

hunting and excitement while four-wheeling through the woods.

Preston was dedicated to the Lord, often participating in Bible study with his friends. His love of all things outdoors was only outdone by his commitment to his friends and family.

A class of 2024 Glynn Academy graduate, Preston was a dedicated employee of GP Cellulose since 2024.

Above all, Preston loved people with unwavering loyalty. To know him was to have a protector, a prankster, and true friend in your corner.

Preston's memory will be carried on by his loving family and friends who cheered him on throughout his life.

HONORING DANIEL W. WRIGHT, JR.

Mr. CARTER of Georgia. Mr. Speaker, I rise today to honor the life and legacy of longtime educator and civil rights giant, Daniel W. Wright, Jr., who passed away at the age of 95.

Mr. Wright, who was born in 1930, is remembered as a man of kind words, a thoughtful demeanor, and sincere encouragement.

In 1963, Wright served as the president of Chatham County Teachers' Association in Savannah. As president, he took on the Georgia Teachers and Education Association, fighting for equal pay for Black teachers and school administration. Additionally, he fought for pupil-teacher ratio equity, understanding that a lower ratio would improve individual attention per student.

These actions are a testament to Mr. Wright's commitment to ensuring all people receive equal rights and freedoms, especially in the education sphere.

A husband, father, grandfather, and great-grandfather, Mr. Wright was dedicated to his family and constantly poured love into their lives.

On behalf of all Georgians, we thank Mr. Wright for his devotion toward the fight for civil rights and equal freedoms.

HONORING LIEUTENANT COLONEL BRANDON A. SHAH

Mr. CARTER of Georgia. Mr. Speaker, I rise today to honor the life and the service of Lieutenant Colonel Brandon A. Shah, a decorated Army aviator and proud University of Georgia graduate, who was tragically killed in a terror attack at Old Dominion University.

A native Virginian, Shah enlisted in the Army in 2003, honorably serving in both Iraq and Afghanistan. He earned his MBA from UGA's Terry College of Business in 2018, while stationed at Hunter Army Airfield in Savannah, Georgia, in the First Congressional District.

With over two decades of service, including 1,200 flight hours and 600 in combat, he led as Professor of Military Science at ODU's Army ROTC, mentoring future leaders.

Described as having a passion for impacting lives daily, his bravery lives on through the courageous students who subdued the attacker.

Our thoughts are with his family, the University of Georgia and Old Domin-

ion University communities, and all who knew this devoted patriot. May we remember his legacy of service and sacrifice.

God bless his memory, and may he rest in peace.

RECOGNIZING DR. ALEXANDRA ESTRELLA

Mr. CARTER of Georgia. Mr. Speaker, I rise today to recognize Dr. Alexandra Estrella, a veteran educator and proven school system leader, for being named as the sole finalist for Superintendent of Gwinnett County Public Schools. This is Georgia's largest district and the 11th biggest in the Nation.

With over 26 years in education, Dr. Estrella has served as superintendent of Norwalk Public Schools in Connecticut since 2020. While there, she drove remarkable progress, elevating the 4-year graduation rate to 92.6 percent, slashing chronic absenteeism to 17.9 percent, and achieving academic growth in language arts and math that surpassed State averages.

Starting her career as a science teacher in New York City, she later founded Esperanza Preparatory Academy, a dual-language school focused on college preparation; and she led complex systems with clarity and purpose.

After a thorough national search informed by thousands of community voices, the Gwinnett Board praised her intellect, her integrity, her courage, and deep commitment to equity and excellence. Her data-centered leadership will help ensure every child in Gwinnett is seen, supported, and empowered to thrive.

I congratulate Dr. Estrella and welcome her expertise.

HONORING COUNTY COMMISSIONER ROY THOMPSON

Mr. CARTER of Georgia. Mr. Speaker, I rise today to recognize the life of Roy Thompson, the former chairman of the Bulloch County Board of Commissioners in Georgia.

