

Our job is to improve a broken healthcare system and guarantee healthcare to all. Our job is not to throw 15 million people off healthcare and double premiums for more than 20 million, to shutter nursing homes, community health centers, and rural hospitals. The choice is clear. Let us stand with the American people.

I yield the floor.

The PRESIDING OFFICER. The Senator from Wyoming.

MORNING BUSINESS

Ms. LUMMIS. I ask unanimous consent that the Senate be in a period of morning business, with Senators permitted to speak therein for up to 10 minutes each.

The PRESIDING OFFICER. Without objection, it is so ordered.

UNANIMOUS CONSENT AGREEMENT—S.J. Res. 77 and S.J. Res. 81

Ms. LUMMIS. Madam President, I ask unanimous consent that, notwithstanding rule XXII, at a time to be determined by the majority leader, following consultation with the Democratic leader, no later than Friday, October 31, it be in order to discharge the Committee on Finance of S.J. Res. 77 and S.J. Res. 81, individually, and when discharged, the Senate proceed to its consideration; further, that there be up to 6 hours for debate only on each joint resolution, with the time equally divided between the leaders or their designees; and that following the use or yielding back of that time, each joint resolution be considered read a third time and the Senate vote on the resolution.

The PRESIDING OFFICER. Without objection, it is so ordered.

MEASURE READ THE FIRST TIME—S. 2983

Ms. LUMMIS. Madam President, I understand that there is a bill at the desk, and I ask for its first reading.

The PRESIDING OFFICER. The clerk will read the bill by title for the first time.

The senior assistant legislative clerk read as follows:

A bill (S. 2983) to reauthorize the Cybersecurity Information Sharing Act of 2015.

Ms. LUMMIS. Madam President, I now ask for a second reading, and, in order to place the bill on the calendar under the provisions of rule XIV, I object to my own request.

The PRESIDING OFFICER. The objection is heard.

The bill will be read for the second time on the next legislative day.

RESOLUTIONS SUBMITTED TODAY

Ms. LUMMIS. Madam President, I ask unanimous consent that the Senate now proceed to the en bloc consideration of the following resolutions,

which are at the desk: S. Res. 440 and S. Res. 441.

There being no objection, the Senate proceeded to consider the resolutions en bloc.

Ms. LUMMIS. Madam President, I ask unanimous consent that the resolutions be agreed to, the preambles be agreed to, and that the motions to reconsider be considered made and laid upon the table, all en bloc.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolutions were agreed to.

The preambles were agreed to.

(The resolutions, with their preambles, are printed in today's RECORD under "Submitted Resolutions.")

ORDERS FOR WEDNESDAY, OCTOBER 8, 2025

Ms. LUMMIS. Madam President, I ask unanimous consent that when the Senate completes its business today, it stand adjourned until 10 a.m. on Wednesday, October 8; that following the prayer and pledge, the Journal of proceedings be approved to date, the morning hour be deemed expired, the time for the two leaders be reserved for their use later in the day, morning business be closed, and the Senate resume consideration of H.J. Res. 104; further, that all time on H.J. Res. 104 be expired at 11:20 a.m. tomorrow, the joint resolution be read a third time, and the Senate vote on passage of the joint resolution; finally, that notwithstanding rule XXII, the cloture motion with respect to Executive Calendar No. 459 ripen at 2:15 p.m. tomorrow.

The PRESIDING OFFICER. Without objection, it is so ordered.

ADJOURNMENT UNTIL 10 A.M. TOMORROW

Ms. LUMMIS. Madam President, if there is no further business to come before the Senate, I ask that it stand adjourned under the previous order.

There being no objection, the Senate, at 7 p.m., adjourned until Wednesday, October 8, 2025, at 10 a.m.

CONFIRMATIONS

Executive nominations confirmed by the Senate October 7, 2025:

SECURITIES AND EXCHANGE COMMISSION

PAUL ATKINS, OF VIRGINIA, TO BE A MEMBER OF THE SECURITIES AND EXCHANGE COMMISSION FOR A TERM EXPIRING JUNE 5, 2031.

