

our Nation's economy. During his tenure, philanthropic support to MCW increased by 400 percent, research expenditures doubled, and patient visits tripled. These are metrics that speak not merely to institutional scale, but to the depth of public trust Dr. Raymond has cultivated.

Among the most consequential contributions of Dr. Raymond's presidency has been his recognition that a great medical institution must serve all corners of the State it calls home. Wisconsin has long faced a serious and growing physician shortage, particularly in its rural communities. Dr. Raymond addressed this challenge head-on. Under his leadership, MCW established regional medical school campuses in Green Bay and central Wisconsin, extending access to world-class medical education beyond Milwaukee and into communities that had long been underserved. Additionally, in August 2017, MCW launched its School of Pharmacy, broadening the institution's scope and training the pharmacists who will serve Wisconsin patients for generations to come.

Dr. Raymond's contributions to the Milwaukee community include the ThriveOn King collaboration, a partnership with the Greater Milwaukee Foundation and the Royal Capital Group. MCW built the ThriveOn King building to address social determinants of health and bring economic and social benefits to one of Milwaukee's most historic neighborhoods.

The full weight of Dr. Raymond's character and leadership was perhaps most vividly demonstrated during the COVID-19 pandemic, when Wisconsin, along with every other State, faced an unprecedented public health crisis. Dr. Raymond emerged as one of the State's most trusted and authoritative voices, providing regular briefings to area business executives and the public alike, communicating with clarity, calm, and scientific integrity at a time when both were desperately needed. His service during the pandemic earned him the Milwaukee Business Journal's recognition as Executive of the Year in 2020 and Health Care Leader of the Year in 2021. These awards reflect not only professional achievement but the public's genuine gratitude for steady, principled leadership in a time of crisis.

Taken together, Dr. Raymond's accomplishments reflect a commitment to Wisconsin that has never been confined to the lecture hall or the laboratory. Rather, he has been a tireless champion of community engagement and health equity.

As Dr. Raymond now transitions from the presidency of the Medical College of Wisconsin to a faculty position, we are reminded that the truest measure of an institution-builder is not the scale of what they construct, but the permanence of what they leave behind. Dr. Raymond leaves behind a stronger, more expansive, more equitable, and more deeply woven institution than the one he inherited.

For all his contributions to the health of Wisconsin's communities, to the vitality of its medical workforce, and to the strength of its institutions, I wish to express my deepest gratitude and most sincere admiration for Dr. John R. Raymond. As a direct result of his service, the great State of Wisconsin has been made immeasurably better.

ADDITIONAL STATEMENTS

RECOGNIZING ALLTERRA ARMS

• Mr. RISCH. Mr. President, as a member and former chairman of the Senate Committee on Small Business and Entrepreneurship, each month I recognize and celebrate the American entrepreneurial spirit by highlighting the success of a small business in my home State of Idaho. Today, I am proud to honor AllTerra Arms in Boise as the Idaho Small Business of the Month for May 2026.

AllTerra Arms began in 2015 when Drew Foster took a pen, a napkin, and his engineering expertise and set out to correct the shortcomings he saw in traditional hunting rifles. His original idea to modify existing models quickly led to the patenting of Drew's own bolt action rifle designs. After 2 years of research, development, prototyping, and testing, Drew and his team created an outdoorsman's dream: a rifle that combines the precision of a benchrest rifle and the reliability of a hunting rifle.

Drew's passion lies in the engineering process, and he is delighted to watch his work come to life in AllTerra's rifles. The business designs and manufactures everything in-house, where a commitment to quality and precision shines through. The AllTerra team continues working to perfect the rifle, a task large companies rarely take on. While their unique reinvention has come with challenges, it has also piqued interest and turned many heads in the industry. More than a decade later, Drew and the team pride themselves on never giving up and are confident that their experience and expertise will enable them to conquer anything, no matter what firearm they decide to redesign next.

The team at AllTerra Arms is full of outdoorsmen who enjoy Idaho's public lands. They prioritize giving back to community organizations that support and maintain our lands for all to enjoy, including the Idaho Wild Sheep Foundation, Safari Club International, and the National Shooting Sports Foundation.

Congratulations to Drew and the AllTerra Arms team on being recognized as the Idaho Small Business of the Month for May 2026. Your dedication to excellence makes Idaho proud, and I look forward to your continued growth and success.●

RECOGNIZING POCATELLO-CHUBBUCK CHAMBER OF COMMERCE

• Mr. RISCH. Mr. President, I rise with my colleagues Senator MIKE CRAPO and Representative MIKE SIMPSON to celebrate the 125th anniversary of the Pocatello-Chubbuck Chamber of Commerce.

