

have gained a reputation of consistently meeting customer needs, regardless of how complicated a request may be. They take extra care in testing each product, seeing it as part of their responsibility to prioritize safety. As a businessowner, Bob has been involved with several professional organizations. He previously served as chair for the Iowa Association of Business and Industry, ABI. The business is also a member of the Mahaska Chamber and Development Group. Bob takes immense pride in manufacturing in America because of the dedication to his staff and his community. He has been recognized for his commitment to fostering Iowa's business environment and has been presented with the ABI Advocacy in Action Award and Legends in Iowa Manufacturing Award.

Outside of serving their clients, Interpower Corporation lends a helping hand in the Oskaloosa community. They host blood drives and provide students with internships through partnerships with Oskaloosa High School and William Penn University. They also participate in charities throughout the county showing their dedication to their community.

It is my honor to recognize Bob Wersen and the entire Interpower Corporation team for their outstanding contributions and presence in their community. I look forward to their continued success and wish them the very best in the years to come.●

#### RECOGNIZING THE INTERNATIONAL HEARING SOCIETY

● Ms. SLOTKIN. Mr. President, today I acknowledge and congratulate the International Hearing Society, IHS, on their 75th anniversary. IHS is headquartered in Farmington Hills, MI, and is responsible for representing the Nation's 10,000 hearing aid specialists. IHS and its members have been serving the millions of Americans with hearing loss since 1951.

IHS's work has supported countless patients and providers, in Michigan and across the country, by empowering hearing healthcare professionals with education, specialized training, and professional development.

IHS's commitment to the hearing aid community is unmatched and their passionate work is appreciated in Michigan and beyond. Congratulations on 75 years of advocating for education, growth, and innovation in hearing healthcare.●

#### TRIBUTE TO MICHAEL GORDON

● Mr. TILLIS. Mr. President, I rise today to recognize and congratulate Michael A. "Mike" Gordon on his induction into the Order of the Long Leaf Pine, one of the highest honors in the State of North Carolina.

Mike Gordon has spent his life in service to his community and our State. He served for 24 years in the North Carolina Army National Guard,

retiring as a senior noncommissioned officer, where he demonstrated strong leadership, discipline, and a deep commitment to duty. Those same qualities carried into his civilian life, where he became a pillar of the Archer Lodge community.

In Johnston County, Mike has led in many capacities. He dedicated nearly two decades to the Archer Lodge Volunteer Fire Department, including 10 years as president, and also served as president of the Johnston County Firemen's Association. He went on to serve as mayor of Archer Lodge from 2009 to 2018, helping guide the town through a period of growth while preserving its strong sense of community. As the town's first administrator, he helped establish the structure and operations that continue to serve residents today.

Mike's commitment extends well beyond public office. He has spent more than 30 years volunteering with the Archer Lodge Community Center and played a key role in the creation of the Archer Lodge Water District, supporting critical infrastructure and public health in the community. He has also remained active in honoring veterans and supporting local families and is a longtime member of White Oak Baptist Church.

The Order of the Long Leaf Pine is reserved for individuals who have made a lasting and meaningful impact on North Carolina. Mike Gordon's lifetime of service reflects that standard in every respect. I congratulate Mike on this well-deserved recognition and thank him for his continued service to Johnston County and the State of North Carolina.●

#### ● TRIBUTE TO BRITTANY CLARK

Mr. WICKER. Mr. President, in January, Mississippi endured a historically catastrophic ice storm. At the height of the bad weather, nearly 90 percent of north Mississippi had lost power. The situation demanded swift thinking and a massive response. As always, State and local authorities responded—but so did everyday Mississippians, who stepped up to assist with recovery.

One Mississippian responded with particular fervor. Brittany Clark, a family nurse Practitioner and mother, has long dedicated herself to serving her community. Through volunteerism and other acts of service, she has built a reputation for compassion, leadership, and reliability in times of crisis. During Winter Storm Fern, she built on that legacy.

With remarkable courage and resourcefulness, Brittany mobilized critical relief efforts. She ensured that vulnerable communities had access to essential supplies, beginning first with those most at risk. By prioritizing the elderly and families without adequate resources, she ensured that none slipped through the cracks. Because of her efforts, many Mississippians found safety, warmth, and support during a time of dire need.

Brittany grew up in Pontotoc, MS, and later acquired her bachelor's and

master's degrees in nursing from the Mississippi University for Women. She and her husband Trent Clark reside in New Albany with their two children.