DEPARTMENT OF VETERANS AFFAIRS

JAMES BAEHR, OF LOUISIANA, TO BE GENERAL COUNSEL, DEPARTMENT OF VETERANS AFFAIRS.

DEPARTMENT OF JUSTICE

PATRICK DAVID DAVIS, OF MARYLAND, TO BE AN ASSISTANT ATTORNEY GENERAL.

DEPARTMENT OF STATE

LEAH CAMPOS, OF VIRGINIA, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE DOMINICAN REPUBLIC.

BRANDON JUDD, OF IDAHO, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF CHILE.

JOSEPH POPOLO, OF TEXAS, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE KINGDOM OF THE NETHERLANDS.

DEPARTMENT OF ENERGY

CATHERINE JEREZA, OF MARYLAND, TO BE AN ASSISTANT SECRETARY OF ENERGY (ELECTRICITY).

DEPARTMENT OF THE INTERIOR

NED MAMULA, OF PENNSYLVANIA, TO BE DIRECTOR OF THE UNITED STATES GEOLOGICAL SURVEY.

DEPARTMENT OF TRANSPORTATION

DAVID FINK, OF NEW HAMPSHIRE, TO BE ADMINISTRATOR OF THE FEDERAL RAILROAD ADMINISTRATION.

DEPARTMENT OF COMMERCE

PIERRE GENTIN, OF NEW YORK, TO BE GENERAL COUNSEL OF THE DEPARTMENT OF COMMERCE.

DAVID FOGEL, OF CONNECTICUT, TO BE ASSISTANT SECRETARY OF COMMERCE AND DIRECTOR GENERAL OF THE UNITED STATES AND FOREIGN COMMERCIAL SERVICE.

DEPARTMENT OF AGRICULTURE

DEVON WESTHILL, OF FLORIDA, TO BE AN ASSISTANT SECRETARY OF AGRICULTURE.

DEPARTMENT OF EDUCATION

KIRSTEN BAESLER, OF NORTH DAKOTA, TO BE ASSISTANT SECRETARY FOR ELEMENTARY AND SECONDARY EDUCATION, DEPARTMENT OF EDUCATION.

DEPARTMENT OF LABOR

WAYNE PALMER, OF VIRGINIA, TO BE ASSISTANT SECRETARY OF LABOR FOR MINE SAFETY AND HEALTH.

JULIE HOCKER, OF VIRGINIA, TO BE AN ASSISTANT SECRETARY OF LABOR.

FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

MARCO RAJKOVICH, JR., OF VIRGINIA, TO BE A MEMBER OF THE FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION FOR A TERM OF SIX YEARS EXPIRING AUGUST 30, 2030.

ENVIRONMENTAL PROTECTION AGENCY

JOHN BUSTERUD, OF CALIFORNIA, TO BE ASSISTANT ADMINISTRATOR, OFFICE OF SOLID WASTE, ENVIRONMENTAL PROTECTION AGENCY.

DEPARTMENT OF JUSTICE

STANLEY WOODWARD, JR., OF THE DISTRICT OF COLUMBIA, TO BE ASSOCIATE ATTORNEY GENERAL.

PENSION BENEFIT GUARANTY CORPORATION

JANET DHILLON, OF VIRGINIA, TO BE DIRECTOR OF THE PENSION BENEFIT GUARANTY CORPORATION FOR A TERM OF FIVE YEARS.

DEPARTMENT OF LABOR

DAVID KEELING, OF KENTUCKY, TO BE AN ASSISTANT SECRETARY OF LABOR.

DEPARTMENT OF EDUCATION

KIMBERLY RICHEY, OF TEXAS, TO BE ASSISTANT SECRETARY FOR CIVIL RIGHTS, DEPARTMENT OF EDUCATION.

DEPARTMENT OF LABOR

JONATHAN BERRY, OF MARYLAND, TO BE SOLICITOR FOR THE DEPARTMENT OF LABOR.

