

connections across communities that will endure for generations.

My thoughts are with Jim's wife Marian, his family, friends, and all those mourning his loss. We honor Jim Shee's life of service and celebrate the lasting impact he had on Arizona and its people.●

MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Mr. Hanley, one of his secretaries.

EXECUTIVE MESSAGES REFERRED

In executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations which were referred to the Committee on Armed Services.

(The messages received today are printed at the end of the Senate proceedings.)

MEASURES PLACED ON THE CALENDAR

The following bill was read the first and second times by unanimous consent, and placed on the calendar:

H.R. 2481. An act to require online dating service providers to provide fraud ban notifications to online dating service members, and for other purposes.

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-3902. A communication from the Senior Bureau Official, Legislative Affairs, Department of State, transmitting, pursuant to law, a report entitled "Semiannual Jackson-Vanik Compliance Report for Certain Independent States" received in the Office of the President pro tempore; to the Committee on Foreign Relations.

EC-3903. A communication from the Regulations Coordinator, Food and Drug Administration, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Amendment and Revocation of Organizational Information Regulations" (RIN0910-AJ24) received in the Office of the President of the Senate on June 16, 2026; to the Committee on Health, Education, Labor, and Pensions.

EC-3904. A communication from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting, pursuant to law, a report entitled "National Maternal Mental Health Hotline Fiscal Year 2025"; to the Committee on Health, Education, Labor, and Pensions.

EC-3905. A communication from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting, pursuant to law, a report entitled "Fiscal Year 2025 Annual Progress Report on the C.W. Bill Young Cell Transplantation Program and National Cord Blood Inventory Program"; to the Committee on Health, Education, Labor, and Pensions.

EC-3906. A communication from the Secretary of Energy, transmitting, proposed leg-

islation to amend the Atomic Energy Defense Act to extend the authority to accept, retain, and use external and international contributions to the Department of Energy's National Nuclear Security Administration's Office of Counterterrorism and Counterproliferation; to the Committee on Armed Services.

EC-3907. A communication from the Secretary of Energy, transmitting, proposed legislation to amend the John S. McCain National Defense Authorization Act for Fiscal Year 2019 to facilitate the goal to eliminate all cesium-137-based blood irradiators in the United States by December 31, 2027; to the Committee on Armed Services.

EC-3908. A communication from the Secretary of Energy, transmitting, proposed legislation to amend the Atomic Energy Defense Act to increase the threshold for the Department of Energy's requirement to receive specific authorization for construction design funds to the congressional defense committees from \$5 million to \$10 million; to the Committee on Armed Services.

EC-3909. A communication from the Chief of Staff of the Peace Corps, transmitting, pursuant to law, the Office of Inspector General's Semiannual Report for the period of October 1, 2025 through March 31, 2026 received in the Office of the President pro tempore; to the Committee on Homeland Security and Governmental Affairs.

EC-3910. A communication from the Chair of the Equal Employment Opportunity Commission, transmitting, pursuant to law, the Commission's Semiannual Report of the Inspector General and the Semiannual Management Report for the period from October 1, 2025 through March 31, 2026; to the Committee on Homeland Security and Governmental Affairs.

EC-3911. A communication from the Chief of Staff of the Peace Corps, transmitting, pursuant to law, the Office of Inspector General's Semiannual Report for the period of October 1, 2025 through March 31, 2026; to the Committee on Homeland Security and Governmental Affairs.

EC-3912. A communication from the Acting Branch Chief of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Pydiflumetofen; Pesticide Tolerances" (FRL No. 13308-01-OCSP) received in the Office of the President of the Senate on June 16, 2026; to the Committee on Agriculture, Nutrition, and Forestry.

EC-3913. A communication from the Acting Branch Chief of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Sodium Nitrate in Pesticide Formulations; Exemption from the Requirement of a Tolerance" (FRL No. 13292-01-OCSP) received in the Office of the President of the Senate on June 16, 2026; to the Committee on Agriculture, Nutrition, and Forestry.

