

Committee on Commerce, Science, and Transportation.

EC-1780. A communication from the Manager of Legal Litigation and Support, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; The Boeing Company Airplanes; Amendment 39-23094" ((RIN2120-AA64) (Docket No. FAA-2025-1722)) received in the Office of the President of the Senate on September 2, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1781. A communication from the Manager of Legal Litigation and Support, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Dassault Aviation Airplanes; Amendment 39-23093" ((RIN2120-AA64) (Docket No. FAA-2025-0753)) received in the Office of the President of the Senate on September 2, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1782. A communication from the Manager of Legal Litigation and Support, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Deutsche Aircraft GmbH (Type Certificate Previously Held by 328 Support Services BmbH; AvCraft Aerospace GmbH; Fairchild Dornier GmbH; Amendment 39-23092" ((RIN2120-AA64) (Docket No. FAA-2024-2667)) received in the Office of the President of the Senate on September 2, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1783. A communication from the Manager of Legal Litigation and Support, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Piaggio Aviation S.p.A. Airplanes; Amendment 39-23097" ((RIN2120-AA64) (Docket No. FAA-2025-0013)) received in the Office of the President of the Senate on September 2, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1784. A communication from the Manager of Legal Litigation and Support, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Airbus SAS Airplanes; Amendment 39-23102" ((RIN2120-AA64) (Docket No. FAA-2025-0626)) received in the Office of the President of the Senate on September 2, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1785. A communication from the Supervisory Program Analyst, Media Bureau, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Amendment of section 73.202(b), Table of Allotments, FM Broadcast Stations (Matador, Texas)" (MB Docket No. 25-135) received in the Office of the President of the Senate on September 2, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1786. A communication from the Legal Advisor, Space Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Expediting Initial Processing of Satellite and Earth Station Applications and Space Innovation" (FCC 25-48) received in the Office of the President of the Senate on September 2, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1787. A communication from the Program Analyst, Media Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Delete, Delete, Delete" (FCC 25-51) received in the Office of the President of the Senate on September 2, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1788. A communication from the Attorney Adviser, Federal Railroad Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Emergency Escape Breathing Apparatus Standards" ((RIN2120-AD01) (Docket No. FRA-2009-0044)) received in the Office of the President of the Senate on September 2, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1789. A communication from the Director, Office of Management and Budget, Executive Office of the President, transmitting, pursuant to law, a report entitled "Mid-Session Review of the Budget of the U.S. Government for Fiscal Year 2026"; to the Committees on Appropriations; and the Budget.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. CASSIDY, from the Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute:

S. 1728. A bill to amend the Employee Retirement Income Security Act of 1974 to expand the membership of the Advisory Council on Employee Welfare and Pension Benefit Plans to include representatives of employee ownership organizations.

S. 2403. A bill to amend the Employee Retirement Income Security Act of 1974 to provide a clear definition of adequate consideration for certain closely held stock, and for other purposes.

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Mr. LEE for the Committee on Energy and Natural Resources.

*Laura Swett, of Virginia, to be a Member of the Federal Energy Regulatory Commission for a term expiring June 30, 2030.

*David LaCerte, of Louisiana, to be a Member of the Federal Energy Regulatory Commission for the remainder of the term expiring June 30, 2026.

By Mr. GRASSLEY for the Committee on the Judiciary.

Joshua D. Dunlap, of Maine, to be United States Circuit Judge for the First Circuit.

Eric Chunyee Tung, of California, to be United States Circuit Judge for the Ninth Circuit.

William W. Mercer, of Montana, to be United States District Judge for the District of Montana.

Stephen Chad Meredith, of Kentucky, to be United States District Judge for the Eastern District of Kentucky.

Arch Capito, of West Virginia, to be United States Attorney for the Southern District of West Virginia for the term of four years.

David Dunavant, of Tennessee, to be United States Attorney for the Western District of Tennessee for the term of four years.

Matthew Harvey, of West Virginia, to be United States Attorney for the Northern District of West Virginia for the term of four years.

John Heekin, of Florida, to be United States Attorney for the Northern District of Florida for the term of four years.

Leif Olson, of Iowa, to be United States Attorney for the Northern District of Iowa for the term of four years.

Adam Sleeper, of the Virgin Islands, to be United States Attorney for the District of the Virgin Islands for the term of four years.

David Toepfer, of Ohio, to be United States Attorney for the Northern District of Ohio for the term of four years.

Kurt Alme, of Montana, to be United States Attorney for the District of Montana, for the term of four years.

Nicholas Chase, of North Dakota, to be United States Attorney for the District of North Dakota for the term of four years.

Bart McKay Davis, of Idaho, to be United States Attorney for the District of Idaho for the term of four years.

David Metcalf, of Pennsylvania, to be United States Attorney for the Eastern District of Pennsylvania for the term of four years.

Lesley Murphy, of Nebraska, to be United States Attorney for the District of Nebraska for the term of four years.

Ronald A. Parsons, Jr., of South Dakota, to be United States Attorney for the District of South Dakota for the term of four years.

Kurt Wall, of Louisiana, to be United States Attorney for the Middle District of Louisiana for the term of four years.