The history of Pocatello and Chubbuck begins with the Oregon Trail, which ran through the Portneuf Gap just south of the two cities, drawing pioneers, gold miners, and settlers to the region. The city of Pocatello was founded in 1889 and quickly became a hub for transportation and agriculture. This traffic was followed by stage and freight lines, then the railroad. Pocatello was aptly named the Gateway to the Northwest, as it quickly grew into a trade center and transportation junction. Chubbuck, named after railroad conductor Walter Chubbuck, was incorporated in December 1949. The towns, separated only by a city limits sign, are joined together through the Chamber of Commerce, which works for both communities.

The chamber originally began in 1893 as the Pocatello Commercial Club and formally became a chamber of commerce in 1901. What started as a booster-style club quickly expanded in influence to support the construction of the American Falls dam. Then, in 2014, after a few name changes, the Pocatello-Chubbuck Chamber of Commerce came into being, with a mission of representing trade in Pocatello, Chubbuck, and the surrounding area.

The creation of the Pocatello-Chubbuck Chamber of Commerce aligned with the region's early boom period. This marked a busy time for early members tasked with recruiting and representing new businesses, coordinating civic improvements, and promoting downtown commerce. Now, 125 years later, the chamber advocates for local businesses at the State and Federal level, promotes tourism, and runs community campaigns, including the Leadership Pocatello-Chubbuck Program, the Youth Pocatello Leadership Program (LEAP), the Chamber Young Professionals, the Chamber Champions Committee, and beautification programs.

For more than a century, the Pocatello-Chubbuck Chamber of Commerce has played a vital role in shaping the region from a railroad town to one of the largest communities in Idaho. Home to Idaho State University, major corporate headquarters, and multinational companies, the area has emerged as a hub for the Gem State. The chamber has been a driving force in this effort and, more importantly, preserving the heart and soul of Pocatello and Chubbuck.

Congratulations to the Pocatello-Chubbuck Chamber of Commerce on 125 years. Today, we proudly recognize the chamber's hard work and continued dedication to driving economic growth in Idaho. ●

MESSAGE FROM THE HOUSE

At 12:04 p.m., a message from the House of Representatives, delivered by Mrs. Alli, one of its reading clerks, announced that the House has passed the following bill, in which it requests the concurrence of the Senate:

H.R. 1346. An act to amend the Clean Air Act with respect to the ethanol waiver for Reid Vapor Pressure under that Act, and for other purposes.

The message also announced that the House has agreed to the following concurrent resolution, in which it requests the concurrence of the Senate:

H. Con. Res. 96. Concurrent resolution expressing support for law enforcement officers.

MEASURES REFERRED

The following bill was read the first and the second times by unanimous consent, and referred as indicated:

H.R. 1346. An act to amend the Clean Air Act with respect to the ethanol waiver for Reid Vapor Pressure under that Act, and for other purposes; to the Committee on Environment and Public Works.

PRIVILEGED NOMINATIONS REFERRED TO COMMITTEE

On request by Senator TIM KAINE, under the authority of S. Res. 116, 112th Congress, the following nomination was referred to the Committee on Foreign Relations: Juan Segura, of Virginia, to be a Member of the Board of Directors of the Inter-American Foundation for a term expiring September 20, 2026.

On request by Senator TIM KAINE, under the authority of S. Res. 116, 112th Congress, the following nomination was referred to the Committee on Foreign Relations: Juan Segura, of Virginia, to be a Member of the Board of Directors of the Inter-American Foundation for a term expiring September 20, 2032.

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-3439. A communication from the President of the United States, transmitting, pursuant to law, a report of the continuation of the national emergency with respect to the Central African Republic that was declared in Executive Order 13667 of May 12, 2014; to the Committee on Banking, Housing, and Urban Affairs.

EC-3440. A communication from the President of the United States, transmitting, pursuant to law, a report of the continuation of the national emergency with respect to the stabilization of Iraq that was declared in Executive Order 13303 of May 22, 2003; to the Committee on Banking, Housing, and Urban Affairs.

EC-3441. A communication from the President of the United States, transmitting, pursuant to law, a report of the continuation of the national emergency with respect to

Yemen that was declared in Executive Order 13611 of May 16, 2012; to the Committee on Banking, Housing, and Urban Affairs.

EC-3442. A communication from the Senior Bureau Official, Legislative Affairs, Department of State, transmitting, pursuant to section 36(b)(5)(C) of the Arms Export Control Act, the notification of enhancements or upgrades from the level of sensitivity of technology or capability (RSAT Case 26-0Q); to the Committee on Foreign Relations.

EC-3443. A communication from the Chief Regulatory Officer, Citizenship and Immigration Services, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Signatures on Immigration Benefit Requests" (RIN1615-AD17) received in the Office of the President of the Senate on May 13, 2026; to the Committee on the Judiciary.

EC-3444. A communication from the Senior Bureau Official, Legislative Affairs, Department of State, transmitting, pursuant to section 36(c) and 36(d) of the Arms Export Control Act, the certification of a proposed license for the export of defense articles, including technical data, and defense services to Malaysia and the Republic of Korea in the amount of \$50,000,000 or more (Transmittal No. DDTC 25-108); to the Committee on Foreign Relations.

