

S. 4138

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,

SECTION 1. WAIVER OF 60-DAY NOTICE REQUIREMENT FOR THE POSTHUMOUS HONORARY PROMOTION OF CAPTAIN CODY KHORK, UNITED STATES ARMY.

The 60-day notice requirement under section 1563a(b) of title 10, United States Code, is hereby waived for the purpose of the posthumous honorary promotion of Captain Cody Khork, United States Army, to the rank of major.

The bill was ordered to be read a third time, was read the third time, and passed, and a motion to reconsider was laid on the table.

HONORING JOEL LEONE

(Mr. CARTER of Georgia asked and was given permission to address the House for 1 minute and to revise and extend his remarks.)

Mr. CARTER of Georgia. Mr. Speaker, I rise today to recognize Joel Leone, who was recently named as the chief operating officer at Memorial Health University Medical Center.

This is a key leadership addition in Savannah's healthcare community, with Memorial Health being a vital bed facility serving coastal Georgia.

A seasoned hospital administrator from HCA Healthcare, Mr. Leone most recently served as COO at Florida Gulf Coast Hospital, overseeing operations and service lines like orthopedics, cardiac care, and robotics.

Earlier at HCA Florida Ocala Hospital, he drove \$65 million in facility improvements and earned Robotic Surgery Center of Excellence status.

With degrees from Florida State and the University of Florida, plus executive training, Mr. Leone brings fresh expertise to guide daily hospital operations.

This appointment signals a continued commitment to excellence in our region's premier medical center.

I congratulate Joel Leone and wish him success leading Memorial Health forward.

CONGRATULATING MICHAEL B. JORDAN

(Mrs. McIVER asked and was given permission to address the House for 1 minute and to revise and extend her remarks.)

Mrs. McIVER. Mr. Speaker, I rise to congratulate New Jersey 10th's very own Michael B. Jordan for his Oscar win this Sunday.

The Newark native won the Academy Award for Best Actor for his work in "Sinners," making him the sixth Black man to win this award.

As an alumnus of Arts High School in Newark, this weekend was a celebration for the children of the New Jersey public school system, who all have the same potential for greatness as the actor they often see on the big screen.

In his acceptance speech, Jordan acknowledged those who came before

him. I thank him for inspiring the future generations who will follow in his footsteps.

On behalf of New Jersey's 10th, I once again congratulate Michael B. Jordan and celebrate the excellence being fostered in our community.

CONGRATULATING STATE COLLEGE COMMUNITY LAND TRUST

(Mr. THOMPSON of Pennsylvania asked and was given permission to address the House for 1 minute and to revise and extend his remarks.)

Mr. THOMPSON of Pennsylvania. Mr. Speaker, I rise to congratulate the State College Community Land Trust as they mark 30 years of service in April.

Since 1996, the Land Trust has been turning houses into affordable homes for families across State College.

Through a dedicated process of purchasing and renovating properties, the Land Trust creates opportunities for individuals and families to settle in the community.

The Land Trust keeps homeownership affordable by owning the land. This strategy cuts costs for families by 30 percent.

The organization has expanded their mission of affordability by developing energy efficient homes that help keep utility costs low.

For 30 years, the Land Trust has established 57 affordable homes and helped 85 families. They have played a pivotal role in ensuring State College remains a place where families can afford to live and thrive.

Mr. Speaker, the Land Trust has been pivotal in helping members of our community achieve the dream of homeownership, and I thank them for their service.

I congratulate them on 30 years.

WE ARE IN A DANGEROUS PLACE

(Ms. BALINT asked and was given permission to address the House for 1 minute and to revise and extend her remarks.)

Ms. BALINT. Mr. Speaker, Americans do not want to live in a country where masked agents can carry you away in an unmarked car.

Americans don't want to live in a country where innocent people are just dumped on the side of the road in freezing temperatures because ICE agents made a mistake and arrested the wrong person.

They don't want to live in a country where agents can bust down the doors to their homes without a warrant.

They don't want to be stopped while they are out shopping and have somebody in a mask and armed to the teeth asking them where their papers are.

None of these things happen in a free country. They don't.

We are in a dangerous place right now.