Brittany's action during Winter Storm Fern inspired others to step forward and serve, strengthening community bonds and contributing to a more resilient Mississippi. She helped reflect the very best of our State. I join my fellow Mississippians in expressing deep gratitude for Brittany's outstanding work.●

#### MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Mr. Hanley, one of his secretaries.

#### EXECUTIVE MESSAGES REFERRED

In executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations which were referred to the appropriate committees.

(The messages received today are printed at the end of the Senate proceedings.)

#### PRESIDENTIAL MESSAGE

REPORT OF THE CONTINUATION OF THE NATIONAL EMERGENCY THAT WAS ORIGINALLY DECLARED IN EXECUTIVE ORDER 13873 OF MAY 15, 2019, WITH RESPECT TO SECURING THE INFORMATION AND COMMUNICATIONS TECHNOLOGY AND SERVICES SUPPLY CHAIN—PM 60

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with an accompanying report; which was referred to the Committee on Banking, Housing, and Urban Affairs:

To the Congress of the United States:

Section 202(d) of the National Emergencies Act (50 U.S.C. 1622(d)) provides for the automatic termination of a national emergency unless, within 90 days prior to the anniversary date of its declaration, the President publishes in the *Federal Register* and transmits to the Congress a notice stating that the emergency is to continue in effect beyond the anniversary date. In accordance with this provision, I have sent to the *Federal Register* for publication the enclosed notice stating that the national emergency with respect to securing the information and communications technology and services (ICTS) supply chain declared in Executive Order 13873 of May 15, 2019, is to continue in effect beyond May 15, 2026.

Certain ICTS transactions and classes of transactions involving a foreign country or foreign national can allow for exploitation of vulnerabilities in

the information and communications technology or services supply chain, resulting in potentially catastrophic effects. This threat continues to pose an unusual and extraordinary threat to the national security, foreign policy, and economy of the United States. Therefore, I have determined that it is necessary to continue the national emergency declared in Executive Order 13873 with respect to securing the information and communications technology and services supply chain.

DONALD J. TRUMP.  
THE WHITE HOUSE, May 11, 2026.

#### MEASURES DISCHARGED PETITIONS

We, the undersigned Senator, in accordance with chapter 8 of title 5, United States Code, hereby direct that the Senate Committee on Environment and Public Works be discharged of further consideration of S.J. Res. 188, a joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Environmental Protection Agency relating to "National Emission Standards for Hazardous Air Pollutants: Coal- and Oil-Fired Electric Utility Steam Generating Units: Final Repeal," and, further, that the resolution be immediately placed upon the legislative Calendar under General Orders.

Margaret Wood Hassan, Tina Smith, Jacky Rosen, Brian Schatz, Jeanne Shaheen, Peter Welch, Tim Kaine, Angus S. King, Jr., Richard Blumenthal, Martin Heinrich, Christopher A. Coons, Edward J. Markey, Jack Reed, Bernard Sanders, Corey A. Booker, Mark R. Warner, Raphael G. Warnock, Andy Kim, Charles E. Schumer, Amy Klobuchar, Mazie Hirono, Alex Padilla, Lisa Blunt Rochester, Mark Kelly, Gary C. Peters, Richard J. Durbin, Ron Wyden, Patty Murray, Catherine Cortez Masto, Elissa Slotkin, Angela D. Alsobrooks, Kirsten E. Gillibrand, Sheldon Whitehouse.

#### MEASURES DISCHARGED

The following joint resolution was discharged from the Committee on Environment and Public Works, by petition, pursuant to 5 U.S.C. 802(c), and placed on the calendar:

S.J. Res. 188. Joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Environmental Protection Agency relating to "National Emission Standards for Hazardous Air Pollutants: Coal- and Oil-Fired Electric Utility Steam Generating Units: Final Repeal".

#### MEASURES PLACED ON THE CALENDAR

The following bill was read the second time, and placed on the calendar:

S. 4486. A bill to amend title 3, United States Code, to prescribe a process to authorize certain activities at the Executive Residence at the White House, and for other purposes.

#### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with

accompanying papers, reports, and documents, and were referred as indicated:

EC-3357. A communication from the Branch Chief, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Exchange of Flatfish in the Bering Sea and Aleutian Islands Management Area" (RTID 0648-XF144) received during adjournment of the Senate in the Office of the President of the Senate on April 8, 2026; to the Committee on Commerce, Science, and Transportation.