Mr. Thompson was a dedicated public servant, a businessman, and community leader who spent decades working to improve the lives of those around him.

A lifelong resident of Bulloch County, Thompson served for 12 years as a county commissioner, where he helped guide the county through a period of huge growth. Through this transition, he helped collect thousands of pounds of food and raised money to support families in need throughout Bulloch County. He also worked to ease financial burdens by helping cover utility costs for those facing hardship.

Mr. Thompson was known for his generosity, his strong character, and his deep love for his community. Whether supporting local families or giving back in quiet ways, he served others with heart and with purpose.

Mr. Speaker, his impact on Bulloch County is lasting, and he will be deeply missed.

Mr. Speaker, I yield back the balance of my time.

## ADJOURNMENT

Mr. CARTER of Georgia. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 6 o'clock and 58 minutes p.m.), under its previous order, the House adjourned until tomorrow, Thursday, March 19, 2026, at 9 a.m.

## EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

EC-3032. A letter from the Administrator, Fair Trade Practices Program, Agricultural Marketing Service, Department of Agriculture, transmitting the Administration's final rule — Economic Adjustment Assistance for Textile Mills—Payment Rate [Doc. No.: AMS-FTPP-25-0683] (RIN: 0581-AE48) received February 26, 2026, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

EC-3033. A letter from the Acting Associate General Counsel for Legislation and Regulations, Office of Community Planning and Development, Department of Housing and Urban Development, transmitting the Department final rule — Removal of Regulations for the John Heinz Neighborhood Development Program [Docket No.: FR-6576-F-01] (RIN: 2506-AC65) received March 2, 2026, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

EC-3034. A letter from the Regulations Coordinator, Food and Drug Administration, Department of Health and Human Services, transmitting the Department's final rule — Revising the National Drug Code Format and Drug Label Barcode Requirements [Docket No.: FDA-2021-N-1351] (RIN: 0910-AI52) received March 5, 2026, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-3035. A letter from the Regulations Coordinator, Food and Drug Administration, Department of Health and Human Services, transmitting the Department's final rule — Revocation of Regulations Regarding the Mutual Recognition of Pharmaceutical Good Manufacturing Practice Reports, Medical Device Quality System Audit Reports, and Certain Medical Device Product Evaluation Reports: United States and The European Community [Docket No.: FDA-2024-N-4016] (RIN: 0910-AI92) received February 25, 2026, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-3036. A letter from the Regulations Coordinator, Food and Drug Administration, Department of Health and Human Services, transmitting the Department's final rule — Revocation of Methods of Analysis Regulation [Docket No.: FDA-2020-N-1383] (RIN: 0910-AI65) received February 25, 2026, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-3037. A letter from the Chief, Office of Engineering and Technology, Federal Communications Commission, transmitting the Commission's final rule — Unlicensed Use of the 6 GHz Band [ET Docket No.: 18-295] Expanding Flexible Use in Mid-Band Spectrum Between 3.7 and 24 GHz [GN Docket No.: 17-183] received March 2, 2026, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-3038. A letter from the Regulations Coordinator, Substance Abuse and Mental Health Services Administration, Department of Health and Human Services, transmitting the Department's final rule — Medications for the Treatment of Opioid Use Disorder; Correction (RIN: 0930-AA39) received February 25, 2026, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-3039. A letter from the Program Analyst, Federal Register Certifying Officer, Census Bureau, Department of Commerce, transmitting the Department's final rule — Eliminating Unnecessary and Overly-Restrictive Regulations Related to the Release of Decennial Census Population Information [Docket No.: 260108-0016] (RIN: 0607-AA69) received February 18, 2026, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Oversight and Government Reform.

EC-3040. A letter from the Program Analyst, Federal Register Certifying Officer, Census Bureau, Department of Commerce, transmitting the Department's final rule — Removing Obsolete Regulations Governing the Cutoff Dates for Recognition of Boundary Changes for the 2010 Census [Docket No.: 251205-0180] (RIN: 0607-AA66) received February 18, 2026, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Oversight and Government Reform.