We have a choice, all of us. We can either speak out and defend the rights

that are given to us in our Constitution, or we can watch them slip away.

Those are the stakes. We have to push back. We have to speak out and use our voices against this tyranny.

CONGRATULATING RABUN COUNTY HIGH SCHOOL BASKETBALL TEAM

(Mr. CLYDE asked and was given permission to address the House for 1 minute and to revise and extend his remarks.)

Mr. CLYDE. Mr. Speaker, I rise today to congratulate the 2026 Georgia High School Association Class A Division 1 champions, the Rabun County High School Wildcats basketball team.

Last Friday, the Wildcats soundly defeated the Southwest Macon Patriots 52-43, leading the team to secure their first-ever State championship in program history and just the second for any team sport at Rabun County High.

This Wildcats squad put on an impressive performance all season long, boasting an incredible 30-2 record. Led by Coach David Adcock, these young men have made Rabun County and the entire Ninth District proud through their undeniable talent, grit, and sportsmanship.

Congratulations to Coach Adcock and the entire team on clinching an exciting, impressive, and historic State championship.

Go Wildcats.

RECOGNIZING AUDREY JIMENEZ

(Mrs. GRIJALVA asked and was given permission to address the House for 1 minute and to revise and extend her remarks.)

Mrs. GRIJALVA. Mr. Speaker, I rise today with great pride to recognize Audrey Jimenez, a remarkable young woman wrestler from Tucson, Arizona, a graduate from Sunnyside High School in Arizona's Seventh Congressional District, and a gold medalist at the Pan American Wrestling Championships.

Audrey represents the very best of our community. She is an inspirational young woman who has put in early mornings, long practices, and hard-fought matches to become a champion.

What stands out even more is her heart, her humility, her determination, and the way she carries herself as a proud Arizonan.

Audrey is a shining example of a role model who opens doors and inspires other young girls to see themselves in sports where they may not have seen themselves before.

I have had the privilege of seeing how deeply our community rallies behind athletes like Audrey, and it is clear she carries that support with her every time she competes.

We are so proud of Audrey and are excited for her continued success in the future.

□ 1050

BUSINESS INCUBATOR

(Mr. HURD of Colorado asked and was given permission to address the House for 1 minute and to revise and extend his remarks.)

Mr. HURD of Colorado. Mr. Speaker, I rise today to recognize the 40th anniversary of the Business Incubator Center and its extraordinary impact on Mesa County and Colorado's western slope.

For four decades, the Business Incubator Center has been a driving force behind economic growth: supporting entrepreneurs, strengthening small businesses, and creating opportunities in communities across the region. Its work reflects the very best of local innovation and leadership.

The impact is clear. The Incubator has supported 33 percent of all businesses in Mesa County and has helped create more than 14,000 jobs. These are not just numbers, they are families supported, livelihoods sustained, and stronger communities.

Through mentorship, resources, and a commitment to helping others succeed, the Business Incubator Center has empowered generations of businessowners to build something meaningful and lasting in western Colorado.

I congratulate the Business Incubator Center on 40 years of success and in recognizing its lasting impact on the people and communities it serves.

CHAMPION OF THE WEEK: ARCHBISHOP HOBAN GIRLS' BASKETBALL

(Mrs. SYKES asked and was given permission to address the House for 1 minute and to revise and extend her remarks.)

Mrs. SYKES. Mr. Speaker, today I rise to recognize the Archbishop Hoban girls' basketball team as Ohio's 13th Congressional District Champions of the Week.

For the first time since 1988, the Hoban Knights girls' basketball team are the Ohio State champions. Last week, they captured the Division II State title with an impressive victory over the previously undefeated Cougars.

After an early deficit, the Knights surged ahead with a dominant first-quarter run. Senior Niera Stevens led the way with 25 points, earning game MVP honors, while MaKenzie Grant recorded a double-double with 17 points and 11 rebounds.

Despite being undersized, the Lady Knights outworked their opponent, securing a 72-64 win over the Cougars. Their grit, teamwork, and determination fueled this championship performance.

Mr. Speaker, I often call our community the birthplace of champions because of basketball greats like LeBron James and Steph Curry, who were born there. However, the Hoban girls' bas-

ketball team has certainly proven that this legacy stands, and they have immensely contributed toward it. This team has made Akron and Ohio's 13th Congressional District proud.

