

he has personally helped provide supplies and equipment, including funding vehicles and medical equipment for those serving on the frontlines.

Matthew says that New Hampshire's "Live Free or Die" spirit has shaped the way that he views the resilience of the Ukrainian people. He sees that same determination in those who continue to defend their communities despite immense hardship, refusing to surrender their freedom in the face of tyranny. His work reminds Granite Staters that courage often takes the form of quietly showing up each day to serve others, even in the most dangerous circumstances.

Matthew has returned to Ukraine, where he trains Ukrainian servicemembers in lifesaving medical skills and continues to provide care on the frontlines. Matthew's compassion, courage, and selflessness are why I am proud to name him July's Granite Stater of the Month.●

LAKE TAHOE SUMMIT

● Ms. ROSEN. Mr. President, I rise today on behalf of Senator CORTEZ MASTO, Senator PADILLA, Senator SCHIFF, Congressman KILEY, and Congressman AMODEI to celebrate an incredible milestone for Lake Tahoe, the crown jewel of Nevada and California. In 1997, Nevada Senator Harry Reid and California Senator Dianne Feinstein spearheaded the inaugural Lake Tahoe Summit. This event brought together Federal, State, regional, and local leaders, the Washoe Tribe of Nevada and California, scientists, environmental advocates, and economic interests to address the deteriorating clarity of Lake Tahoe's waters. It marked a defining moment in bipartisan collaboration to protect one of the Nation's most iconic and treasured landscapes, and this year, we are celebrating 30 years of that partnership.

Lake Tahoe is an amazing natural wonder. It is the oldest freshwater, permanent lake in North America, and the third oldest in the world at 2.3 million years old. It is also the second deepest lake in the United States, plunging to a depth of 1,645 feet, with waters so clear that objects can be seen at depths exceeding 70 feet. The Waki-siw (Washoe Tribe of Nevada and California) are the original stewards of Lake Tahoe, and the Lake continues to hold great significance as their ancestral, current, and future home. Straddling the border of California and Nevada in the Sierra Nevada, Lake Tahoe is a national treasure that we are all so proud to protect.

Following the inaugural Tahoe Summit hosted by Senators Reid and Feinstein, the Lake Tahoe Environmental Improvement Program, or EIP, was created to restore Lake Tahoe's water quality and strengthen the region's environment and economy for future generations. The Tahoe Regional Planning Agency and more than 80 partners collectively known as Team Tahoe have

worked together to guide and implement the EIP; today, the EIP is one of the Nation's most successful conservation and restoration programs with more than 900 projects implemented across the areas of watersheds and water quality, aquatic invasive species, forest health, sustainable recreation and transportation, and science, stewardship, and accountability.

Lake Tahoe is an irreplaceable natural, cultural, and economic treasure—a jewel of the Sierra—whose protection is both a solemn responsibility and a profound privilege. The 30th annual Lake Tahoe Summit will be a celebration of Lake Tahoe and the power of public-private partnerships that benefit the lake, economy, and community. The Tahoe Federal delegation, State and local officials, members of Team Tahoe, and the public will come together at this event to celebrate the progress made over the last 30 years and commit to solving the challenges of the next 30 years. I am so honored to be hosting this year's event that will recognize the incredible legacy of my dear friend Senator Reid, and I look forward to continuing that legacy with my fellow colleagues as we work to protect this special place.●

MESSAGE FROM THE HOUSE

At 11:00 a.m., a message from the House of Representatives, delivered by Mrs. Alli, one of its reading clerks, announced that the House has passed the following bills, in which it requests the concurrence of the Senate:

H.R. 4288. An act to name the Department of Veterans Affairs community-based outpatient clinic in San Jose, California, as the "Corporal Patrick D. Tillman VA Clinic".

H.R. 4647. An act to designate the medical center of the Department of Veterans Affairs in West Haven, Connecticut, as the "Captain Paul W. 'Bud' Bucha VA Medical Center".

H.R. 6007. An act to name the Department of Veterans Affairs community-based outpatient clinic in Newton, New Jersey, as the "Anthony 'Tony' J. Gallopo VA Clinic".

H.R. 6963. An act to designate the community-based outpatient clinic of the Department of Veterans Affairs in Lafayette, Louisiana, as the "Rodney C. Hamilton Sr. VA Clinic".

MEASURES REFERRED

The following bills were read the first and the second times by unanimous consent, and referred as indicated:

H.R. 4288. An act to name the Department of Veterans Affairs community-based outpatient clinic in San Jose, California, as the "Corporal Patrick D. Tillman VA Clinic"; to the Committee on Veterans' Affairs.

H.R. 6007. An act to name the Department of Veterans Affairs community-based outpatient clinic in Newton, New Jersey, as the "Anthony 'Tony' J. Gallopo VA Clinic"; to the Committee on Veterans' Affairs.

