

EXTENSIONS OF REMARKS

RECOGNIZING THE RETIREMENT OF PAULA MCKINNEY-RAINEY

HON. BRENDAN F. BOYLE

OF PENNSYLVANIA

IN THE HOUSE OF REPRESENTATIVES

Monday, March 2, 2026

Mr. BOYLE of Pennsylvania. Mr. Speaker, I rise today to recognize and congratulate Paula McKinney-Rainey, both a constituent of mine and a valued member of my staff, as she retires from the House of Representatives next month.

Paula is a proud Philadelphian and is an alumnus of Penn State University, as well as an active member of Alpha Kappa Alpha. Prior to joining my office in 2015, she had extensive experience working in state and local governments as well as the nonprofit sector in a variety of capacities. Paula was a Management Analyst in the County of Los Angeles Chief Administration Office before spending several years serving Pennsylvanians in roles with the Pennsylvania Department of Community and Economic Development and the Governor's Office of Housing and Community Revitalization.

Through Paula's almost eleven years of service in my office, she has helped thousands of constituents with a variety of issues. Through her extraordinary efforts, Paula has demonstrated outstanding care and empathy for those she serves. Over the years, she has also been an indispensable community representative on my behalf, providing countless constituents and stakeholders with information on how our office and their government can help them in their moment of need.

In addition to her role in my office, Paula is also a longtime dedicated community leader. For more than twenty years, she has served as a Philadelphia Committeeperson in the city's 61st Ward, working thirteen hour days at polling stations every Election Day to help educate voters.

Mr. Speaker, I hope all my colleagues will join me to congratulate Paula on her retirement, thank her for her exceptional career as a civil servant, and commend her on her unwavering commitment to not just the City of Philadelphia, but to our entire Nation.

PERSONAL EXPLANATION

HON. SETH MAGAZINER

OF RHODE ISLAND

IN THE HOUSE OF REPRESENTATIVES

Monday, March 2, 2026

Mr. MAGAZINER. Mr. Speaker, on February 24, 2026, a historic blizzard and flight cancellations prevented me from making it to Washington, D.C. in time to vote in support of the ROTOR Act. Had I been present, I would have voted YEA on Roll Call No. 72, S. 2503—ROTOR Act.

CELEBRATING THE 50TH ANNIVERSARY OF HUB'S RESTAURANT

HON. JANICE D. SCHAKOWSKY

OF ILLINOIS

IN THE HOUSE OF REPRESENTATIVES

Monday, March 2, 2026

Ms. SCHAKOWSKY. Mr. Speaker, I rise today to recognize and celebrate the 50th anniversary of Hub's Restaurant in Skokie, a family-owned establishment whose history began on March 1, 1976, when brothers Tony and John Thanoukos purchased the restaurant and began building what would become a lasting institution.

From the outset, Tony and John worked together to grow the business, providing high-quality Greek and American food and establishing a reputation for consistency, value, and welcoming service. Their partnership laid the foundation for a family legacy that has now spanned five decades.

In the mid-1990s, the brothers divided the business, with Tony leading operations in Skokie and John leading operations in Chicago. While the locations went their separate ways, the shared family history dating back to 1976 reflects the joint effort that built the Hub's name.

For 50 years, Hub's in Skokie has provided jobs, supported community events, catered gatherings large and small, and served as a place where neighbors and families come together. Its longevity reflects the dedication of the Thanoukos family and the loyalty of the community it has served.

Reaching a 50-year milestone is a momentous achievement for any business. The Thanoukos family and the entire Hub's team should take great pride in this accomplishment. On behalf of the residents of Illinois' 9th Congressional District, I congratulate the Thanoukos family and the entire Hub's team on this anniversary. I wish them continued success in the years ahead.

RECOGNIZING THE 50TH ANNIVERSARY OF THE FOUNDING OF PHILADELPHIA GAY NEWS

HON. BRENDAN F. BOYLE

OF PENNSYLVANIA

IN THE HOUSE OF REPRESENTATIVES

Monday, March 2, 2026

Mr. BOYLE of Pennsylvania. Mr. Speaker, I rise today to commemorate and celebrate the 50th anniversary of the founding of Philadelphia Gay News (PGN), the second-longest continuously publishing LGBTQ newspaper in the Nation, and a pillar of the Philadelphia journalistic community.