EC-3914. A communication from the Deputy Associate Director of Offshore Regulatory Programs, Bureau of Safety and Environmental Enforcement, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Oil and Gas and Sulfur Operations in the Outer Continental Shelf Documents Incorporated by Reference" (RIN1014-AA51) received in the Office of the President of the Senate on June 16, 2026; to the Committee on Energy and Natural Resources.

EC-3915. A communication from the Secretary of Energy, transmitting, proposed legislation to amend the American Medical Isotopes Production Act of 2012 to eliminate requirements for annual public workshops and reviews of the Department of Energy's National Nuclear Security Administration's

molybdenum-99 programs by the Nuclear Science Advisory Committee; to the Committee on Energy and Natural Resources.

EC-3916. A communication from the Chair, Medicaid and CHIP Payment and Access Commission, transmitting, pursuant to law, a report entitled "Report to Congress on Medicaid and CHIP; June 2026"; to the Committee on Finance.

EC-3917. A communication from the Regulations Coordinator, Centers for Medicare and Medicaid Services, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Medicaid Program; Strengthening Oversight of Accrediting Organizations (AOs) and Preventing AO Conflicts of Interest, and Related Provisions" (RIN0938-AU88) received in the Office of the President of the Senate on June 16, 2026; to the Committee on Finance.

EC-3918. A communication from the Acting Branch Supervisor of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Finding of Failure to Attain the 2006 24-Hour PM2.5 Standards; California; San Joaquin Valley; Error Correction" (FRL No. 13247-02-R9) received in the Office of the President of the Senate on June 16, 2026; to the Committee on Environment and Public Works.

EC-3919. A communication from the Acting Branch Supervisor of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Connecticut; Ozone Ambient Air Quality Standard and Adhesive and Sealants Regulation Revisions" (FRL No. 13029-02-RL) received in the Office of the President of the Senate on June 16, 2026; to the Committee on Environment and Public Works.

EC-3920. A communication from the Acting Branch Supervisor of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; New York; New York Metropolitan Area Second Ten-Year Limited Maintenance Plan for the 2006 24-Hour PM2.5 Standard" (FRL No. 12788-02-R2) received in the Office of the President of the Senate on June 16, 2026; to the Committee on Environment and Public Works.

EC-3921. A communication from the Acting Branch Supervisor of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Partial Withdrawals of Findings of Failure to Submit State Implementation Plan (SIP) Revisions to Amend Provisions Applying to Excess Emissions During Periods of Startup, Shutdown, and Malfunction" (FRL No. 12161-04-OAR) received in the Office of the President of the Senate on June 16, 2026; to the Committee on Environment and Public Works.

EC-3922. A communication from the Acting Branch Supervisor of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "California State Motor Vehicle Pollution Control Standards; Notice of Decision Granting a Waiver of Clean Air Act Preemption for California's 2009 and Subsequent Model Year Greenhouse Gas Emission Standards for New Motor Vehicles" (FRL-No. 8927-2) received in the Office of the President of the Senate on June 16, 2026; to the Committee on Environment and Public Works.

EC-3923. A communication from the Branch Manager, Branch of Delisting and Foreign Species, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Removal of Northeastern Bulrush

From the List of Endangered and Threatened Plants" (RIN1018-BD66) received during adjournment of the Senate in the Office of the President of the Senate on June 16, 2026; to the Committee on Environment and Public Works.

EC-3924. A communication from the Chairman, Nuclear Regulatory Commission, transmitting, pursuant to law, a report entitled "Abnormal Occurrences Fiscal Year 2025"; to the Committee on Environment and Public Works.

