

Table listing names of members of the House of Representatives, including Keating, Kelly, Kennedy, Khanna, Krishnamoorthi, Landsman, Larsen, Larson, Latimer, Lee, Leger Fernandez, Levin, Liccardo, Lieu, Lofgren, Lynch, Magaziner, Mannion, Massie, Matsui, McBath, McBride, McClain Delaney, McClellan, McCollum, McDonald Rivet, McGarvey, McGovern, McLiver, Meeks, Menefee, Menendez, Meng, Mfume, Miller, Min, Moore, Morelle, Morrison, Moskowitz, Moulton, Mrvan, Mullin, Nadler, Neguse, Norcross, Norman, Ocasio-Cortez, Ogles, Olszewski, Omar, Pallone, Panetta, Pappas, Pelosi, Perry, Peters, Pettersen, Pingree, Pocan, Pou, Pressley, Quigley, Ramirez, Randall, Raskin, Riley, Rivas, Rose, Ross, Ruiz, Ryan, Salinas, Sanchez, Scanlon, Schakowsky, Scholten, Schrier, Scott, David, Self, Sewell, Sherman, Simon, Smith, Sorensen, Soto, Spartz, Stansbury, Stanton, Stevens, Strickland, Subramanyam, Sykes, Takano, Thanedar, Thompson, Titus, Tlaib, Tokuda, Tonko, Torres, Wasserman, Trahan, Tran, Underwood, Vargas, Vasquez, Veasey, Velazquez, Vindman, Walkinshaw, Williams, Wilson, Waters, Watson Coleman, Whitesides, and Wilson.

NOT VOTING—6

Table listing names of members who did not vote: Kean, Mace, Malliotakis, Salazar, Schneider, Zinke.

ANNOUNCEMENT BY THE SPEAKER PRO TEMPORE

The SPEAKER pro tempore (during the vote). There are 2 minutes remaining.

□ 0207

So the resolution was not agreed to.

The result of the vote was announced as above recorded.

A motion to reconsider was laid on the table.

EXTENSION OF AUTHORITIES OF TITLE VII OF THE FOREIGN INTELLIGENCE SURVEILLANCE ACT OF 1978

Mr. AUSTIN SCOTT of Georgia. Mr. Speaker, I ask unanimous consent that the Committee on the Judiciary and the Permanent Select Committee on Intelligence be discharged from further consideration of the bill (H.R. 8322) to amend the FISA Amendments Act of 2008 to extend the authorities of title VII of the Foreign Intelligence Surveillance Act of 1978 through April 30, 2026, and for other purposes, and ask for its immediate consideration in the House.

The Clerk read the title of the bill.

The SPEAKER pro tempore. Is there objection to the request of the gentleman from Georgia?

There was no objection.

The text of the bill is as follows:

H.R. 8322

SECTION 1. EXTENSION OF AUTHORITIES OF TITLE VII OF THE FOREIGN INTELLIGENCE SURVEILLANCE ACT OF 1978.

(a) EXTENSION OF REPEAL DATE OF TITLE VII.—Section 403(b) of the FISA Amendments Act of 2008 (Public Law 110-261) is amended—

(1) in paragraph (1) (50 U.S.C. 1881 note), by striking “effective two years after” and all that follows through the period at the end and inserting “effective April 30, 2026—”;

(2) in paragraph (2) (18 U.S.C. 2511 note), in the matter preceding subparagraph (A), by striking “Effective two years after the date of enactment of the Reforming Intelligence and Securing America Act—” and inserting “Effective April 30, 2026—”.

(b) EXTENSION OF TRANSITION PROCEDURES.—Section 404(b) of the FISA Amendments Act of 2008 (Public Law 110-261) is amended—

(1) in paragraph (1)— (A) in the heading, by striking “TWO YEARS AFTER THE DATE OF ENACTMENT OF THE REFORMING INTELLIGENCE AND SECURING AMERICA ACT” and inserting “REPEAL DATE”;

(B) by striking “, as amended by section 101(a) and by the FISA Amendments Reauthorization Act of 2017 and the Reforming Intelligence and Securing America Act,” and inserting “(50 U.S.C. 1881 et seq.)”; and

(2) in paragraph (2), by striking “, as amended by section 101(a) and by the FISA Amendments Reauthorization Act of 2017 and the Reforming Intelligence and Securing America Act,” and inserting “(50 U.S.C. 1881 et seq.)”.

