#### ADDITIONAL STATEMENTS

#### TRIBUTE TO ARLENE MITCHELL

• Mrs. BRITT. Mr. President, I rise today to recognize and celebrate Mrs. Arlene Mitchell, a tireless servant and philanthropist for the people of Alabama.

Mrs. Mitchell, who grew up just over the Alabama border in Atlanta, GA, quickly made Mobile home with her husband Mr. Mayer "Bubba" Mitchell, a native Mobilian. The Mitchell family's decades of dedication have paid dividends and strengthened Mobile for generations to come.

Notably, Mrs. Mitchell represented Mobile County on the Board of Trustees for the University of South Alabama-USA-a seat previously held by her beloved husband. In 2022, Mrs. Mitchell made history when she was elected as the first female chair pro tem of the board of the university. Her trailblazing commitment and heart for service proved critical to the university, increasing enrollment growth, spurring record fundraising, and advancing many crucial USA programs. Her oversight of the construction of the Frederick P. Whiddon College of Medicine Building, renovation and expansion of the USA Health Children's & Women's Hospital Pediatric Emergency Center, and the establishment of the Arlene Mitchell Pediatric Intensive Care Unit, among countless other initiatives, have been transformational to the university, its community, and the region

Equally important, Mrs. Mitchell and the entire Mitchell family were instrumental in establishing the USA Mitchell Cancer Institute, the region's only academic cancer treatment and research center. This visionary investbrought world-class, has groundbreaking research and hope to patients and families across Alabama and the entire gulf coast. Throughout the years, Mrs. Mitchell has generously donated to lifesaving initiatives at USA, including the Pediatric Emergency Center project, the Neonatal Intensive Care Unit renovation, and the da Vinci surgical system acquisition at USA Health Children's & Women's Hospital. Mrs. Mitchell has not only generously given her resources, but her time and compassion, spending countless hours rocking precious babies in the NICU.

Mrs. Mitchell's service to the Mobile community extends far beyond her work on the board. Her impact can be felt across the gulf coast region, whether through her support of the Boys and Girls Clubs of South Alabama, the Exploreum Science Center, or the Senior Citizens Services of Mobile. She has been recognized as Mobilian of the Year, the first woman to receive this honor, the Distinguished Friend of Education by the Council for Advancement and Support of Education, and alongside her husband, has been honored by the United

Way of Southwest Alabama for their lifetime of philanthropy.

This year, Mrs. Mitchell was conferred the honorary title of chair pro tempore emerita of the University of South Alabama Board of Trustees. And while her biggest accomplishment of all, is her life with Mayer, her 4 children and their spouses, 8 grandchildren and their spouses, and 19 great-grandchildren, I couldn't be more honored to celebrate her legacy of leadership, self-lessness, and generosity.

I ask my esteemed colleagues in the U.S. Senate to please join me in extending our heartfelt appreciation to Mrs. Mitchell for her extraordinary contributions to higher education, healthcare, and the well-being of countless Alabamians. May her example be a guiding light to us all.

# TRIBUTE TO JAY AND SUSAN WOOD

• Mr. DAINES. Mr. President, today I have the distinct honor of recognizing Jay and Susan Wood of Powell County as Montanans of the Month. Jay and Susan have made it their mission to ensure Montana's veterans never go hungry and delivered more than 44,000 pounds of food to veterans across 16 Montana counties in 2024. So far this year, they have distributed tens of thousands of pounds to southwest Montana vets in need.

The Woods have created a community with the Southwest Montana Veterans Food Pantry, where veterans can feel a part of a family. Additionally, they have built an extraordinary network of food pantries, nonprofit organizations, supermarkets, specialty businesses, and countless other groups across the State that work together to identify and support area veterans.

Their work is a worthwhile mission, and Jay and Susan are an inspiration to us all to give back to our communities. Their selfless efforts deserve recognition and serve as a powerful reminder to cherish our freedoms and thank those who have fought to defend our country.

Jay and Susan, thank you for your tireless dedication. Your compassion and service to Montana's veterans make our State proud. May God continue to bless your efforts and all the men and women you serve.