EC-3925. A communication from the Acting Branch Chief of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "California State Motor Vehicle Pollution Control Standards; Advanced Clean Car Program; Reconsideration of a Previous Withdrawal of a Waiver of Preemption; Notice of Decision" (FRL No. 9325-01-OAR) received in the Office of the President of the Senate on June 16, 2026; to the Committee on Environment and Public Works.

EC-3926. A communication from the Acting Branch Chief of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "California State Motor Vehicle Pollution Control Standards; Notice of Decision Granting a Waiver of Clean Air Act Preemption for California's Advanced Clean Car Program and a Within the Scope Confirmation for California's Zero Emission Vehicle Amendments for 2017 and Earlier Model Years" (FRL No. 9768-01) received in the Office of the President of the Senate on June 16, 2026; to the Committee on Environment and Public Works.

EC-3927. A communication from the Acting Branch Chief of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "California State Nonroad Engine Pollution Control Standards; Small Off-Road Engines Regulations; Notice of Decision" (FRL No. 10890-02-OAR) received in the Office of the President of the Senate on June 16, 2026; to the Committee on Environment and Public Works.

EC-3928. A communication from the Paralegal of the Office of Chief Counsel, Pipeline and Hazardous Materials Safety Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Pipeline Safety: Editorial Corrections to MAOP Reconfirmation Requirement" (RIN2137-AE72) received in the Office of the President of the Senate on June 16, 2026; to the Committee on Commerce, Science, and Transportation.

EC-3929. A communication from the Paralegal of the Office of Chief Counsel, Pipeline and Hazardous Materials Safety Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Hazardous Materials: Streamlining Requirements for the Approval of Certain Energetic Materials" (RIN2137-AF50) received in the Office of the President of the Senate on June 16, 2026; to the Committee on Commerce, Science, and Transportation.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. LEE, from the Committee on Energy and Natural Resources, with an amendment in the nature of a substitute:

S. 1547. A bill to amend title 54, United States Code, to reauthorize the National Parks and Public Land Legacy Restoration Fund, and for other purposes.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Ms. CANTWELL (for herself, Mr. CRUZ, Ms. BLUNT ROCHESTER, Mr. WICKER, Mr. PADILLA, and Mr. BUDD):

S. 4802. A bill to provide for the acquisition by the National Oceanic and Atmospheric Administration of aircraft for air, atmosphere, and weather reconnaissance and research missions, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. MERKLEY:

S. 4803. A bill to amend the Truth in Lending Act to include a home equity investment loan in the definition of a residential mortgage loan for the purposes of that Act, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. MERKLEY (for himself, Mr. HICKENLOOPER, and Mr. WELCH):

S. 4804. A bill to require the Federal National Mortgage Association and the Federal Home Loan Mortgage Corporation to each establish a pilot program for personal property manufactured home loan purchases; to the Committee on Banking, Housing, and Urban Affairs.

By Mrs. HYDE-SMITH (for herself, Mrs. BRITT, and Mr. KENNEDY):

S. 4805. A bill to require the United States Executive Directors at the international financial institutions to oppose certain projects involving shrimp production; to the Committee on Foreign Relations.

By Ms. LUMMIS:

S. 4806. A bill to clarify that the interconnection of large load facilities directly to facilities used for the transmission of electric energy in interstate commerce is a matter within the jurisdiction of the Federal Energy Regulatory Commission; to the Committee on Energy and Natural Resources.

By Mr. SHEEHY:

S. 4807. A bill to amend title 10, United States Code, to increase, and provide a cost-of-living adjustment with respect to, the death gratuity for families of deceased members of the Armed Forces; to the Committee on Armed Services.

By Ms. CORTEZ MASTO (for herself and Mr. MORENO):

S. 4808. A bill to amend the Federal Credit Union Act with respect to conversion modernization for privately insured credit unions; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. KAINE:

S. 4809. A bill to require the Secretary of State to develop a strategy for supporting free and fair elections in Venezuela, to impose sanctions on individuals who are complicit in gross violations of internationally recognized human rights in Venezuela, and for other purposes; to the Committee on Foreign Relations.