(c) EFFECTIVE DATE.—The amendments made by this section shall take effect on the earlier of the date of the enactment of this Act or April 19, 2026.

The bill was ordered to be engrossed and read a third time, was read the third time, and passed, and a motion to reconsider was laid on the table.

ADJOURNMENT FROM THURSDAY, APRIL 16, 2026, TO MONDAY, APRIL 20, 2026

Mr. AUSTIN SCOTT of Georgia. Mr. Speaker, I ask unanimous consent that when the House adjourns today, it adjourn to meet on Monday next, when it shall convene at noon for morning-hour debate and 2 p.m. for legislative business.

The SPEAKER pro tempore. Is there objection to the request of the gentleman from Georgia?

There was no objection.

ADJOURNMENT

Mr. AUSTIN SCOTT of Georgia. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 2 o'clock and 10 minutes a.m.), under its previous order, the House adjourned until Monday, April 20, 2026, at noon for morning-hour debate.

OATH FOR ACCESS TO CLASSIFIED INFORMATION

Under clause 13 of rule XXIII, the following Member executed the oath for access to classified information:

Clay Fuller

EXPENITURE REPORTS CONCERNING OFFICIAL FOREIGN TRAVEL

Reports concerning the foreign currencies and U.S. dollars utilized for Official Foreign Travel during the first quarter of 2026 pursuant to Public Law 95-384, are as follows:

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON EDUCATION AND WORKFORCE, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JAN. 1 AND MAR. 31, 2026

Table with columns: Name of Member or employee, Date (Arrival, Departure), Country, Per diem (Foreign currency, U.S. dollar equivalent), Transportation (Foreign currency, U.S. dollar equivalent), Other purposes (Foreign currency, U.S. dollar equivalent), Total (Foreign currency, U.S. dollar equivalent). Rows list members like Hon. Tim Walberg, Hon. Clarence Burgess Owens, etc.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON EDUCATION AND WORKFORCE, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JAN. 1 AND MAR. 31, 2026—Continued

| Name of Member or employee | Date | | Country | Per diem ¹ | | Transportation | | Other purposes | | Total | |
|-----------------------------|---------|-----------|-----------|-----------------------|--|------------------|--|------------------|--|------------------|--|
| | Arrival | Departure | | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² |
| Hon. Bob Onder | 1/27 | 1/29 | Argentina | | 984.21 | | (³) | | | | 984.21 |
| Richard Laukitis | 1/27 | 1/29 | Argentina | | 980.98 | | (³) | | | | 980.98 |
| Amy Jones | 1/27 | 1/29 | Argentina | | 980.98 | | (³) | | | | 980.98 |
| James Whittaker | 1/27 | 1/29 | Argentina | | 980.98 | | (³) | | | | 980.98 |
| Audra McGeorge | 1/27 | 1/29 | Argentina | | 980.98 | | (³) | | | | 980.98 |
| Veronique Pluiviose | 1/27 | 1/29 | Argentina | | 980.98 | | (³) | | | | 980.98 |
| Hon. Tim Walberg | 1/29 | 1/31 | Chile | | 897.75 | | (³)/826.73 | | | | 1,724.51 |
| Hon. Clarence Burgess Owens | 1/29 | 1/31 | Chile | | 897.75 | | (³)/8,591.73 | | | | 9,489.48 |
| Hon. Mary Miller | 1/29 | 1/30 | Chile | | 562.84 | | (³)/3,131.73 | | | | 3,694.57 |
| Hon. Lucy McBath | 1/29 | 1/31 | Chile | | 681.75 | | (³)/673.73 | | | | 1,571.48 |
| Hon. Donald Norcross | 1/29 | 1/30 | Chile | | 562.84 | | (³)/4,961.73 | | | | 5,524.57 |
| Hon. Bob Onder | 1/29 | 1/30 | Chile | | 562.84 | | (³)/3,131.73 | | | | 3,694.57 |
| Richard Laukitis | 1/29 | 1/30 | Chile | | 562.84 | | (³)/553.73 | | | | 1,116.57 |
| Amy Jones | 1/29 | 1/30 | Chile | | 562.84 | | (³)/553.73 | | | | 1,116.57 |
| James Whittaker | 1/29 | 1/30 | Chile | | 562.84 | | (³)/663.73 | | | | 1,226.57 |
| Ann Vogel | 1/29 | 1/30 | Chile | | 562.84 | | (³)/8,466.73 | | | | 9,029.57 |
| Audra McGeorge | 1/29 | 1/30 | Chile | | 562.84 | | (³)/553.73 | | | | 1,116.57 |
| Veronique Pluiviose | 1/29 | 1/30 | Chile | | 562.84 | | (³)/553.73 | | | | 1,116.57 |
| Committee total | | | | | | | | | | | 40,421.60 |