ANDREW ROGERS, OF VIRGINIA, TO BE ADMINISTRATOR OF THE WAGE AND HOUR DIVISION, DEPARTMENT OF LABOR.

DEPARTMENT OF DEFENSE

MARC ANDERSEN, OF VIRGINIA, TO BE AN ASSISTANT SECRETARY OF THE ARMY.

MERIT SYSTEMS PROTECTION BOARD

JAMES WOODRUFF II, OF FLORIDA, TO BE A MEMBER OF THE MERIT SYSTEMS PROTECTION BOARD FOR THE TERM OF SEVEN YEARS EXPIRING MARCH 1, 2032.

EXECUTIVE OFFICE OF THE PRESIDENT

KEVIN RHODES, OF FLORIDA, TO BE ADMINISTRATOR FOR FEDERAL PROCUREMENT POLICY.

ENVIRONMENTAL PROTECTION AGENCY

USHA-MARIA TURNER, OF OKLAHOMA, TO BE AN ASSISTANT ADMINISTRATOR OF THE ENVIRONMENTAL PROTECTION AGENCY.

OFFICE OF THE DIRECTOR OF NATIONAL INTELLIGENCE

JOHN DEVER, OF ILLINOIS, TO BE GENERAL COUNSEL OF THE OFFICE OF THE DIRECTOR OF NATIONAL INTELLIGENCE.

EXECUTIVE OFFICE OF THE PRESIDENT

JOSEPH BARLOON, OF MARYLAND, TO BE A DEPUTY UNITED STATES TRADE REPRESENTATIVE (GENEVA OFFICE), WITH THE RANK OF AMBASSADOR.

DEPARTMENT OF THE TREASURY

BRIAN MORRISSEY, JR., OF VIRGINIA, TO BE GENERAL COUNSEL FOR THE DEPARTMENT OF THE TREASURY.

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

CRAIG TRAINOR, OF VIRGINIA, TO BE AN ASSISTANT SECRETARY OF HOUSING AND URBAN DEVELOPMENT.

DEPARTMENT OF THE TREASURY

FRANCIS BROOKE, OF VIRGINIA, TO BE AN ASSISTANT SECRETARY OF THE TREASURY.

DEPARTMENT OF COMMERCE

DAVID PETERS, OF VIRGINIA, TO BE AN ASSISTANT SECRETARY OF COMMERCE.

DEPARTMENT OF EDUCATION

MARY RILEY, OF THE DISTRICT OF COLUMBIA, TO BE ASSISTANT SECRETARY FOR LEGISLATION AND CONGRESSIONAL AFFAIRS, DEPARTMENT OF EDUCATION.

DEPARTMENT OF HEALTH AND HUMAN SERVICES

BRIAN CHRISTINE, OF ALABAMA, TO BE AN ASSISTANT SECRETARY OF HEALTH AND HUMAN SERVICES.

OCCUPATIONAL SAFETY AND HEALTH REVIEW COMMISSION

JONATHAN SNARE, OF VIRGINIA, TO BE A MEMBER OF THE OCCUPATIONAL SAFETY AND HEALTH REVIEW COMMISSION FOR A TERM EXPIRING APRIL 27, 2029.

DEPARTMENT OF LABOR

DAVID BRIAN CASTILLO, OF WASHINGTON, TO BE CHIEF FINANCIAL OFFICER, DEPARTMENT OF LABOR.

DAVID BARKER, OF IOWA, TO BE ASSISTANT SECRETARY FOR POSTSECONDARY EDUCATION, DEPARTMENT OF EDUCATION.

EQUAL EMPLOYMENT OPPORTUNITY COMMISSION

BRITTANY PANUCCIO, OF FLORIDA, TO BE A MEMBER OF THE EQUAL EMPLOYMENT OPPORTUNITY COMMISSION FOR A TERM EXPIRING JULY 1, 2029.