David Charles Waterman, of Iowa, to be United States Attorney for the Southern District of Iowa for the term of four years.

Daniel Rosen, of Florida, to be United States Attorney for the District of Minnesota for the term of four years.

Erik Siebert, of Virginia, to be United States Attorney for the Eastern District of Virginia for the term of four years.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. SCHMITT:

S. 2767. A bill to authorize the Secretary of the Interior to enter into an agreement with the Gateway Arch Park Foundation to host private events in Gateway Arch National Park buildings, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. COTTON:

S. 2768. A bill to deny pretrial release for certain individuals, and for other purposes; to the Committee on the Judiciary.

By Mr. PAUL:

S. 2769. A bill to repeal title II of the REAL ID Act of 2005 in order to safeguard civil liberties and individual privacy; to the Committee on Homeland Security and Governmental Affairs.

By Mr. CORNYN (for himself, Ms. ROSEN, Mr. TILLIS, and Mr. WELCH):

S. 2770. A bill to amend title XVIII of the Social Security Act to ensure appropriate cost-sharing for chronic care drugs under Medicare part D; to the Committee on Finance.

By Mr. LUJÁN (for himself, Mr. MULLIN, Mr. GALLEGOS, and Ms. SMITH):

S. 2771. A bill to amend the Indian Self-Determination Act and the Indian Health Care Improvement Act to provide advance appropriations authority for certain accounts of the Bureau of Indian Affairs and Bureau of Indian Education of the Department of the Interior and the Indian Health Service of the Department of Health and Human Services, and for other purposes; to the Committee on Indian Affairs.

By Mr. WARNOCK (for himself and Mr. MARSHALL):

S. 2772. A bill to authorize the Secretary of Defense to conduct a pilot program to provide coupons to junior enlisted members to purchase food at commissaries; to the Committee on Armed Services.

By Ms. CORTEZ MASTO (for herself and Mrs. HYDE-SMITH):

S. 2773. A bill to amend the Internal Revenue Code of 1986 to exempt sports betting from the tax on authorized wagers; to the Committee on Finance.

By Mrs. BLACKBURN:

S. 2774. A bill to restrict certain Federal grants for States that grant driver licenses to illegal immigrants and fail to share information about criminal aliens with the Federal Government; to the Committee on the Judiciary.

By Mr. WELCH (for himself, Mr. MARKEY, Mr. VAN HOLLEN, Ms. ALSOBROOKS, Mr. MERKLEY, Mr. BLUMENTHAL, Mr. REED, Mr. WHITEHOUSE, Mr. BENNET, Mr. BOOKER, Ms. SMITH, Mr. SANDERS, Mr. WYDEN, and Mr. HEINRICH):

S. 2775. A bill to require the Administrator of the National Oceanic and Atmospheric Administration to establish and maintain a database and webpage that is available to the public and contains information on the billion-dollar disasters that occur each year in the United States, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. FETTERMAN (for himself and Mr. MCCORMICK):

S. 2776. A bill to amend the Justice for United States Victims of State Sponsored Terrorism Act to provide rules for payments to Havlish Settling Judgment Creditors; to the Committee on the Judiciary.

By Mr. MARKEY (for himself, Mr. BLUMENTHAL, Ms. HIRONO, Ms. ALSOBROOKS, Mr. WARNER, Mr. HICKENLOOPER, Mr. KELLY, Mr. SCHUMER, Mrs. GILLIBRAND, Mr. HEINRICH, and Mrs. SHAHEEN):

S. 2777. A bill to exempt small business concerns from duties imposed pursuant to the national emergency declared on April 2, 2025, by the President and to refund small business concerns the amount of any such duties paid; to the Committee on Finance.

By Mr. WYDEN (for himself, Mr. WELCH, and Mr. BENNET):

S. 2778. A bill to amend the Richard B. Russell National School Lunch Act to establish a program for the procurement of domestically grown unprocessed fruits and vegetables to provide healthier school meals, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. GALLEGO (for himself, Mr. WYDEN, Mr. FETTERMAN, Mrs. GILLIBRAND, Mr. VAN HOLLEN, Mr. BLUMENTHAL, Mr. BOOKER, Mr. MERKLEY, Mr. SCHATZ, and Ms. BALDWIN):

S. 2779. A bill to amend the Internal Revenue Code of 1986 to exclude strike benefits from gross income; to the Committee on Finance.

By Mr. GALLEGO:

S. 2780. A bill to clarify the treatment of certain tips for purposes of the tax deduction for qualified tips; to the Committee on Finance.