EC-3041. A letter from the Acting Deputy Director, Office of Surface Mining Reclamation and Enforcement, Department of the Interior, transmitting the Department's final rule — North Dakota Regulatory Program [SATS No.: ND-056-FOR; Docket No.: OSM-2022-0010; S1D1S SS08011000 SX064A000 256S180110; S2D2S SS08011000 SX064A000 25XS501520] received March 4, 2026, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-3042. A letter from the Acting Deputy Director, Office of Surface Mining Reclamation and Enforcement, Department of the Interior, transmitting the Department's final rule — Rescission of the "Ten-Day Notices and Corrective Action for State Regulatory Program Issues" Rule, Issued April 9, 2024 [Docket No.: OSM-2025-0018; S1D1S SS08011000 SX064A000 256S180110; S2D2S SS08011000 SX064A000 25XS501520] (RIN: 1029-AC89) received March 4, 2026, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-3043. A letter from the Acting Deputy Director, Office of Surface Mining Reclamation and Enforcement, Department of the Interior, transmitting the Department's final rule — Montana Regulatory Program [SATS No.: MT-037-FOR; Docket ID: OSM-2021-0006; S1D1S SS08011000 SX064A000 212S180110; S2D2S SS08011000 SX064A000 21XS501520] received March 4, 2026, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-3044. A letter from the Senior Counsel, Office of the General Counsel, Office of the Secretary, Department of Commerce, transmitting the Department's final rule — Updating and Streamlining the Regulations Governing the Handling and Settlement of Claims Under the Federal Tort Claims Act (RIN: 0605-AA83) received February 9, 2026, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on the Judiciary.

EC-3045. A letter from the Assistant Director of Policy, Executive Office for Immigration Review, Department of Justice, transmitting the Department's interim final rule

— Appellate Procedures for the Board of Immigration Appeals [Docket No.: EOIR-26-AB37; Dir. Order No.: 02-2026] (RIN: 1125-AB37) received February 26, 2026, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on the Judiciary.

EC-3046. A letter from the Chief, Executive Office for Immigration Review, Department of Justice, transmitting the Department's interim final rule — Office of the Chief Administrative Hearing Officer Electronic Filing [Docket No.: EOIR-26-AB23; Dir. Order No.: 04-2026] (RIN: 1125-AB23) received March 2, 2026, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on the Judiciary.

EC-3047. A letter from the Manager, Legal Litigation and Support, AGC-010, FAA, Department of Transportation, transmitting the Department's final rule — Amendment of Class D, Class E2, Class E4 and Class E5 Airspace Over Patuxent River, MD [Docket No.: FAA-2025-5340; Airspace Docket No.: 25-AEA-8] (RIN: 2120-AA66) received February 24, 2026, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-3048. A letter from the Manager, Legal Litigation and Support, AGC-010, FAA, Department of Transportation, transmitting the Department's final rule — Amendment of Class C Airspace; South Bend, Michiana Regional Airport, South Bend, IN [Docket No.: FAA-2026-1851; Airspace Docket No.: 25-AWA-9] (RIN: 2120-AA66) received February 24, 2026, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-3049. A letter from the Manager, Legal Litigation and Support, AGC-010, FAA, Department of Transportation, transmitting the Department's final rule — Amendment of United States Area Navigation Routes Q-121 and Q-156 [Docket No.: FAA-2026-1454; Airspace Docket No.: 25-ANM-159] (RIN: 2120-AA66) received February 24, 2026, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-3050. A letter from the Manager, Legal Litigation and Support, AGC-010, FAA, Department of Transportation, transmitting the Department's final rule — IFR Altitudes; Miscellaneous Amendments [Docket No.: 31651; Amdt. No. 590] received February 24, 2026, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-3051. A letter from the Manager, Legal Litigation and Support, AGC-010, FAA, Department of Transportation, transmitting the Department's final rule — Standard Instrument Approach Procedures, and Takeoff Minimums and Obstacle Departure Procedures; Miscellaneous Amendments [Docket No.: 31648; Amdt. No.: 4204] received February 24, 2026, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

## REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. JORDAN: Committee on the Judiciary. H.R. 5713. A bill to authorize the expedited removal of aliens who are criminal gang members, members of foreign terrorist orga-

nizations, or have been convicted of certain specified crimes, with an amendment (Rept. 119-555). Referred to the Committee of the Whole House on the state of the Union.

## PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. LATTA:

H.R. 7970. A bill to amend the Controlled Substances Act to permanently schedule 2-benzylbenzimidazole opioids (commonly referred to as nitazenes) as Schedule 1 controlled substances, and for other purposes; to the Committee on Energy and Commerce, and in addition to the Committee on the Judiciary, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. SCHWEIKERT (for himself and Mr. BEYER):

H.R. 7971. A bill to provide for modernization and technological improvements of services provided by the Internal Revenue Service; to the Committee on Ways and Means.

By Mr. SCHWEIKERT:

H.R. 7972. A bill to require the Internal Revenue Service to establish a fellowship program within the Internal Revenue Service to recruit qualified data scientists to partner with tax law specialists and provide insights and identify emerging and complex issues in tax administration, ranging from data acquisition and quality through developing advanced analytics, statistics, and models to improve core tax administration activities in services and enforcement; to the Committee on Ways and Means.

By Ms. UNDERWOOD (for herself, Ms.

ADAMS, Mr. AGUILAR, Mr. AMO, Ms. ANSARI, Ms. BALINT, Ms. BARRAGAN, Mrs. BEATTY, Mr. BELL, Mr. BERA, Mr. BISHOP, Ms. BONAMICI, Mr. BOYLE of Pennsylvania, Ms. BROWN, Ms. BROWNLEY, Mr. CARBAJAL, Mr. CARSON, Mr. CARTER of Louisiana, Mr. CASTEN, Ms. CASTOR of Florida, Mr. CASTRO of Texas, Mrs. CHERFILUS-MCCORMICK, Ms. CHU, Ms. CLARK of Massachusetts, Ms. CLARKE of New York, Mr. CLEAVER, Mr. CLYBURN, Mr. COHEN, Mr. CONAWAY, Mr. CORREA, Mr. COURTNEY, Ms. CRAIG, Ms. CROCKETT, Mr. CROW, Mr. CUELLAR, Ms. DAVIDS of Kansas, Mr. DAVIS of Illinois, Ms. DEAN of Pennsylvania, Ms. DEGETTE, Mrs. DELCLAIN DELANEY, Ms. DELAURO, Ms. DELBENE, Mr. DELUZIO, Mr. DESAULNIER, Ms. DEXTER, Mrs. DINGELL, Ms. ELFRETH, Ms. ESCOBAR, Mr. ESPAILLAT, Mr. FIELDS, Mr. FIGURES, Mrs. FLETCHER, Mr. FOSTER, Mrs. FOUSHEE, Ms. LOIS FRANKEL of Florida, Mr. FROST, Mr. GARAMENDI, Ms. GARCIA of Texas, Mr. GARCÍA of Illinois, Mr. GARCIA of California, Mr. GOLDEN of Maine, Mr. GOLDMAN of New York, Mr. VICENTE GONZALEZ of Texas, Ms. GOODLANDER, Mr. GOTTHEIMER, Mr. GRAY, Mr. GREEN of Texas, Mrs. GRIJALVA, Mr. HARDER of California, Mrs. HAYES, Mr. HORSFORD, Ms. HOULAHAN, Mr. HOYER, Ms. HOYLE of Oregon, Mr. HUFFMAN, Mr. IVEY, Mr. JACKSON of Illinois, Ms. JACOBS, Ms. JAYAPAL, Mr. JEFFRIES, Mr. JOHNSON of Georgia, Ms. JOHNSON of Texas, Ms. KAMLAGER-DOVE, Ms. KAPTUR, Ms.