DEPARTMENT OF AGRICULTURE

MICHAEL BOREN, OF IDAHO, TO BE UNDER SECRETARY OF AGRICULTURE FOR NATURAL RESOURCES AND ENVIRONMENT.

DEPARTMENT OF ENERGY

AUDREY ROBERTSON, OF COLORADO, TO BE AN ASSISTANT SECRETARY OF ENERGY (ENERGY EFFICIENCY AND RENEWABLE ENERGY).

OFFICE OF SURFACE MINING RECLAMATION AND ENFORCEMENT

LANNY ERDOS, OF OHIO, TO BE DIRECTOR OF THE OFFICE OF SURFACE MINING RECLAMATION AND ENFORCEMENT.

DEPARTMENT OF COMMERCE

TAYLOR JORDAN, OF THE DISTRICT OF COLUMBIA, TO BE AN ASSISTANT SECRETARY OF COMMERCE.

FEDERAL MOTOR CARRIER SAFETY ADMINISTRATION

DEREK BARRS, OF FLORIDA, TO BE ADMINISTRATOR OF THE FEDERAL MOTOR CARRIER SAFETY ADMINISTRATION.

DEPARTMENT OF TRANSPORTATION

MICHAEL RUTHERFORD, OF FLORIDA, TO BE AN ASSISTANT SECRETARY OF TRANSPORTATION.

GREGORY ZERZAN, OF TEXAS, TO BE GENERAL COUNSEL OF THE DEPARTMENT OF TRANSPORTATION.

OFFICE OF THE DIRECTOR OF NATIONAL INTELLIGENCE

CHRISTOPHER FOX, OF VIRGINIA, TO BE INSPECTOR GENERAL OF THE INTELLIGENCE COMMUNITY, OFFICE OF THE DIRECTOR OF NATIONAL INTELLIGENCE.

DEPARTMENT OF HEALTH AND HUMAN SERVICES

ALEX ADAMS, OF IDAHO, TO BE ASSISTANT SECRETARY FOR FAMILY SUPPORT, DEPARTMENT OF HEALTH AND HUMAN SERVICES.

DEPARTMENT OF THE TREASURY

JONATHAN MCKERNAN, OF TENNESSEE, TO BE AN UNDER SECRETARY OF THE TREASURY.

DEPARTMENT OF DEFENSE

MACON HUGHES, OF TEXAS, TO BE AN ASSISTANT SECRETARY OF DEFENSE.

PHILIP WEINBERG, OF VIRGINIA, TO BE AN ASSISTANT SECRETARY OF THE AIR FORCE.

DEPARTMENT OF ENERGY

TIMOTHY JOHN WALSH, OF COLORADO, TO BE AN ASSISTANT SECRETARY OF ENERGY (ENVIRONMENTAL MANAGEMENT).

DEPARTMENT OF HEALTH AND HUMAN SERVICES

GUSTAV CHIARELLO III, OF VIRGINIA, TO BE AN ASSISTANT SECRETARY OF HEALTH AND HUMAN SERVICES.

MICHAEL STUART, OF WEST VIRGINIA, TO BE GENERAL COUNSEL OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.

DEPARTMENT OF THE INTERIOR

WILLIAM KIRKLAND, OF GEORGIA, TO BE AN ASSISTANT SECRETARY OF THE INTERIOR.

FEDERAL ENERGY REGULATORY COMMISSION

LAURA SWETT, OF VIRGINIA, TO BE A MEMBER OF THE FEDERAL ENERGY REGULATORY COMMISSION FOR A TERM EXPIRING JUNE 30, 2030.

DAVID LACERTE, OF LOUISIANA, TO BE A MEMBER OF THE FEDERAL ENERGY REGULATORY COMMISSION FOR THE REMAINDER OF THE TERM EXPIRING JUNE 30, 2026.

DEPARTMENT OF JUSTICE

ARCH CAPITO, OF WEST VIRGINIA, TO BE UNITED STATES ATTORNEY FOR THE SOUTHERN DISTRICT OF WEST VIRGINIA FOR THE TERM OF FOUR YEARS.