#### 50TH ANNIVERSARY OF THE ALEX-ANDRIA ARCHAEOLOGICAL COM-MISSION

• Mr. KAINE. Mr. President, on February 25, 1975, Resolution No. 371 was presented to the City Council of Alexandria, VA, to establish the Alexandria Archaeological Commission. It was the first in the Nation. The commission, composed of Alexandria residents, was tasked with developing goals and priorities relating to the preservation and public interpretation of sites and artifacts that contribute to the history and heritage of the city of Alexandria,

the Commonwealth of Virginia, and the United States. To this day, the Alexandria Archaeological Commission remains a model for public archaeology in the country.

Over the past 50 years, more than 100 commissioners have served on the Alexandria Archaeological Commission. Working with city officials and staff, developers, homeowners, nonprofit organizations, volunteers, and residents, the commission has unearthed and honored history in many ways, including by:

Advocating for the hiring of the first City Archaeologist and the creation of the Alexandria Archaeology Museum, which is today the most visited museum in the city and is nationally recognized for its pioneering work in urban archaeology.

Ensuring that the full history of Alexandria is told by supporting the creation of the African American Heritage Park and the preservation of the Contrabands and Freedmen Cemetery Memorial.

Advising on the establishment of the Ar-

Advising on the establishment of the Archaeological Protection Code that requires developers to adhere to archaeological preservation measures

Developing plans for the interpretation of history and archaeology along Alexandria's waterfront, including the remnants of four excavated 18th-century ship hulls and tens of thousands of artifacts that tell the story of commerce during the colonial era.

I join countless Virginians in recognizing the extraordinary vision of the residents of Alexandria and the city council in 1975 and the commitment today's local leadership maintains to preserve Alexandria's historic and cultural artifacts for future generations.

## REMEMBERING ROBERT W. FLEMING

• Ms. SMITH. Mr. President, I rise today to honor the late Robert Fleming of Minnesota. Robert passed away in Phoenix, AZ, at the age of 97 on July 31, 2025. He was chairman of the U.S. Olympic Ice Hockey committee for five Olympics, including the 1980 "Miracle on Ice" gold medal-winning team, and dedicated three decades of his life to the sport. He and the 1980 team were inducted into the U.S. Hockey Hall of Fame in 2004. He brought a new awareness to hockey, and he developed youth and collegiate programs across the country, helped men's and women's teams perform on the international stage, and inspired generations of athletes.

Robert also had a rewarding career at the Mayo Clinic in Rochester, MN, where he worked for 43 years, eventually serving as the chief administrative officer for the Mayo Clinic and Mayo Foundation, where his work helped run a hospital that serves millions of patients. He was also president of the Medical Group Management Association and received the organization's highest honor, the Harry J. Harwick Award.

He loved his cabin on Beaver Dam Lake in Wisconsin and was committed to making sure his kids and grandkids got excellent educations. Robert is survived by his wife Cynthia, as well as four children, 16 grandchildren, and 19 great-grandchildren. We are all grateful to Robert for what he has done for Minnesota and the country. May his memory be a blessing.

#### MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Mr. Hanley, one of his secretaries.

#### PRESIDENTIAL MESSAGE

REPORT OF THE CONTINUATION OF THE NATIONAL EMERGENCY WAS ORIGINALLY THAT DE-CLARED IN EXECUTIVE ORDER 13224 OF SEPTEMBER 23, 2001, RESPECT PERSONS WITH TO THREATEN WHO COMMIT, COMMIT, SUPPORT TER-OR. RORISM—PM 39

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with an accompanying report which was referred to the Committee on Banking, Housing, and Urban Affairs:

To the Congress of the United States:

Section 202(d) of the National Emergencies Act (50 U.S.C. 1622(d)) provides for the automatic termination of a national emergency unless, within 90 days prior to the anniversary date of its declaration, the President publishes in the Federal Register and transmits to the Congress a notice stating that the emergency is to continue in effect beyond the anniversary date. In accordance with this provision. I have sent to the Federal Register for publication the enclosed notice stating that the national emergency with respect to persons who commit, threaten to commit, or support terrorism declared in Executive Order 13224 of September 23, 2001, as amended, is to continue in effect beyond September 23, 2025.

The crisis constituted by the grave acts of terrorism and threats of terrorism committed by foreign terrorists, including the terrorist attacks on September 11, 2001, in New York and Pennsylvania and against the Pentagon, and the continuing and immediate threat of further attacks on United States nationals or the United States that led to the declaration of a national emergency on September 23, 2001, has not been resolved. This crisis continues to pose an unusual and extraordinary threat to the national security, foreign policy, and economy of the United States. Therefore, I have determined that it is necessary to continue the national emergency declared in Executive Order 13224, as amended, with respect to persons who commit, threaten to commit, or support terrorism.