By Mr. KELLY (for himself and Mr. BUDD):

S. 4810. A bill to establish a grant program for education related to semiconductor manufacturing and related industries; to the Committee on Commerce, Science, and Transportation.

By Mr. PETERS (for himself and Mrs. FISCHER):

S. 4811. A bill to amend the Food Security Act of 1985 to include Indian Tribes in certain provisions relating to priority resource concerns; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. PADILLA (for himself, Mr. CURTIS, Mr. BOOZMAN, Mr. CRAPO, Mr.

KELLY, Mr. MERKLEY, Mr. SCHIFF, and Mr. SHEEHY):

S. 4812. A bill to require the Administrator of the Environmental Protection Agency to modify regulations with respect to drinking water State revolving funds, and for other purposes; to the Committee on Environment and Public Works.

By Mr. TILLIS:

S. 4813. A bill to authorize leases of up to 99 years for land held in trust for federally recognized Indian Tribes; to the Committee on Indian Affairs.

By Mr. MARKEY (for himself, Ms. BLUNT ROCHESTER, Mr. SCHUMER, Ms. WARREN, Mr. KIM, Mr. COONS, Mr. VAN HOLLEN, Mr. BOOKER, Ms. ALSOBROOKS, Mr. WARNOCK, Mr. WELCH, Mrs. MURRAY, Mr. KING, Ms. DUCKWORTH, Mrs. GILLIBRAND, Mr. REED, Mr. WHITEHOUSE, Ms. HIRONO, and Mr. BENNET):

S. 4814. A bill to require the Secretary of Homeland Security to designate Haiti for temporary protected status; to the Committee on the Judiciary.

By Mrs. FISCHER (for herself and Mr. RICKETTS):

S. 4815. A bill to permanently extend the pilot program of the Department of Veterans Affairs on acceptance by the Department of donated facilities and related improvements and to authorize acceptance of donations of construction services, minor construction or nonrecurring maintenance projects, and targeted contributions, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. MURPHY (for himself and Mrs. GILLIBRAND):

S. 4816. A bill to amend title XX of the Social Security Act to authorize grants and training to support area agencies on aging and other community-based organizations in addressing social isolation among older individuals and adults with disabilities; to the Committee on Finance.

By Mrs. MURRAY (for herself, Ms. DUCKWORTH, Mr. FETTERMAN, Mr. MARKEY, Mr. MURPHY, Mr. PADILLA, Mr. REED, Mr. SANDERS, Ms. SMITH, Ms. WARREN, and Mr. WYDEN):

S. 4817. A bill to strengthen protections against child labor violations, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. MURPHY:

S. 4818. A bill to establish the Office of Social Connection Policy, to establish a national strategy on social connection, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. WHITEHOUSE (for himself, Mr. HAWLEY, Ms. KLOBUCHAR, Mr. KING, Mr. SCHIFF, Mr. COONS, Mr. BLUMENTHAL, Mr. KELLY, Mr. BENNET, and Mrs. SHAHEEN):

S. 4819. A bill to amend title 23, United States Code, to establish an EMS and First Responder Wellness Grant Program, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Ms. ALSOBROOKS (for herself and Mr. MCCORMICK):

S. 4820. A bill to amend the Export-Import Bank Act of 1945 to codify and expand the Regional Export Promotion Program of the Export-Import Bank of the United States; to the Committee on Banking, Housing, and Urban Affairs.

By Mrs. MOODY:

S. 4821. A bill to amend the Omnibus Crime Control and Safe Streets Act of 1968 to authorize the use of funds under the Edward Byrne Memorial Justice Assistance Grant Program to establish elder justice task forces, and for other purposes; to the Committee on the Judiciary.

By Ms. MURKOWSKI (for herself, Mr. SULLIVAN, Ms. CANTWELL, Mr. WYDEN,