EC-3445. A communication from the Acting Chair of the Administrative Conference of the United States, transmitting, a report entitled "Equal Access to Justice Act Awards Report to Congress Fiscal Year 2025"; to the Committee on the Judiciary.

EC-3446. A communication from the Senior Bureau Official, Legislative Affairs, Department of State, transmitting, pursuant to section 36(c) of the Arms Export Control Act, the certification of a proposed license for the export of firearms, parts, and components controlled under Category I of the U.S. Munitions List to the Netherlands and Ukraine in the amount of \$1,000,000 or more (Transmittal No. DDTC 26-027); to the Committee on Foreign Relations.

EC-3447. A communication from the Senior Bureau Official, Legislative Affairs, Department of State, transmitting, pursuant to law, a report entitled "Report to Congress on Department of State Actions in FY 2025 Pursuant to the Convention on Cultural Property Implementation Act"; to the Committee on Finance.

EC-3448. A communication from the Senior Bureau Official, Legislative Affairs, Department of State, transmitting, pursuant to law, a report entitled "Report to Congress on Department of State Actions in FY 2025 Pursuant to the Convention on Cultural Property Implementation Act"; to the Committee on Foreign Relations.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. BANKS:

S. 4525. A bill to prohibit certain federally funded research collaborations with certain foreign entities, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. COTTON:

S. 4526. A bill to establish a new ground for inadmissibility for close relatives of foreign terrorists; to the Committee on the Judiciary.

By Mr. MCCORMICK (for himself and Mr. GALLEGGO):

S. 4527. A bill to amend title 38, United States Code, to provide greater opportunities

for veterans to pursue education programs involving emerging technologies, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. SCOTT of South Carolina (for himself, Mr. COONS, Mr. WARNOCK, Mr. TILLIS, Mr. VAN HOLLEN, Ms. BLUNT ROCHESTER, Mr. BOOKER, and Mr. BOOZMAN):

S. 4528. A bill to provide for the long-term improvement of Historically Black Colleges and Universities, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Ms. LUMMIS (for herself and Mr. KELLY):

S. 4529. A bill to require the Nuclear Regulatory Commission to allow the use of commercial-grade steel and concrete in non-safety-related structures at nuclear power plants, and for other purposes; to the Committee on Environment and Public Works.

By Mr. MCCONNELL (for himself and Mr. PADILLA):

S. 4530. A bill to amend chapters 83 and 84 of title 5, United States Code, to authorize an increase of the retirement age for members of the Capitol Police; considered and passed.

By Mr. HUSTED (for himself, Mr. CASIDY, and Mr. TUBERVILLE):

S. 4531. A bill to amend section 498A of the Higher Education Act of 1965 to require the Secretary of Education to prioritize program reviews of institutions of higher education that disburse Federal financial aid under title IV of such Act without verifying the identity of a student whose FAFSA presents a reasonable suspicion of identity fraud; to the Committee on Health, Education, Labor, and Pensions.

By Ms. CORTEZ MASTO:

S. 4532. A bill to include smoke in the definition of disaster in the Small Business Act, and for other purposes; to the Committee on Small Business and Entrepreneurship.

By Mr. GRAHAM:

S. 4533. A bill to amend title 10, United States Code, to include the Coast Guard in the requirement to buy certain articles from American sources; to the Committee on Commerce, Science, and Transportation.

By Ms. CORTEZ MASTO (for herself and Ms. ALSOBROOKS):

S. 4534. A bill to amend the Small Business Act to establish a direct loan program for microbusinesses at the Small Business Administration, and for other purposes; to the Committee on Small Business and Entrepreneurship.

By Mr. MURPHY (for himself, Ms. BALDWIN, Mr. BLUMENTHAL, Mr. DURBIN, Mr. MARKEY, Mr. PADILLA, Mr. SANDERS, Mr. SCHIFF, Mr. VAN HOLLEN, and Ms. WARREN):

S. 4535. A bill to establish the Strength in Diversity Program, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Ms. ROSEN (for herself, Mr. CURTIS, and Ms. BLUNT ROCHESTER):

S. 4536. A bill to amend the Safe Drinking Water Act to authorize grant funds under the Midsize and Large Drinking Water System Infrastructure Resilience and Sustainability Program to be used to increase resilience to extreme temperatures, and for other purposes; to the Committee on Environment and Public Works.

By Mr. WYDEN (for himself, Mr. PAUL, and Ms. LUMMIS):

S. 4537. A bill to repeal the Military Selective Service Act; to the Committee on Armed Services.

By Mr. FETTERMAN (for himself, Mr. MCCORMICK, Mr. KAINE, Mr. WARNER, Mr. JUSTICE, and Mrs. CAPITO):