EC-3358. A communication from the Branch Chief, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Northeastern United States; Summer Flounder Fishery; Quota Transfer From North Carolina to Massachusetts" (RTID 0648-XF218) received during adjournment of the Senate in the Office of the President of the Senate on April 8, 2026; to the Committee on Commerce, Science, and Transportation.

EC-3359. A communication from the Branch Chief, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Northeastern United States; Atlantic Herring Fishery; 2025 Management Area 1A Possession Limit Adjustment" (RTID 0648-XF104) received during adjournment of the Senate in the Office of the President of the Senate on April 8, 2026; to the Committee on Commerce, Science, and Transportation.

EC-3360. A communication from the Branch Chief, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Reallocation of Pacific Cod in the Bering Sea and Aleutian Islands Management Area" (RTID 0648-XF149) received during adjournment of the Senate in the Office of the President of the Senate on April 8, 2026; to the Committee on Commerce, Science, and Transportation.

EC-3361. A communication from the Branch Chief, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Atlantic Highly Migratory Species; Atlantic Bluefin Tuna Fisheries; Closure of the Angling Category Fishery for 2025" (RTID 0648-XF071) received during adjournment of the Senate in the Office of the President of the Senate on April 8, 2026; to the Committee on Commerce, Science, and Transportation.

EC-3362. A communication from the Branch Chief, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries Off West Coast States; Coastal Pelagic Species Fisheries; Annual Specifications; 2025-2026 Annual Specifications and Management Measures for Pacific Sardine" (RTID 0648-XE809) received during adjournment of the Senate in the Office of the President of the Senate on April 8, 2026; to the Committee on Commerce, Science, and Transportation.

EC-3363. A communication from the Branch Chief, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Gulf of America; 2025 Commercial Closure for Gulf Greater Amberjack" (RTID 0648-XF136) received during adjournment of the Senate in the Office of the President of the Senate on April 8, 2026; to the Committee on Commerce, Science, and Transportation.

EC-3364. A communication from the Branch Chief, Office of Sustainable Fish-

eries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Catcher Vessels Using Trawl Gear in the Central Regulatory Area of the Gulf of Alaska" (RTID 0648-XF142) received during adjournment of the Senate in the Office of the President of the Senate on April 8, 2026; to the Committee on Commerce, Science, and Transportation.

EC-3365. A communication from the Branch Chief, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Northeastern United States; Atlantic Bluefish Fishery; Quota Transfer From New Jersey to North Carolina" (RTID 0648-XF222) received during adjournment of the Senate in the Office of the President of the Senate on April 8, 2026; to the Committee on Commerce, Science, and Transportation.

EC-3366. A communication from the Branch Chief, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Northeastern United States; Scup Fishery; Adjustment to the 2025 Winter II Quota" (RTID 0648-XF089) received during adjournment of the Senate in the Office of the President of the Senate on April 8, 2026; to the Committee on Commerce, Science, and Transportation.

EC-3367. A communication from the Branch Chief, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Caribbean, Gulf of America, and South Atlantic; 2025 Commercial Closure for Gag in the South Atlantic" (RTID 0648-XF241) received during adjournment of the Senate in the Office of the President of the Senate on April 8, 2026; to the Committee on Commerce, Science, and Transportation.

EC-3368. A communication from the Branch Chief, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Big Skates in the Central Regulatory Area of the Gulf of Alaska" (RTID 0648-XE689) received during adjournment of the Senate in the Office of the President of the Senate on April 8, 2026; to the Committee on Commerce, Science, and Transportation.

EC-3369. A communication from the Branch Chief, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Demersal Shelf Rockfish in the Western, Central, and West Yakutat Regulatory Areas of the Gulf of Alaska" (RTID 0648-XF307) received during adjournment of the Senate in the Office of the President of the Senate on April 8, 2026; to the Committee on Commerce, Science, and Transportation.

EC-3370. A communication from the Branch Chief, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Reef Fish Fishery of the Gulf of America; Reopening of the Red Snapper Recreational For-Hire Fishing Season in the Gulf of America" (RTID 0648-XF379) received during adjournment of the Senate in the Office of the President of the Senate on April 8, 2026; to the Committee on Commerce, Science, and Transportation.

EC-3371. A communication from the Branch Chief, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Reapportionment of Halibut Prohibited Species Catch Limits in the