

beginning of July as president and CEO of Court Appointed Special Advocates of New Hampshire, CASA NH. She leaves a legacy worthy of our praise and our gratitude.

Marty is known throughout New Hampshire for her dedicated leadership and steady management of an organization that she brought to the Granite State nearly four decades ago. Her path to CASA NH began with a disheartening experience with an overwhelmed and overworked child protection and juvenile family court system. After she and her husband became foster parents in their mid-30s, Marty witnessed massive gaps in the systems put in place to protect abused and neglected children. In one case, they cared for an infant for 2 years prior to his adoption and never saw his guardian ad litem. Marty asked herself how a person could make recommendations to a court on a child's best interests if they never met the child or foster parent. Around the same time, Marty read a story about a Seattle, Washington-based organization that recruited volunteers and trained them to serve as guardians ad litem. She called Court Appointed Special Advocates and asked how she could get involved. They told her that New Hampshire did not yet have a CASA program, but they offered logistical support and some starting funds for Marty to open a new State chapter. She launched CASA NH in 1989.

CASA NH grew slowly in the early years, but Marty took careful steps to build trust within the court system and garner support within the community. With the first crew of volunteers, she met with judges and community leaders to ease their concerns that people with no background in law or social work could be effective advocates for children in the system. CASA NH started in 1989 with 10 volunteers covering cases in 2 courtrooms. Word spread quickly about the value of CASA volunteers. According to its most recent annual report, the organization now comprises 664 volunteer advocates. In 2025, they served over 83,000 hours, drove over 737,000 miles, and met with nearly 1,500 children. This substantial growth and significant impact are a testament to Marty's leadership and her efforts to attract fellow advocates who share her commitment to the organization's mission. They seek to provide something to children that is impossible to quantify yet critical to their health and long-term well-being: a stronger foundation for a better, brighter, and more hopeful future.

There is nothing more important to the future of our country and State than to ensure the next generation can grow and thrive in safe and welcoming homes. But sadly, not every child is afforded the necessity of a nurturing home. That is why the work of CASA NH and all its volunteer advocates is so important. They offer a strong voice, a sympathetic ear, and a stable presence in times of uncertainty and despair in a young child's life. Children feel sup-

ported by a CASA NH volunteer who stands beside them in a courtroom, learns their unique story, provides a dependable human connection, or offers unwavering encouragement and assistance as they find a safe and permanent home.

For nearly 40 years, Marty has worked tirelessly to turn this vision of CASA NH into a reality for thousands of New Hampshire children. She has also built a strong organization that is poised to continue its advocacy and community involvement long after she begins a well-deserved retirement. Marty says she will continue to serve and support children and families in New Hampshire, but she is looking forward to stepping back from the all-consuming nature of her job. I know that she will find meaningful ways to contribute to New Hampshire and the world.

Marty's decades of community leadership will be celebrated later this month, and her friends, family and colleagues have already joined together to reflect on her many achievements. I join them in spirit for this celebration of Marty, and I once again thank her for all she has done for our Granite State.●

MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Mr. Hanley, one of his secretaries.

EXECUTIVE MESSAGES REFERRED

As in executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations which were referred to the appropriate committees.

(The messages received today are printed at the end of the Senate proceedings.)

PRESIDENTIAL MESSAGE

REPORT OF THE CONTINUATION OF THE NATIONAL EMERGENCY THAT WAS ORIGINALLY DECLARED IN EXECUTIVE ORDER—13466 OF JUNE 26, 2008, WITH RESPECT TO NORTH KOREA—PM 61

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with an accompanying report; which was referred to the Committee on Banking, Housing, and Urban Affairs:

To the Congress of the United States:

Section 202(d) of the National Emergencies Act (50 U.S.C. 1622(d)) provides for the automatic termination of a national emergency unless, within 90 days prior to the anniversary date of its declaration, the President publishes in the *Federal Register* and transmits to

the Congress a notice stating that the emergency is to continue in effect beyond the anniversary date. In accordance with this provision, I have sent to the *Federal Register* for publication the enclosed notice stating that the national emergency with respect to North Korea that was declared in Executive Order 13466 of June 26, 2008, expanded in scope in Executive order 13551 of August 30, 2010, addressed further in Executive Order 13570 of April 18, 2011, further expanded in scope in Executive Order 13687 of January 2, 2015, and under which additional steps were taken in Executive Order 13722 of March 15, 2016, and Executive Order 13810 of September 20, 2017, is to continue in effect beyond June 26, 2026.