H.R. 6963. An act to designate the community-based outpatient clinic of the Department of Veterans Affairs in Lafayette, Louisiana, as the "Rodney C. Hamilton Sr. VA Clinic"; to the Committee on Veterans' Affairs.

MEASURES PLACED ON THE CALENDAR

The following bill was read the first and second times by unanimous consent, and placed on the calendar:

H.R. 4647. An act to designate the medical center of the Department of Veterans Affairs in West Haven, Connecticut, as the "Captain Paul W. 'Bud' Bucha VA Medical Center".

MEASURES READ THE FIRST TIME

The following bill was read the first time:

H.R. 2913. An act to authorize support for Ukraine, and for other purposes.

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-4074. A communication from the Branch Chief, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Northeastern United States; Summer Flounder Fishery; Quota Transfer from North Carolina to New York" (RTID0648-XF391) received during adjournment of the Senate in the Office of the President of the Senate on July 7, 2026; to the Committee on Commerce, Science, and Transportation.

EC-4075. A communication from the Administrator of the General Services Administration, transmitting, pursuant to law, reports required by the Small Business Act on all prime contract procurements; to the Committee on Small Business and Entrepreneurship.

EC-4076. A communication from the Biologist, Migratory Bird Program, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Process for Authorizing Seasonal Migratory Game Bird Hunting" (RIN1018-BI04) received during adjournment of the Senate in the Office of the President of the Senate on July 7, 2026; to the Committee on Environment and Public Works.

EC-4077. A communication from the Acting Branch Chief of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of State Air Quality Plans for Designated Facilities and Pollutants; Oklahoma; Control of Emissions From Existing Other Solid Waste Incineration Units, Hospital/Medical/Infectious Waste Incinerator Units, and Commercial and Industrial Solid Waste Incineration Units" (FRL No. 12763-02-R6) received during adjournment of the Senate in the Office of the President of the Senate on July 2, 2026; to the Committee on Environment and Public Works.

EC-4078. A communication from the Acting Branch Chief of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; District of Columbia; Creation of Synthetic Minor Permit Program" (FRL No. 13009-02-R3) received during adjournment of the Senate in the Office of the President of the Senate on July 7, 2026; to the Committee on Environment and Public Works.

EC-4079. A communication from the Acting Branch Chief of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of

a rule entitled "Approval and Promulgation of State Air Quality Plans for Designated Facilities and Pollutants; Louisiana; Control of Emissions From Existing Other Solid Waste Incineration" (FRL No. 13256-02-R6) received during adjournment of the Senate in the Office of the President of the Senate on July 7, 2026; to the Committee on Environment and Public Works.

EC-4080. A communication from the Acting Branch Chief of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Ohio; Redesignation of the Cleveland, Ohio Area to Attainment of the 2015 Ozone Standards" (FRL No. 13297-02-R5) received during adjournment of the Senate in the Office of the President of the Senate on July 7, 2026; to the Committee on Environment and Public Works.

EC-4081. A communication from the Acting Branch Chief of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "National Emission Standards for Hazardous Air Pollutants: Plywood and Composite Wood Products" (RIN2060-AV56) (FRL No. 5185.1-02-OAR) received during adjournment of the Senate in the Office of the President of the Senate on July 2, 2026; to the Committee on Environment and Public Works.

EC-4082. A communication from the Acting Branch Chief of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Delaware; 2006 24-Hour Fine Particulate Matter Limited Maintenance Plan for the Philadelphia Nonattainment Area" (FRL No. 11969-02-R3) received during adjournment of the Senate in the Office of the President of the Senate on July 2, 2026; to the Committee on Environment and Public Works.

EC-4083. A communication from the Acting Branch Chief of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Oklahoma; Updates to the State Implementation Plan for New Source Review Permitting and General SIP Provisions" (FRL No. 12970-02-R6) received during adjournment of the Senate in the Office of the President of the Senate on July 2, 2026; to the Committee on Environment and Public Works.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Ms. MURKOWSKI, from the Committee on Indian Affairs, without amendment:

S. 3383. A bill to amend the Act of August 9, 1955, to make improvements to that Act, and for other purposes (Rept. No. 119-130).

By Mr. CASSIDY, from the Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute:

S. 2339. A bill to reauthorize the Young Women's Breast Health Education and Awareness Requires Learning Young Act of 2009.

S. 4472. A bill to amend the Accelerating Access to Critical Therapies for ALS Act to reauthorize the provisions of such Act through fiscal year 2031, and for other purposes.

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Mr. LEE for the Committee on Energy and Natural Resources.

*William Hague, of Washington, to be an Assistant Secretary of the Interior.

*Kevin Lilly, of Texas, to be Assistant Secretary for Fish and Wildlife.

*Kaveh Farzad, of Maryland, to be an Assistant Secretary of Energy (International Affairs).

By Mr. GRASSLEY for the Committee on the Judiciary.