DONALD J. TRUMP. THE WHITE HOUSE, September 8, 2025.

REPORT OF THE CONTINUATION OF THE NATIONAL EMERGENCY THAT WAS ORIGINALLY DECLARED IN EXECUTIVE ORDER 14046 OF SEPTEMBER 17, 2021, WITH RESPECT TO ETHIOPIA—PM 40

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with an accompanying report, which was referred to the Committee on Banking, Housing and Urban Affairs:

To the Congress of the United States:

Section 202(d) of the National Emergencies Act (50 U.S.C. 1622(d)) provides for the automatic termination of a national emergency unless, within 90 days prior to the anniversary date of its declaration, the President publishes in the Federal Register and transmits to the Congress a notice stating that the emergency is to continue in effect beyond the anniversary date. In accordance with this provision, I have sent to the Federal Register for publication the enclosed notice stating that the national emergency with respect to Ethiopia declared in Executive Order 14046 of September 17, 2021, is to continue in effect beyond September 17, 2025.

The situation in and in relation to northern Ethiopia, which has been marked by activities that threaten the peace, security, and stability of Ethiopia and the greater Horn of Africa region, continues to pose an unusual and extraordinary threat to the national security and foreign policy of the United States.

Therefore, I have determined that it is necessary to continue the national emergency declared in Executive Order 14046 will respect to Ethiopia.

DONALD J. TRUMP. THE WHITE HOUSE, September 8, 2025.

### MESSAGE FROM THE HOUSE

At 10:57 a.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the House has passed the following bills, in which it requests the concurrence of the Senate:

H.R. 2591. An act to require the Administrator of the Federal Aviation Administration to revise regulations for certain individuals carrying out aviation activities who disclose a mental health diagnosis or condition, and for other purposes.

H.R. 3055. An act to direct the Secretary of Transportation to develop an action plan on members of the Armed Forces eligible for preseparation counseling and veterans becoming supply chain employees, and for other purposes.

H.R. 3423. An act to amend title 49, United States Code, to include aircraft deicing storage facilities in the definition of airport development, and for other purposes.

H.R. 3424. An act to require the Administrator of the General Services Administration to collaborate with Federal tenants with respect to shared-space arrangements, and for other purposes.

H.R. 3425. An act to direct the Director of the Federal Protective Service to establish processes to strengthen oversight, performance, and accountability of contract security personnel engaged in the protection of certain buildings and grounds, and for other purposes.

H.R. 3428. An act to require the Comptroller General of the United States to conduct a review of the Mid-Atlantic River Basin Commissions, and for other purposes.

H.R. 4550. An act to reauthorize the United States Grain Standards Act, and for other purposes.

#### MEASURES REFERRED

The following bills were read the first and the second times by unanimous consent, and referred as indicated:

H.R. 2591. An act to require the Administrator of the Federal Aviation Administration to revise regulations for certain individuals carrying out aviation activities who disclose a mental health diagnosis or condition, and for other purposes; to the Committee on Commerce, Science, and Transportation.

H.R. 3055. An act to direct the Secretary of Transportation to develop an action plan on members of the Armed Forces eligible for preseparation counseling and veterans becoming supply chain employees, and for other purposes; to the Committee on Veterans' Affairs.

H.R. 3423. An act to amend title 49, United States Code, to include aircraft deicing storage facilities in the definition of airport development, and for other purposes; to the Committee on Commerce, Science, and Transportation.

H.R. 3424. An act to require the Administrator of the General Services Administration to collaborate with Federal tenants with respect to shared-space arrangements, and for other purposes; to the Committee on Environment and Public Works.

H.R. 3425. An act to direct the Director of the Federal Protective Service to establish processes to strengthen oversight, performance, and accountability of contract security personnel engaged in the protection of certain buildings and grounds, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

H.R. 3428. An act to require the Comptroller General of the United States to conduct a review of the Mid-Atlantic River Basin Commissions, and for other purposes; to the Committee on Environment and Public Works.

### MEASURES READ THE FIRST TIME

The following bills were read the first time:

H.R. 4553. An act making appropriations for energy and water development and related agencies for the fiscal year ending September 30, 2026, and for other purposes.

S. 2748. A bill to establish a program to beautify the District of Columbia and to establish the District of Columbia Safe and Beautiful Commission, and for other purposes.

## EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-1681. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the