.

By Mr. LEE, from the Committee on Energy and Natural Resources, with an amendment in the nature of a substitute:

S. 1175. A bill to amend section 6903 of title 31, United States Code, to provide for additional population tiers, and for other purposes.

By Mr. LEE, from the Committee on Energy and Natural Resources, with an amendment:

S. 1353. A bill to extend the authority for modifications to the Second Division Memorial in the District of Columbia.

S. 1363. A bill to provide for greater cooperation and coordination between the Federal Government and the governing bodies and community users of land grant-mercedes in New Mexico relating to historical or traditional uses of certain land grant-mercedes on Federal public land, and for other purposes.

By Mr. LEE, from the Committee on Energy and Natural Resources, without amendment:

S. 1470. A bill to require the Secretary of Agriculture and the Secretary of the Interior to prioritize the completion of the Continental Divide National Scenic Trail, and for other purposes.

By Mr. LEE, from the Committee on Energy and Natural Resources, with an amendment in the nature of a substitute:

S. 1516. A bill to authorize the Secretary of the Interior to conduct a special resource study of the Cahokia Mounds, Emerald Mounds, and Pulcher Mounds in the State of Illinois, and for other purposes.

By Mr. LEE, from the Committee on Energy and Natural Resources, without amendment:

S. 1518. A bill to redesignate the Saratoga National Historical Park as the "Saratoga National Battlefield Park".

H.R. 1550. An act to redesignate Saratoga National Historical Park as Saratoga National Battlefield Park.

S. 1787. A bill to establish the Dolores River National Conservation Area and the Dolores River Special Management Area in the State of Colorado, to protect private water rights in the State, and for other purposes.

By Mr. LEE, from the Committee on Energy and Natural Resources, with an amendment in the nature of a substitute:

H.R. 1829. An act to require the Secretary of Agriculture to convey certain lands within the Apache-Sitgreaves National Forest, and for other purposes.

S. 1860. A bill to direct the Secretary of Agriculture to convey to Brian Head Town, Utah, certain National Forest System land.

S. 1981. A bill to require the Secretary of Agriculture and the Secretary of the Interior to utilize grazing for wildfire risk reduction, and for other purposes.

By Mr. LEE, from the Committee on Energy and Natural Resources, without amendment:

S. 2102. A bill to establish the Ralph David Abernathy, Sr., National Historic Site, and for other purposes.

S. 2273. A bill to amend the Act of July 10, 1890, to modify certain provisions relating to the disposal of public land in the State of Wyoming for educational purposes.

S. 2546. A bill to provide for an extension of the legislative authority of the National Emergency Medical Services Memorial Foundation to establish a commemorative work in the District of Columbia and its environs.

By Mr. LEE, from the Committee on Energy and Natural Resources, with an amendment:

S. 2787. A bill to amend the Federal Land Policy and Management Act of 1976 to ensure that ranchers who have grazing agreements on national grasslands are treated the same as permittees on other Federal land.

S. 2881. A bill to provide for the transfer of administrative jurisdiction over certain Federal land in the State of California, and for other purposes.

By Mr. LEE, from the Committee on Energy and Natural Resources, with an amendment in the nature of a substitute:

S. 3004. A bill to direct the Secretary of the Interior to convey certain Bureau of Land Management land to the city of Price, Utah, and for other purposes.

S. 3493. A bill to provide for the conveyance of certain Federal land in Carson City, Nevada, and for other purposes.

By Mr. LEE, from the Committee on Energy and Natural Resources, without amendment:

S. 3878. A bill to establish the Grand Village of the Natchez Indians and Jefferson College as affiliated areas of the National Park System, and for other purposes.

H.R. 3937. An act to provide for the conveyance of certain Federal land in Chequamegon-Nicolet National Forest, and for other purposes.

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Mr. SCOTT, of South Carolina, for the Committee on Banking, Housing, and Urban Affairs.

*Christopher Phelan, of Minnesota, to be Chairman of the Council of Economic Advisers.

*John Crews, of Virginia, to be a Member of the National Credit Union Administration Board for a term expiring August 2, 2031.

By Mr. CRAPO for the Committee on Finance.

*Sriprakash Kothari, of Massachusetts, to be an Assistant Secretary of the Treasury.

*Erin Browne, of New York, to be an Under Secretary of the Treasury.

*George McMaster, of South Carolina, to be an Assistant Secretary of the Treasury.

*Francis Brooke, of Virginia, to be Deputy Secretary of the Treasury.

By Mr. GRASSLEY for the Committee on the Judiciary.

Daniel Desmond Domenico, of Colorado, to be United States Circuit Judge for the Tenth Circuit.

Matthew R. Byrne, of Ohio, to be United States District Judge for the Southern District of Ohio.