Under the extraordinary leadership of founder Mark Segal, PGN has remained the pre-eminent voice for Philadelphia's LGBTQ community for decades and has been a source of some of our region's finest journalism. From being the forum of the first ever op-ed from a

major-party presidential candidate published in an LGBTQ newspaper, to being recognized with an historical marker by the Commonwealth of Pennsylvania, PGN has been a trailblazing publication since its founding in 1976.

PGN could not have had the tremendous success that it has had over the last half-century if not for the vision and exceptional leadership of Mark Segal. Mark's role as both a longtime civic leader in Philadelphia and as an icon of our Nation's LGBTQ community cannot be overstated. He founded Gay Youth in 1970 and was a founding member of the Gay Liberation Front in 1969. Mark also partnered with the Obama Administration in 2012 to create the John C. Anderson Apartments in Philadelphia, the Nation's first LGBTQ-friendly senior affordable housing facility. The same tireless work ethic that helped him build PGN continues to influence his various civic efforts, for which our city and country are immeasurably better off and for which we are all grateful.

Mr. Speaker, I hope my colleagues will join me in recognizing and congratulating Mark and the entire Philadelphia Gay News team as we celebrate the 50th anniversary of this extraordinary journalistic institution.

SENATE COMMITTEE MEETINGS

Title IV of Senate Resolution 4, agreed to by the Senate of February 4, 1977, calls for establishment of a system for a computerized schedule of all meetings and hearings of Senate committees, subcommittees, joint committees, and committees of conference. This title requires all such committees to notify the Office of the Senate Daily Digest—designated by the Rules Committee—of the time, place and purpose of the meetings, when scheduled and any cancellations or changes in the meetings as they occur.

As an additional procedure along with the computerization of this information, the Office of the Senate Daily Digest will prepare this information for printing in the Extensions of Remarks section of the CONGRESSIONAL RECORD on Monday and Wednesday of each week.

Meetings scheduled for Tuesday, March 3, 2026 may be found in the Daily Digest of today's RECORD.

MEETINGS SCHEDULED

MARCH 4

9:30 a.m.

Committee on Energy and Natural Resources

Business meeting to consider S. 601 and H.R. 1276, bills to remove restrictions from a parcel of land in Paducah, Kentucky, S. 815, to designate the outdoor amphitheater at the Blue Ridge Music Center in Galax, Virginia, as the "Rick Boucher Amphitheater", S. 1135, to amend the National Trails System Act

• This "bullet" symbol identifies statements or insertions which are not spoken by a Member of the Senate on the floor.

Matter set in this typeface indicates words inserted or appended, rather than spoken, by a Member of the House on the floor.