By Mr. DURBIN (for himself, Mr. BLUMENTHAL, and Mr. WHITEHOUSE):

S. 2781. A bill to amend the Truth in Lending Act to establish a national usury rate for consumer credit transactions; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. KIM:

S. 2782. A bill to direct the Secretary of Education to carry out grant programs to

encourage student participation in local government and volunteer service, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. KIM:

S. 2783. A bill to provide a direct appropriation of funds for the Learn and Serve America program of the Corporation for National and Community Service and to expand the eligibility of such program to additional entities; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BLUMENTHAL (for himself, Ms. COLLINS, Mr. SCHUMER, Mr. MURPHY, Mrs. GILLIBRAND, Mr. KING, Mrs. SHAHEEN, Mr. PADILLA, Mr. FETTERMAN, Ms. HIRONO, Mr. DURBIN, Mr. BOOKER, Ms. BALDWIN, Mr. WHITEHOUSE, Mr. MERKLEY, Ms. ALSOBROOKS, Mr. SCHATZ, Ms. KLOBUCHAR, Ms. CORTEZ MASTO, Mr. REED, Mr. COONS, Ms. BLUNT ROCH-ESTER, Mr. LUJAN, Mr. WYDEN, Mr. MARKEY, Mr. VAN HOLLEN, Mrs. MURRAY, Mr. WELCH, and Mr. HEINRICH):

S. 2784. A bill to award posthumously the Congressional Gold Medal to Constance Baker Motley, in recognition of her enduring contributions and service to the United States; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. KIM:

S. 2785. A bill to expand the financial, health care, and educational benefits received by Peace Corps and AmeriCorps volunteers, and for other purposes; to the Committee on Finance.

By Mr. KIM:

S. 2786. A bill to expand the opportunities of recent graduates for employment in Executive agencies, and for other purposes; to the Committee on Finance.

By Mr. BARRASSO (for himself and Ms. LUMMIS):

S. 2787. A bill to amend the Federal Land Policy and Management Act of 1976 to ensure that ranchers who have grazing agreements on national grasslands are treated the same as permittees on other Federal land; to the Committee on Energy and Natural Resources.

By Mr. SHEEHY:

S. 2788. A bill to prohibit the Secretary of Transportation from establishing new performance measures or regulatory or program requirements relating to highway safety grant programs, to require the Secretary of Transportation to ease certain requirements relating to those programs, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. SHEEHY:

S. 2789. A bill to amend title 23, United States Code, to modify the percentage of highway safety program funds required to be spent by political subdivisions, and for other purposes; to the Committee on Environment and Public Works.

By Mr. HUSTED (for himself and Mr. MARSHALL):

S. 2790. A bill to amend the Internal Revenue Code of 1986 to establish the retreaded tire credit, to require Federal agencies to consider the use of retreaded tires, and for other purposes; to the Committee on Finance.

By Mr. BENNET (for himself and Ms. COLLINS):

S. 2791. A bill to amend the Internal Revenue Code of 1986 to allow early childhood educators to take the educator expense deduction, and for other purposes; to the Committee on Finance.

By Mrs. GILLIBRAND (for herself, Mr. FETTERMAN, Mr. BOOKER, and Mr. SANDERS):

S. 2792. A bill to amend the Food and Nutrition Act of 2008 to require that supple-

mental nutrition assistance program benefits be calculated using the value of the low-cost food plan, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. CASSIDY (for himself and Mr. LUJAN):

S. 2793. A bill to amend title XVIII of the Social Security Act to require Medicare Advantage plans to cover items and services furnished by certain essential community providers within a service area, and for other purposes; to the Committee on Finance.

By Ms. ERNST (for herself, Mrs. BLACKBURN, and Mr. LEE):

S. 2794. A bill to require the heads of agencies to establish a policy with respect to the deactivation of charge cards of employees separating from the agency, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. MARKEY (for himself and Mr. BLUMENTHAL):

S. 2795. A bill to amend title 49, United States Code, to ensure that revenues collected from passengers as aviation security fees are used to help finance the costs of aviation security screening by repealing a requirement that a portion of such fees be credited as offsetting receipts and deposited in the general fund of the Treasury; to the Committee on Commerce, Science, and Transportation.

By Mr. PADILLA (for himself and Mr. SCHIFF):

S. 2796. A bill to provide for a land exchange in San Bernardino County, California, and for other purposes; to the Committee on Indian Affairs.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. LANKFORD:

S. Res. 384. A resolution authorizing the Majority Leader to move to proceed to the en bloc consideration of certain nominations; to the Committee on Rules and Administration.

By Mr. TILLIS (for himself, Mr. MURPHY, Mr. JUSTICE, Mrs. CAPITO, Mr. BUDD, and Mr. REED):

S. Res. 385. A resolution recognizing suicide as a serious public health problem and expressing support for the designation of September as "National Suicide Prevention Month"; to the Committee on Health, Education, Labor, and Pensions.

ADDITIONAL COSPONSORS

S. 329

At the request of Mrs. SHAHEEN, the name of the Senator from Georgia (Mr. OSSOFF) was added as a cosponsor of S. 329, a bill to authorize grants to implement school-community partnerships for preventing substance use and misuse among youth.

S. 342

At the request of Mrs. MURRAY, the names of the Senator from Georgia (Mr. OSSOFF) and the Senator from North Dakota (Mr. HOEVEN) were added as cosponsors of S. 342, a bill to amend title 38, United States Code, to authorize an individual who is awarded the Purple Heart for service in the Armed Forces to transfer unused Post-9/11 Educational Assistance to a family member, and for other purposes.