Christopher Nassar, of Oklahoma, to be United States Attorney for the Northern District of Oklahoma for the term of four years.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. WICKER (for himself and Mr. WARNOCK):

S. 5095. A bill to require the Secretary of Transportation to revise certain Federal motor vehicle safety standards to advance tire technologies, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. SCOTT of South Carolina (for himself and Mr. WARNOCK):

S. 5096. A bill to amend section 477 of the Social Security Act to improve supports for expectant and parenting youth who have experienced foster care by strengthening coordination with the Maternal, Infant, and Early Childhood Home Visiting Program, and for other purposes; to the Committee on Finance.

By Mr. SHEEHY (for himself and Mr. MORENO):

S. 5097. A bill to amend the Immigration and Nationality Act to provide for a pause on the issuance of H-1B visas until certain limitations on the issuance thereof are implemented; to the Committee on the Judiciary.

By Mrs. BLACKBURN (for herself and Mr. WARNER):

S. 5098. A bill to direct the Director of the Cybersecurity and Infrastructure Security Agency to establish a K-12 Cybersecurity Technology Improvement Program, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. BOOKER (for himself and Mr. BUDD):

S. 5099. A bill to amend the Public Health Service Act to reauthorize a grant program for addressing dental workforce needs; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BOOKER (for himself and Mr. KIM):

S. 5100. A bill to name the community-based outpatient clinic of the Department of Veterans Affairs in Newton, New Jersey, as the "Anthony 'Tony' J. Gallopo VA Clinic"; to the Committee on Veterans' Affairs.

By Mr. BENNET (for himself and Mr. HICKENLOOPER):

S. 5101. A bill to prohibit the Secretary of the Interior from taking any action to expand the Mid-Continent Limestone Quarry located near Glenwood Springs, Colorado; to the Committee on Energy and Natural Resources.

By Mr. SCHIFF:

S. 5102. A bill to amend title 18, United States Code, to clarify certain conduct that is prohibited for purposes of bribery of public officials and witnesses, and for other purposes; to the Committee on the Judiciary.

By Mr. SCHIFF:

S. 5103. A bill to amend title 18, United States Code, to provide that officers and employees of the executive branch are required to recuse themselves in matters affecting the financial interests of their previous employers, and for other purposes; to the Committee on the Judiciary.

By Ms. WARREN (for herself, Mr. BOOKER, and Mr. WELCH):

S. 5104. A bill to amend the Leahy-Smith America Invents Act to limit intellectual property protection for plants, and for other purposes; to the Committee on the Judiciary.

By Mr. SCHIFF (for himself and Mr. BANKS):

S. 5105. A bill to establish the applicability of antitrust laws to the sharing of artificial intelligence frontier model risks, and for other purposes; to the Committee on the Judiciary.

By Mr. MERKLEY:

S. 5106. A bill to establish a grant program to promote wildfire resilience investments and a pilot program to reduce the cost burden of insurance premiums, and for other purposes; to the Committee on Finance.

By Mr. SCHIFF:

S. 5107. A bill to prohibit chief executive officers convicted of crimes relating to corruption from serving in the executive branch, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Ms. DUCKWORTH (for herself, Mrs. MURRAY, Mr. BOOKER, Mr. SCHUMER, Ms. ALSOBROOKS, Ms. BALDWIN, Mr. BENNET, Mr. BLUMENTHAL, Ms. BLUNT ROCHESTER, Ms. CANTWELL, Mr. COONS, Ms. CORTEZ MASTO, Mr. DURBIN, Mr. FETTERMAN, Mr. GALLEGO, Mrs. GILLIBRAND, Ms. HASSAN, Mr. HEINRICH, Mr. HICKENLOOPER, Ms. HIRONO, Mr. KAINE, Mr. KELLY, Mr. KIM, Mr. KING, Ms. KLOBUCHAR, Mr. LUJAN, Mr. MARKEY, Mr. MERKLEY, Mr. MURPHY, Mr. OSSOFF, Mr. PADILLA, Mr. PETERS, Mr. REED, Ms. ROSEN, Mr. SANDERS, Mr. SCHATZ, Mr. SCHIFF, Mrs. SHAHEEN, Ms. SLOTKIN, Ms. SMITH, Mr. VAN HOLLEN, Mr. WARNER, Mr. WARNOCK, Ms. WARREN, Mr. WELCH, Mr. WHITEHOUSE, and Mr. WYDEN):

S. 5108. A bill to protect and expand nationwide access to assisted reproductive technology, including in vitro fertilization; to the Committee on Health, Education, Labor, and Pensions.

By Mr. LANKFORD (for himself and Mr. COONS):

S. 5109. A bill to authorize the Department of Justice to provide grant funding to accredited nonprofit organizations to provide