¹ Per diem constitutes lodging and meals.

² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

³ Military air transportation.

HON. TIM WALBERG, Mar. 30, 2026.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON HOMELAND SECURITY, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JAN. 1 AND MAR. 31, 2026

| Name of Member or employee | Date | | Country | Per diem ¹ | | Transportation | | Other purposes | | Total | |
|----------------------------|---------------|---------------|------------------------------|-----------------------|--|------------------|--|------------------|--|------------------|--|
| | Arrival | Departure | | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² |
| Hon. Andrew Garbarino | 1/26 | 2/1 | Fiji-Australia | | 5,869.63 | | 21,159.23 | | | | 27,028.86 |
| Hon. Andy Ogles | Didn't Depart | Didn't Depart | N/A | | 966.00 | | 140.00 | | | | 1,106.00 |
| Hon. Nellie Pou | 1/26 | 2/1 | Fiji-Australia | | 4,703.39 | | 18,085.13 | | | | 22,788.52 |
| John Whitmore | 1/26 | 2/1 | Fiji-Australia | | 4,360.46 | | 14,436.13 | | | | 18,796.59 |
| Roland Hernandez | 1/26 | 2/1 | Fiji-Australia | | 4,360.46 | | 14,080.03 | | | | 18,440.49 |
| Deena Tauster | 1/26 | 2/1 | Fiji-Australia | | 4,360.46 | | 14,392.13 | | | | 18,752.59 |
| Kevin Block | 1/26 | 2/1 | Fiji-Australia | | 4,360.46 | | 12,314.13 | | | | 16,674.59 |
| Keighlie Joyce | 1/26 | 2/1 | Fiji-Australia | | 4,360.46 | | 21,456.33 | | | | 25,816.79 |
| Hon. Lou Correa | 1/15 | 1/19 | Panama-Guatemala-El Salvador | | 1,047.25 | | (³) | | | | 1,047.25 |
| Committee total | | | | | 34,388.57 | | 116,063.11 | | | | 150,451.68 |

¹ Per diem constitutes lodging and meals.

² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

³ Military air transportation.

HON. ANDREW R. GARBARINO, Mar. 24, 2026.

(AMENDED) REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON HOMELAND SECURITY, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JAN. 1 AND MAR. 31, 2026