DAVID DUNAVANT, OF TENNESSEE, TO BE UNITED STATES ATTORNEY FOR THE WESTERN DISTRICT OF TENNESSEE FOR THE TERM OF FOUR YEARS.

MATTHEW HARVEY, OF WEST VIRGINIA, TO BE UNITED STATES ATTORNEY FOR THE NORTHERN DISTRICT OF WEST VIRGINIA FOR THE TERM OF FOUR YEARS.

JOHN HEekin, OF FLORIDA, TO BE UNITED STATES ATTORNEY FOR THE NORTHERN DISTRICT OF FLORIDA FOR THE TERM OF FOUR YEARS.

LEIF OLSON, OF IOWA, TO BE UNITED STATES ATTORNEY FOR THE NORTHERN DISTRICT OF IOWA FOR THE TERM OF FOUR YEARS.

ADAM SLEEPER, OF THE VIRGIN ISLANDS, TO BE UNITED STATES ATTORNEY FOR THE DISTRICT OF THE VIRGIN ISLANDS FOR THE TERM OF FOUR YEARS.

DAVID TOEPFFER, OF OHIO, TO BE UNITED STATES ATTORNEY FOR THE NORTHERN DISTRICT OF OHIO FOR THE TERM OF FOUR YEARS.

KURT ALME, OF MONTANA, TO BE UNITED STATES ATTORNEY FOR THE DISTRICT OF MONTANA, FOR THE TERM OF FOUR YEARS.

NICHOLAS CHASE, OF NORTH DAKOTA, TO BE UNITED STATES ATTORNEY FOR THE DISTRICT OF NORTH DAKOTA FOR THE TERM OF FOUR YEARS.

BART MCKAY DAVIS, OF IDAHO, TO BE UNITED STATES ATTORNEY FOR THE DISTRICT OF IDAHO FOR THE TERM OF FOUR YEARS.

DAVID METCALF, OF PENNSYLVANIA, TO BE UNITED STATES ATTORNEY FOR THE EASTERN DISTRICT OF PENNSYLVANIA FOR THE TERM OF FOUR YEARS.

LESLEY MURPHY, OF NEBRASKA, TO BE UNITED STATES ATTORNEY FOR THE DISTRICT OF NEBRASKA FOR THE TERM OF FOUR YEARS.

RONALD A. PARSONS, JR., OF SOUTH DAKOTA, TO BE UNITED STATES ATTORNEY FOR THE DISTRICT OF SOUTH DAKOTA FOR THE TERM OF FOUR YEARS.

KURT WALL, OF LOUISIANA, TO BE UNITED STATES ATTORNEY FOR THE MIDDLE DISTRICT OF LOUISIANA FOR THE TERM OF FOUR YEARS.

DAVID CHARLES WATERMAN, OF IOWA, TO BE UNITED STATES ATTORNEY FOR THE SOUTHERN DISTRICT OF IOWA FOR THE TERM OF FOUR YEARS.

DANIEL ROSEN, OF FLORIDA, TO BE UNITED STATES ATTORNEY FOR THE DISTRICT OF MINNESOTA FOR THE TERM OF FOUR YEARS.

DEPARTMENT OF STATE

SOMERS FARKAS, OF NEW YORK, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF MALTA.

NICOLE MCGRAW, OF FLORIDA, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF CROATIA.

LEANDRO RIZZUTO, OF FLORIDA, TO BE PERMANENT REPRESENTATIVE OF THE UNITED STATES OF AMERICA TO THE ORGANIZATION OF AMERICAN STATES, WITH THE RANK OF AMBASSADOR.

HERSCHEL WALKER, OF GEORGIA, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE COMMONWEALTH OF THE BAHAMAS.

STACEY FEINBERG, OF CALIFORNIA, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE GRAND DUCHY OF LUXEMBOURG.

KENNETH HOWERY, OF TEXAS, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE KINGDOM OF DENMARK.