Daniel Mack Traynor, of North Dakota, to be United States Circuit Judge for the Eighth Circuit.

Angela Veronica Colmenero, of Texas, to be United States District Judge for the Southern District of Texas.

Michael C. Martin, of Michigan, to be United States District Judge for the Eastern District of Michigan.

Kasdin Miller Mitchell, of Texas, to be United States District Judge for the Northern District of Texas.

Antonio M. Pozos, of Pennsylvania, to be United States District Judge for the Eastern District of Pennsylvania.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. HEINRICH:

S. 5008. A bill to require Regional Transmission Organizations and Independent System Operators administering an open access transmission tariff to offer basic access service for energy-only delivery, and for other purposes; to the Committee on Energy and Natural Resources.

By Ms. SLOTKIN:

S. 5009. A bill to ensure that any individual serving as Director of National Intelligence in an acting capacity possesses the qualifications required of the Director of National Intelligence to have extensive national security expertise, and for other purposes; to the Select Committee on Intelligence.

By Mr. COONS (for himself, Mr. LANKFORD, and Mr. HUSTED):

S. 5010. A bill to amend the Internal Revenue Code of 1986 to modify the rules governing the State administration of self-employment assistance programs; to the Committee on Finance.

By Mr. WHITEHOUSE (for himself, Ms. BALDWIN, Ms. WARREN, Mr. MERKLEY, Mr. VAN HOLLEN, and Mr. WELCH):

S. 5011. A bill to amend the Internal Revenue Code of 1986 to impose an excise tax on excessively disparate wages paid to chief executive officers; to the Committee on Finance.

By Mr. KAINE (for himself and Ms. MURKOWSKI):

S. 5012. A bill to authorize the Secretary of Health and Human Services to award grants for career support for a skilled, internationally educated health care workforce; to the Committee on Health, Education, Labor, and Pensions.

By Mr. CASSIDY:

S. 5013. A bill to require the Secretary of Veterans Affairs to carry out a pilot pro-

gram to use amounts under the Veteran-Directed Care program to provide care to veterans with acquired brain injury, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. CASSIDY:

S. 5014. A bill to amend title 38, United States Code, to make certain spouses eligible for services under the disabled veterans' outreach program, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. THUNE (for himself, Mr. FETTERMAN, and Mrs. FISCHER):

S. 5015. A bill to require the Federal Communications Commission to review and evaluate the processes for updating maps that depict the extent of the availability of broadband internet access service in the United States, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. SCOTT of Florida (for himself, Mr. KELLY, Mr. CURTIS, Mr. BENNET, Mr. CRAPO, Mr. OSSOFF, Mr. WARNOCK, and Mr. GALLEGOS):

S. 5016. A bill to amend the Federal Water Pollution Control Act to modify allotments under that Act, and for other purposes; to the Committee on Environment and Public Works.

By Mr. BOOZMAN (for himself and Mrs. GILLIBRAND):

S. 5017. A bill to direct the Security of Labor to carry out a grant program to award grants to States to carry out a paid leave program, to establish the Interstate Paid Leave Action Network, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. REED (for himself and Mr. WHITEHOUSE):

S. 5018. A bill to approve certain requests for a major disaster declaration, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. VAN HOLLEN (for himself, Mr. DURBIN, Mr. SANDERS, Mr. WHITEHOUSE, Ms. SMITH, Mr. BLUMENTHAL, Ms. BALDWIN, Ms. DUCKWORTH, Ms. WARREN, and Mr. WELCH):

S. 5019. A bill to amend the Securities Act of 1934 to require country-by-country reporting; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. PADILLA (for himself and Mr. CASSIDY):

S. 5020. A bill to require a study on manufactured homes in areas at high risk of natural hazards and weather extremes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. MERKLEY (for himself, Mr. DURBIN, and Mr. BLUMENTHAL):

S. 5021. A bill to provide consumer protections for students; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BOOKER (for himself, Mr. SCHUMER, Mr. WYDEN, Mr. BENNET, Mr. FETTERMAN, Mrs. GILLIBRAND, Mr. HICKENLOOPER, Mr. LUJÁN, Mr. PADILLA, Mr. PETERS, Ms. SMITH, Mr. WARNOCK, Mr. MARKEY, Mr. MERKLEY, Mrs. MURRAY, Ms. WARREN, and Mr. WELCH):

S. 5022. A bill to decriminalize and deschedule cannabis, to provide for reinvestment in certain persons adversely impacted by the War on Drugs, to provide for expungement of certain cannabis offenses, and for other purposes; to the Committee on Finance.

By Mrs. BLACKBURN (for herself, Mr. BANKS, Mr. BUDD, Mr. CORNYN, Ms. LUMMIS, Mr. SHEEHY, and Mr. SCOTT of Florida):

S. 5023. A bill to amend the Immigration and Nationality Act to provide for the inadmissibility of certain aliens seeking citizenship for children by giving birth in the