Again, I want to extend my sincere congratulations to these outstanding student athletes and commend them on being named Champions of the Week. We are so proud of these ladies, and they have all of Congress and Ohio's 13th Congressional District cheering them on, as well.

NATIONAL AGRICULTURE WEEK

(Mrs. FEDORCHAK asked and was given permission to address the House for 1 minute and to revise and extend her remarks.)

Mrs. FEDORCHAK. Mr. Speaker, during National Agriculture Week, I rise to recognize the men and women who keep our country running: our Nation's farmers and ranchers.

In North Dakota, agriculture isn't just an industry. It is our way of life. It is early mornings, long days, and a commitment to see things through, no matter the conditions.

As a lifelong North Dakotan, a fourth-generation, and the daughter of a proud farmer and rancher, I have seen this commitment my entire life. Our producers face real challenges: short growing seasons, unpredictable weather, and volatile markets, but they continue to deliver.

They feed our families, fuel our economy, and sew together the fabric of rural America that is such a source of strength to our Nation.

They don't ask for much, just a chance to do their work, pass their operations on to the next generation, and compete on a level playing field.

This week and every week, we recognize the contributions of our farmers and ranchers and recommit to policies that support American agriculture and strengthen it for the future.

CONSTITUENT OF THE WEEK: SHERIFF SCOTT FOSTER

(Mr. VINDMAN asked and was given permission to address the House for 1 minute and to revise and extend his remarks.)

Mr. VINDMAN. Mr. Speaker, I rise today to recognize Sheriff Scott Foster for his 31 years of outstanding service in law enforcement.

Sheriff Foster began his career in 1994, advancing from the rank of deputy to captain. On September 15, 2022, he was appointed sheriff of the city of Fredericksburg and was sworn in shortly afterwards.

Since taking office, Sheriff Foster has worked to improve the Fredericksburg Sheriff's Office by updating operational plans, implementing policies and procedures, and improving training and recordkeeping.

Under his leadership, he also established a career development program to support employee growth and recog-

nize professional excellence within the department.

I personally congratulate and thank Sheriff Foster for his dedication to ensuring our Fredericksburg communities stay safe and have access to the resources they need. His impact on community will be felt for years to come.

RECOGNIZING NOAH BONTRAGER AS THE FIRST HOOSIER HIGH SCHOOL STUDENT TO RUN A MILE IN UNDER 4 MINUTES

(Mr. STUTZMAN asked and was given permission to address the House for 1 minute and to revise and extend his remarks.)

Mr. STUTZMAN. Mr. Speaker, I rise today to recognize the extraordinary achievement of Westview senior Noah Bontrager for becoming the first high school student to run a sub 4-minute mile in Indiana history.

This past Sunday, Noah competed at the New Balance Nationals race where the country's highest performing high school athletes compete in track events.

Hailing from Shipshewana, Indiana, Noah made Indiana's Third Congressional District proud as he clinched first place in the 1-mile race.

Not only did Noah set a new record for Hoosiers, but also made his mark by claiming the seventh fastest indoor mile time for high school students in U.S. history.

Noah has demonstrated incredible talent, and his achievements indicate his level of dedication to his sport. He has done what no other Hoosier student has been able to do.

Mr. Speaker, I congratulate Noah on this huge accomplishment. I know he will continue to set new records as he continues his running career at Notre Dame University this fall.

NEW ROCHELLE YMCA

(Mr. LATIMER asked and was given permission to address the House for 1 minute and to revise and extend his remarks.)

Mr. LATIMER. Mr. Speaker, I rise to recognize the community asset in the south end of New Rochelle that serves so many residents: the New Rochelle YMCA.

The Y was established in 1899 and became the owner of the current site on Weyman Avenue in 2006, assisted by legislation that I sponsored as a member of the New York State Assembly, and over the last 20 years, it has expanded its program for close to 5,000 members with healthy living programs, aquatics programs, and childcare services.

The renovated pool and gymnasium are constantly in use, and the classes that are offered feature after-school programs and universal pre-K programs to assist those with chronic disease, Zumba, Tai chi, yoga, balance, strength and conditioning, and so many more programs.