RICHARD BUCHAN III, OF FLORIDA, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE KINGDOM OF MOROCCO.

BILL BAZZI, OF MICHIGAN, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF TUNISIA.

LYNDA BLANCHARD, OF ALABAMA, TO BE U.S. REPRESENTATIVE TO THE UNITED NATIONS AGENCIES FOR FOOD AND AGRICULTURE, WITH THE RANK OF AMBASSADOR.

HOWARD BRODIE, OF FLORIDA, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF FINLAND.

ARTHUR FISHER, OF NORTH CAROLINA, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF AUSTRIA.

MELINDA HILDEBRAND, OF TEXAS, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF COSTA RICA.

MICHEL ISSA, OF FLORIDA, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE LEBANESE REPUBLIC.

NICHOLAS MERRICK, OF TEXAS, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE CZECH REPUBLIC.

ROMAN PIPKO, OF FLORIDA, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF ESTONIA.

THOMAS ROSE, OF FLORIDA, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF POLAND.

WILLIAM WHITE, OF NEW YORK, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE KINGDOM OF BELGIUM.

JOHN GIORDANO, OF PENNSYLVANIA, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF NAMIBIA.

ANJANI SINHA, OF FLORIDA, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF SINGAPORE.

SEAN O'NEILL, OF VIRGINIA, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE KINGDOM OF THAILAND.

JULIE STUFFT, OF OHIO, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF KAZAKHSTAN.

DAN NEGREA, OF CONNECTICUT, TO BE REPRESENTATIVE OF THE UNITED STATES OF AMERICA ON THE ECONOMIC AND SOCIAL COUNCIL OF THE UNITED NATIONS, WITH THE RANK OF AMBASSADOR, AND TO SERVE CONCURRENTLY AND WITHOUT ADDITIONAL COMPENSATION AS AN ALTERNATE REPRESENTATIVE OF THE UNITED STATES OF AMERICA TO THE SESSIONS OF THE GENERAL ASSEMBLY OF THE UNITED NATIONS.

SERGIO GOR, OF FLORIDA, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF INDIA.

STEPHANIE HALLETT, OF FLORIDA, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE KINGDOM OF SAUDI ARABIA.

JAMES HOLTSMIDER, OF IOWA, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE HASHEMITE KINGDOM OF JORDAN.

JACOB HELBERG, OF FLORIDA, TO BE AN UNDER SECRETARY OF STATE (ECONOMIC GROWTH, ENERGY, AND THE ENVIRONMENT).

UNITED STATES INTERNATIONAL DEVELOPMENT FINANCE CORPORATION

BENJAMIN BLACK, OF NEW YORK, TO BE CHIEF EXECUTIVE OFFICER OF THE UNITED STATES INTERNATIONAL DEVELOPMENT FINANCE CORPORATION.

DEPARTMENT OF STATE

THOMAS DINANNO, OF FLORIDA, TO BE UNDER SECRETARY OF STATE FOR ARMS CONTROL AND INTERNATIONAL SECURITY.

PAUL KAPUR, OF CALIFORNIA, TO BE ASSISTANT SECRETARY OF STATE FOR SOUTH ASIAN AFFAIRS.

SARAH ROGERS, OF NEW YORK, TO BE UNDER SECRETARY OF STATE FOR PUBLIC DIPLOMACY.

MICHAEL DESOMBRE, OF ILLINOIS, TO BE AN ASSISTANT SECRETARY OF STATE (EAST ASIAN AND PACIFIC AFFAIRS).

RILEY BARNES, OF TEXAS, TO BE ASSISTANT SECRETARY OF STATE FOR DEMOCRACY, HUMAN RIGHTS, AND LABOR.

TODD WILCOX, OF FLORIDA, TO BE AN ASSISTANT SECRETARY OF STATE (DIPLOMATIC SECURITY).

DEPARTMENT OF COMMERCE

NEIL JACOBS, OF NORTH CAROLINA, TO BE UNDER SECRETARY OF COMMERCE FOR OCEANS AND ATMOSPHERE.