| Name of Member or employee | Date | | Country | Per diem ¹ | | Transportation | | Other purposes | | Total | |
|----------------------------|----------------|----------------|------------------------------|-----------------------|--|------------------|--|------------------|--|------------------|--|
| | Arrival | Departure | | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² |
| Hon. Andrew Garbarino | 1/26 | 2/1 | Fiji-Australia | | 5,869.63 | | 21,159.23 | | | | 27,028.86 |
| Hon. Andy Ogles | Didn't Depart | Didn't Depart | Fiji-Australia | | 966.00 | | 140.00 | | | | 1,106.00 |
| Hon. Nellie Pou | 1/26 | 2/1 | Fiji-Australia | | 4,703.39 | | 18,085.13 | | | | 22,788.52 |
| John Whitmore | 1/26 | 2/1 | Fiji-Australia | | 4,360.46 | | 14,436.13 | | | | 18,796.59 |
| Roland Hernandez | 1/26 | 2/1 | Fiji-Australia | | 4,360.46 | | 14,080.03 | | | | 18,440.49 |
| Deena Tauster | 1/26 | 2/1 | Fiji-Australia | | 4,360.46 | | 14,392.13 | | | | 18,752.59 |
| Kevin Block | 1/26 | 2/1 | Fiji-Australia | | 4,360.46 | | 12,314.13 | | | | 16,674.59 |
| Keighlie Joyce | 1/26 | 2/1 | Fiji-Australia | | 4,360.46 | | 21,456.33 | | | | 25,816.79 |
| Hon. Lou Correa | 1/15 | 1/19 | Panama-Guatemala-El Salvador | | 1,047.25 | | (³) | | | | 1,047.25 |
| Hon. Andrew Garbarino | Trip Cancelled | Trip Cancelled | Chile-Antarctica | | 1,679.35 | | 5,118.48 | | | | 6,797.83 |
| Committee total | | | | | 36,067.89 | | 121,181.59 | | | | 157,249.45 |

¹ Per diem constitutes lodging and meals.

² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

³ Military air transportation.

HON. ANDREW R. GARBARINO, Apr. 26, 2026.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON HOUSE ADMINISTRATION, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JAN. 1 AND MAR. 31, 2026

| Name of Member or employee | Date | | Country | Per diem ¹ | | Transportation | | Other purposes | | Total | |
|----------------------------|---------|-----------|---------|-----------------------|--|------------------|--|------------------|--|------------------|--|
| | Arrival | Departure | | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² |

HOUSE COMMITTEES

Please Note: If there were no expenditures during the calendar quarter noted above, please check the box at right to so indicate and return.

¹ Per diem constitutes lodging and meals.

² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

HON. BRYAN STEIL, Mar. 31, 2026.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON RULES, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JAN. 1 AND MAR. 31, 2026

| Name of Member or employee | Date | | Country | Per diem ¹ | | Transportation | | Other purposes | | Total | |
|----------------------------|---------|-----------|---------|-----------------------|--|------------------|--|------------------|--|------------------|--|
| | Arrival | Departure | | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² |

HOUSE COMMITTEES
Please Note: If there were no expenditures during the calendar quarter noted above, please check the box at right to so indicate and return.

¹ Per diem constitutes lodging and meals.

² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

EC-3300. A letter from the Fishery Management Specialist, NMFS, Office of Sustainable Fisheries — Alaska Region, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Catcher Vessels Using Trawl Gear in the Central Regulatory Area of the Gulf of Alaska [Docket No.: 250312-0037; RTID 0648-XF263] received April 9, 2026, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-3301. A letter from the Branch Chief, NMFS, Office of Sustainable Fisheries — Southeast Region, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — 2025 Commercial Longline Closure for Golden Tilefish in the South Atlantic [Docket No.: 120404257-3325-02] (RTID 0648-XE762) received April 9, 2026, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-3302. A letter from the Fishery Management Specialist, NMFS, Office of Sustainable Fisheries — Alaska Region, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Blackspotted and Rougheye Rockfish in the Central Aleutian and Western Aleutian Districts of the Bering Sea and Aleutian Islands Management Area [Docket No.: 250312-0036; RTID 0648-XE947] received April 9, 2026, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-3303. A letter from the Fishery Management Specialist, NMFS, Office of Sustainable Fisheries — HMS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Atlantic Highly Migratory Species; Atlantic Bluefin Tuna Fisheries; Angling Category Retention Limit Adjustment [Docket No.: 220919-0193; RTID 0648-XE934] received April 9, 2026, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-3304. A letter from the Fishery Management Specialist, NMFS, Office of Sustainable Fisheries — Alaska Region, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; "Other Rockfish" in the Aleutian Islands Subarea of the Bering Sea and Aleutian Islands Management Area [Docket No.: 250312-0036; RTID 0648-XE887] April 9, 2026, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-3305. A letter from the Fishery Management Specialist, NMFS, Office of Sustainable Fisheries —