- to direct the Secretary of the Interior to conduct a study on the feasibility of designating the Bonneville Shoreline Trail, S. 1981, to require the Secretary of Agriculture and the Secretary of the Interior to utilize grazing for wildfire risk reduction, S. 2102, to establish the Ralph David Abernathy, Sr., National Historic Site, S. 2787, to amend the Federal Land Policy and Management Act of 1976 to ensure that ranchers who have grazing agreements on national grasslands are treated the same as permittees on other Federal land, S. 3004, to direct the Secretary of the Interior to convey certain Bureau of Land Management land to the city of Price, Utah, S. 3493, to provide for the conveyance of certain Federal land in Carson City, Nevada, S. 3527, to release from wilderness study area designation certain land in the State of Montana, to improve the management of that land, H.R. 204, to require that the Secretary of Agriculture and the Secretary of the Interior submit accurate reports regarding hazardous fuels reduction activities, H.R. 952, to convey the reversionary interest of the United States in certain land in Sacramento, California, H.R. 1829, to require the Secretary of Agriculture to convey certain lands within the Apache-Sitgreaves National Forest, and the nominations of Stevan Pearce, of New Mexico, to be Director of the Bureau of Land Management, David LaCerte, of Louisiana, to be a Member of the Federal Energy Regulatory Commission, and Kyle Haustveit, of North Dakota, to be Under Secretary of Energy. SD-366
- 9:45 a.m.
Committee on Veterans' Affairs
To hold a joint hearing with the House Committee on Veterans' Affairs to examine the legislative presentation of the American Legion and multi VSOs. SD-G50
- 10 a.m.
Committee on Commerce, Science, and Transportation
Business meeting to consider S. 933, to authorize programs for the National Aeronautics and Space Administration for fiscal year 2025, S. 3923, to improve the weather research of the National Oceanic and Atmospheric Administration, support improvements in weather forecasting and prediction, and expand commercial opportunities for the provision of weather data, and certain coast guard promotions. SR-253
- Committee on Environment and Public Works
Business meeting to consider the nomination of the nomination of Douglas Weaver, of Maryland, to be a Member of the Nuclear Regulatory Commission; to be immediately followed by a hearing to examine a discussion draft of an original bill entitled, "the Toxic Substances Control Act Fee Reauthorization and Improvement Act of 2026." SD-562
- 2:30 p.m.
Committee on Armed Services
Subcommittee on Readiness and Management Support
To hold hearings to examine the current readiness of the Joint Force. SH-216
- Commission on Security and Cooperation in Europe
To hold hearings to examine responding to China's infiltration and coercion in Europe. RHOB-2247
- 3 p.m.
Select Committee on Intelligence
To receive a closed briefing on certain intelligence matters. SH-219
- MARCH 5
- 9:30 a.m.
Committee on Armed Services
To hold hearings to examine the American small drone industrial base. SD-G50
- 10 a.m.
Committee on Commerce, Science, and Transportation
To hold hearings to examine the nominations of Arvind Raman, of Indiana, to be Under Secretary of Commerce for Standards and Technology, and Matthew Anderson, of Colorado, to be Deputy Administrator of the National Aeronautics and Space Administration. SR-253
- Committee on Foreign Relations
To hold hearings to examine the nomination of Frank Garcia, of Virginia, to be an Assistant Secretary of State for African Affairs. SD-419
- Committee on Health, Education, Labor, and Pensions
To hold hearings to examine transforming health care with data, focusing on improving patient outcomes through next-generation care. SD-430
- 10:15 a.m.
Committee on the Judiciary
Business meeting to consider S. 3798, to amend title 18, United States Code, to establish criminal offenses with respect to violations involving ATMs, regardless of whether the ATM is located on the physical premises of a financial institution, and the nominations of Robert Cekada, of Florida, to be Director, Bureau of Alcohol, Tobacco, Firearms, and Explosives, Andrew B. Davis, and Christopher R. Wolfe, both to be a United States District Judge for the Western District of Texas, Anna St. John, to be United States District Judge for the Eastern District of Louisiana, John Thomas Shepherd, to be United States District Judge for the Western District of Arkansas, Robert Rotter, to be United States Marshal for the Northern District of Iowa, Daniel Satterlee, to be United States Marshal for the District of South Dakota, and David St. Pierre, to be United States Marshal for the District of Maine, all of the Department of Justice. SH-216
- MARCH 11
- 2:30 p.m.
Committee on Indian Affairs
To hold oversight hearings to examine Federal policies governing Indian water rights settlements, including S. 953, to provide for the settlement of the water rights claims of the Navajo Nation, the Hopi Tribe, and the San Juan Southern Paiute Tribe. SD-628
- CANCELLATIONS
- MARCH 4
- 2:30 p.m.
Committee on the Judiciary
Subcommittee on Antitrust, Competition Policy, and Consumer Rights
To hold hearings to examine competition and monopsony in the proposed Netflix-Warner Brothers transaction. SD-226
- POSTPONEMENTS
- MARCH 4
- 10:30 a.m.
Joint Economic Committee
To hold hearings to examine evaluating the U.S. competitiveness and investment advantages of a Destination-Based Cash Flow Tax (DBCFT). SH-216