The existence and risk of the proliferation of weapons-usable fissile material on the Korean Peninsula; the actions and policies of the Government of North Korea that destabilize the Korean Peninsula and imperil United States Armed Forces, allies, and trading partners in the region, including its pursuit of nuclear and missile programs; and other provocative, destabilizing, and repressive actions and policies of the Government of North Korea, continue to constitute an unusual and extraordinary threat to the national security, foreign policy, and economy of the United States.

Therefore, I have determined that it is necessary to continue the national emergency declared in Executive Order 13466 with respect to North Korea.

DONALD J. TRUMP.
THE WHITE HOUSE, June 22, 2026.

REPORT ON THE CONTINUATION OF THE NATIONAL EMERGENCY THAT WAS ORIGINALLY DECLARED IN EXECUTIVE ORDER 13219 OF JUNE 26, 2001, WITH RESPECT TO THE WESTERN BALKANS—PM 62

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with an accompanying report; which was referred to the Committee on Banking, Housing, and Urban Affairs:

To the Congress of the United States:

Section 202(d) of the National Emergencies Act (50 U.S.C. 1622(d)) provides for the automatic termination of a national emergency unless, within 90 days prior to the anniversary date of its declaration, the President publishes in the *Federal Register* and transmits to the Congress a notice stating that the emergency is to continue in effect beyond the anniversary date. In accordance with this provision, I have sent to the *Federal Register* for publication the enclosed notice stating that the national emergency with respect to the Western Balkans that was declared in Executive Order 13219 of June 26, 2001, under which additional steps were taken in Executive Order 13304 of May 28, 2003, which was expanded in scope in Executive Order 14033 of June 8, 2021,

and under which additional steps were taken in Executive Order 14140 of January 8, 2025, is to continue in effect beyond June 26, 2026.

The acts of extremist violence and obstructionist activity, and the situation in the Western Balkans, which stymies progress toward effective and democratic governance and full integration into transatlantic institutions, outlined in these Executive Orders, continue to pose an unusual and extraordinary threat to the national security and foreign policy of the United States. Therefore, I have determined that it is necessary to continue the national emergency declared in Executive Order 13219 with respect to the Western Balkans.

DONALD J. TRUMP.
THE WHITE HOUSE, June 22, 2026.

MEASURES READ THE FIRST TIME

The following bill was read the first time:

S. 4876. A bill to improve handling of vacancies of the Director of National Intelligence, and for other purposes.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. GRASSLEY, from the Committee on the Judiciary, without amendment:

S. 1133. A bill to provide for media coverage of Federal court proceedings.

S. 1146. A bill to permit the televising of Supreme Court proceedings.

EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. COTTON for the Select Committee on Intelligence.

*Roger Mason, of Virginia, to be Director of the National Reconnaissance Office.

*Michael Vance, of Virginia, to be an Assistant Secretary of State (Intelligence and Research).

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. GRASSLEY (for himself and Mr. WELCH):

S. 4854. A bill to amend section 477 of the Social Security Act to improve coordination with Federal housing assistance programs for youth who have experienced foster care; to the Committee on Finance.

By Mr. CURTIS (for himself and Mr. SCHIFF):

S. 4855. A bill to require providers of certain artificial intelligence systems to implement child safety by design, parental set-

tings, and independent audits, to prohibit child targeted advertising and the sale or sharing of children's personal information, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. SULLIVAN (for himself and Ms. MURKOWSKI):

S. 4856. A bill to amend the Solid Waste Disposal Act to provide for onsite storage in certain remote areas; to the Committee on Environment and Public Works.

By Ms. HIRONO:

S. 4857. A bill to amend chapter 15 of title 28, United States Code, with respect to documentation requirements for a meeting of certain conferences and councils; to the Committee on the Judiciary.

By Mr. SULLIVAN:

S. 4858. A bill to provide for a National Guard Rural Revival and Modernization Plan; to the Committee on Armed Services.

By Ms. HIRONO (for herself, Mrs. MURRAY, Mr. REED, Mr. WHITEHOUSE, Mr. KAINE, Mr. PADILLA, Mrs. SHAHEEN, Mr. BENNET, Mr. BLUMENTHAL, Mr. MARKEY, Ms. DUCKWORTH, Mr. HEINRICH, Mr. WARNOCK, Ms. WARREN, Mrs. GILLIBRAND, Ms. SMITH, Mr. VAN HOLLEN, Mr. MURPHY, Mr. BOOKER, Mr. WYDEN, Ms. KLOBUCHAR, Mr. DURBIN, Mr. KING, Mr. MERKLEY, Mr. FETTERMAN, and Mr. OSSOFF):

S. 4859. A bill to improve the structure of the Federal Pell Grant program, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. LUJAN (for himself, Ms. SLOTKIN, Mr. WARNOCK, Mr. BENNET, Mr. BOOKER, Mr. FETTERMAN, Mr. WYDEN, and Mr. HICKENLOOPER):

S. 4860. A bill to amend the Federal Agriculture Improvement and Reform Act of 1996 to establish a specialty crop emergency assistance framework, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. PETERS (for himself and Mr. CORNYN):

S. 4861. A bill to require the Secretary of Housing and Urban Development to discount FHA single-family mortgage insurance premium payments for first-time homebuyers who complete a financial literacy housing counseling program; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. BENNET:

S. 4862. A bill to direct the Secretary of Agriculture to consider certain acreage not planted due to a lack of irrigation water to be eligible for prevented planting payments, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. CRUZ (for himself, Mr. WARNOCK, Mr. CASSIDY, and Mr. KENNEDY):

S. 4863. A bill to require the United States Executive Directors at the international financial institutions to oppose certain projects involving shrimp production, and for other purposes; to the Committee on Foreign Relations.

By Mr. MARKEY (for himself, Mr. PADILLA, and Mr. BOOKER):

S. 4864. A bill to direct a study on paraprofessionals and education support staff; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BENNET (for himself, Mr. WHITEHOUSE, Mr. HEINRICH, Mr. MARKEY, Ms. BALDWIN, Ms. HIRONO, Mr. HICKENLOOPER, Mr. MERKLEY, Mr. LUJAN, Mr. WYDEN, Mr. KAINE, Mr. REED, Ms. WARREN, and Mr. BOOKER):

S. 4865. A bill to prohibit discrimination against individuals with disabilities who need long-term services and supports, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BENNET:

S. 4866. A bill to amend the Farm Security and Rural Investment Act of 2002 to expand investment in farmers' markets and farmers' market nutrition programs to strengthen communities and improve access to healthy food, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. BENNET (for himself, Mr. LUJAN, Mr. HEINRICH, Mr. FETTERMAN, Mrs. GILLIBRAND, Mr. SANDERS, Mr. MERKLEY, Mr. WELCH, Mr. BLUMENTHAL, Mr. BOOKER, Mr. REED, and Mr. KING):

S. 4867. A bill to amend the Food Security Act of 1985 to require the Secretary of Agriculture to establish a small farm EQIP subprogram under the environmental quality incentives program, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. SCHIFF:

S. 4868. A bill to award a Congressional Gold Medal, collectively, to people of the United States who were active in rescuing and aiding Jews and other refugees during the period of Nazi Germany's genocidal "Final Solution" policy to murder every Jew in Europe, in recognition of their contributions, which resulted in tens of thousands of Jews and others being spared from almost certain death; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. HEINRICH (for himself and Ms. LUMMIS):

S. 4869. A bill to improve the Indian School Equalization Formula of the Bureau of Indian Education, and for other purposes; to the Committee on Indian Affairs.

By Ms. MURKOWSKI (for herself and Mr. HICKENLOOPER):

S. 4870. A bill to amend the Infrastructure Investment and Jobs Act to reauthorize the Earth Mapping Resources Initiative, and for other purposes; to the Committee on Energy and Natural Resources.

By Ms. SMITH (for herself and Mrs. BLACKBURN):

S. 4871. A bill to require a report and briefing on the impact of military sexual trauma and intimate partner violence on suicidal ideation and suicide for members of the Armed Forces and veterans; to the Committee on Veterans' Affairs.

By Mr. BENNET:

S. 4872. A bill to help local educational agencies reduce chronic absenteeism and create safe learning environments in public elementary schools and secondary schools, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BUDD (for himself, Mr. RISCH, Mr. WICKER, Mr. LANKFORD, Mr. GRAHAM, Mrs. BLACKBURN, Mr. DAINES, Mr. JUSTICE, and Mr. RICKETTS):

S. 4873. A bill to amend the Foreign Assistance Act of 1961 by limiting nonmilitary foreign assistance to organizations that provide or promote abortion, promote gender ideology, or promote discriminatory equity ideology, and for other purposes; to the Committee on Foreign Relations.

By Mr. BLUMENTHAL:

S. 4874. A bill to amend title 23, United States Code, to improve the safety of children purchasing food items from frozen desert trucks; to the Committee on Commerce, Science, and Transportation.

By Mr. BENNET (for himself, Mr. YOUNG, Mrs. GILLIBRAND, Mr. ROUNDS, and Mr. HICKENLOOPER):

S. 4875. A bill to amend the Public Health Service Act to establish a program to develop innovative antimicrobial drugs targeting the most challenging pathogens and most threatening infections, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.