able Fisheries — GARFO, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Northeastern United States; Atlantic Herring Fishery; Adjustment to the 2025 Specifications [Docket No.: 241212-0326; RTID 0648-XF232] received April 9, 2026, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-3306. A letter from the Fishery Management Specialist, NMFS, Office of Sustainable Fisheries — GARFO, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Northeastern United States; Atlantic Herring Fishery; Second 2025 Management Area 1A Possession Limit Adjustment [Docket No.: 230316-0077; RTID 0648-XF343] received April 9, 2026, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-3307. A letter from the Fishery Management Specialist, NMFS, Office of Sustainable Fisheries — Southeast Region, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Caribbean, Gulf of America, and South Atlantic; Fishery Management Plans of Puerto Rico, St. Croix, and St. Thomas and St. John; Amendment 2 [Docket No.: 250915-0853] (RIN: 0648-BM94) received April 9, 2026, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-3308. A letter from the Fishery Management Specialist, NMFS, Office of Sustainable Fisheries — Alaska Region, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Reapportionment of Halibut Prohibited Species Catch Limits in the Bering Sea and Aleutian Islands Management Area [Docket No.: 250312-0036; RTID 0648-XF360] received April 9, 2026, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-3309. A letter from the Branch Chief, NMFS, Office of Sustainable Fisheries — GARFO, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Northeastern United States; Atlantic Bluefish Fishery; Quota Transfer From New Jersey to North Carolina [Docket No.: 241203-0308; RTID 0648-XF458] received April 9, 2026, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-3310. A letter from the Fishery Management Specialist, NMFS, Office of Sustainable Fisheries — HMS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Atlantic Highly Migratory Species; Atlantic Bluefin Tuna Fisheries; Closure of the General Category December Fishery for 2025 [Docket No.: 220919-0193; RTID 0648-XF331] received April 9, 2026, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110

Stat. 868); to the Committee on Natural Resources.

EC-3311. A letter from the Fishery Management Specialist, NMFS, Office of Sustainable Fisheries — HMS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Atlantic Highly Migratory Species; Adjustments to the 2025 North Atlantic Albacore Tuna, North and South Atlantic Swordfish, and Atlantic Bluefin Tuna Category Quotas [Docket No.: 240916-0238; RTID 0648-XF352] received April 9, 2026, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-3312. A letter from the Fishery Management Specialist, NMFS, Office of Sustainable Fisheries — West Coast Region, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Magnuson-Stevens Act Provisions; Fisheries Off West Coast States; Pacific Coast Groundfish Fishery; Pacific Coast Groundfish Fishery Management Plan; Amendment 34; Groundfish Exclusion Area for Coral Research and Restoration [Docket No.: 251118-0171] (RIN: 0648-BN15) received April 9, 2026, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-3313. A letter from the Fishery Management Specialist, Office of Sustainable Fisheries — Alaska Region, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Cook Inlet; Final 2025 Harvest Specifications for Salmon [Docket No.: 250612-0099; RTID: 0648-XE507] received April 9, 2026, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-3314. A letter from the Fishery Management Specialist, Office of Sustainable Fisheries — Alaska Region, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Ocean Perch in the Western Regulatory Area of the Gulf of Alaska [Docket No.: 250312-0037; RTID: 0648-XF004] received April 9, 2026, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-3315. A letter from the Fishery Management Specialist, Office of Sustainable Fisheries — Alaska Region, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod in the Bering Sea and Aleutian Islands Management Area [Docket No.: 250312-0036; RTID: 0648-XF116] received April 9, 2026, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-3316. A letter from the Fishery Management Specialist, Office of Sustainable Fisheries — GARFO, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries