

personal insights to her project. Through this work, Mrs. Vick brought to light the story of an individual whose service and sacrifice might otherwise have gone untold.

At the conclusion of her research, she compiled her findings into an online tribute, allowing others to learn about and reflect on the life of the service-member she honored. Her work was featured on the Silent Heroes page of the National History Day's website and on the National Cemetery Administration's Veterans Legacy Memorial website.

Mrs. Vick's commitment to honoring our Nation's fallen through education is a testament to the power of teaching and the importance of historical remembrance. Her classroom is not only a place of learning but also a space where service, sacrifice, and citizenship are actively explored and celebrated.

I commend Mrs. Vick for her dedication to professional development and for her efforts to ensure that the stories of Silent Heroes are never forgotten. Arkansas is fortunate to have educators like her who go above and beyond to inspire students and strengthen the bonds between past and present. I applaud Mrs. Vick for her remarkable work and for helping preserve the legacy of those who served our Nation with honor.●

#### RECOGNIZING THE EISENHOWER PRESIDENTIAL LIBRARY AND MUSEUM

● Mr. MARSHALL. Mr. President, I rise today to recognize and celebrate a remarkable institution in my home State of Kansas, the Dwight D. Eisenhower Presidential Library, Museum, and Boyhood Home, which recently won the Newsweek 2025 Readers' Choice Award for Best Presidential Attraction.

This prestigious accolade is both a tribute to an exceptional historic site and a powerful reminder of President Eisenhower's legacy, shaped by his smalltown upbringing in Abilene, KS. From his humble beginnings on "the wrong side of the tracks" to his election as the 34th President of the United States, Eisenhower's legacy stands as a testament to humility, integrity, and service above self.

The Eisenhower Presidential Library and Museum brings his story to life for visitors from across the country and around the world. Through its excellent exhibits and educational programs, the museum continues to inspire new generations to appreciate President Eisenhower and his skilled statesmanship.

This award is a reflection of the dedicated staff and volunteers who have worked tirelessly to preserve and enshrine President Eisenhower's legacy. Their ongoing commitment ensures that this historic site remains not just a destination, but also a living tribute to one of America's most exemplary leaders.

I am proud to see the Eisenhower Presidential Library and Museum receive this well-deserved recognition, and I invite all Americans to visit and learn more about President Eisenhower's legendary leadership, from the battlefields of Europe to the White House.

I now ask my colleagues to join me in congratulating the Eisenhower Presidential Library, Museum, and Boyhood Home on this national honor and in celebrating the legacy of an American hero from smalltown Kansas.●

#### RECOGNIZING 7,000 BROADCASTS OF STEVE & TED IN THE MORNING

● Mr. MARSHALL. Mr. President, I rise today to honor a significant achievement in Kansas broadcasting: Steve & Ted in the Morning, a beloved radio program on 98.7 and 1330 KNSS in Wichita, recently aired its 7,000th show.

For over 27 years, Kansans have counted on Steve McIntosh and Ted Woodward to start their day with news coverage, lively commentary, and a sense of local community. Their voices have become a daily staple across southcentral Kansas, reaching listeners at home, on the road, and everywhere in between.

On August 26, 2025, Steve & Ted celebrated their 7,000th broadcast with a live gala show filled with special guests and heartfelt tributes. Joining the celebration were notable Kansans such as Mitch Holthus, the play-by-play voice of the Kansas City Chiefs; former Sedgwick County judge and long-time Wichita State basketball radio broadcaster Dave Dahl; and several other guests, colleagues, and friends. It was a powerful testament to the show's impact and the following these two broadcasters have earned over the years.

This milestone also comes as Steve prepares to retire at the end of the year, capping off an extraordinary 55-year career in radio. Steve's leadership in Kansas journalism is respectable, with Edward R. Murrow and Marconi Awards to his name, as well as his induction into the Kansas Association of Broadcasters Hall of Fame.

Together, Steve and Ted have established more than just a successful radio show; they have built a trusted relationship with thousands of listeners. Whether covering breaking news, interviewing local leaders, or simply sharing a laugh, their presence has been a constant in a rapidly changing media landscape. I have personally had the privilege of joining Steve and Ted on their show several times, and they kindly hosted my Kansas State Fair townhall in 2024.

I now ask my colleagues to join me in recognizing this major milestone and congratulating Steve McIntosh and Ted Woodward on their 7,000th broadcast.●

#### RECOGNIZING THE HUTCHINSON MONARCHS

● Mr. MORAN. Mr. President, today I would like to congratulate the Hutchinson Monarchs baseball team on an impressive season and their 2025 National Baseball Congress—NBC—World Series victory.

Established in 2009, the Monarchs are a summer collegiate team comprised of current college baseball players. These young men dedicated their summer to improving their skills and playing the sport they all love. While many of the players on the roster are Kansans or attend a Kansas college, some players came from other States like California, Louisiana, Arkansas, and Texas. They live with a host family in Hutchinson, so they could be part of the Monarchs team. Each of these players displayed outstanding commitment to the team, and their hard work paid off.

The championship game's final score of 21-4 underscores the impressive nature of the win. This championship is particularly meaningful because it is the second time in 3 years that the Hutchinson Monarchs have achieved victory as NBC World Series champions.

The Monarchs' championship game also set a record, marking the most single-game runs in the team's history. Players showed up and performed tremendously. Maize native Jaden Gustafson started the team off strong in the first inning with a 2-RBI single; pitcher Pryce Bender threw a no-hitter through four frames; and Andale native Drew Bugner hit one down the line as two runs scored on the double. Each player gave their all on the field, and together, they claimed victory.

Of course, the team would not have achieved victory without the outstanding leadership from their coaches Casey Lippoldt and Ryan Stoecklein. Thank you, Casey and Ryan, for giving your time and commitment to the Monarchs and helping lead them to the championship.

I would also like to thank the host families and members of the Hutchinson community who supported the Monarchs this season. Thank you for opening your homes, preparing meals, and most importantly, showing up to the games to cheer the team on. I know that the players valued every single person who invested in them this summer as they strived to excel during each game.

Winning a World Series victory is no easy feat. This achievement takes countless hours of hard work, sacrifice, and dedication. With this victory, the team of the Hutchinson Monarchs has made our entire State proud. Congratulations again to the Monarchs, the 2025 NBC World Series champions.●

#### TRIBUTE TO CARL "SPIKE" BENTON

● Mr. SCOTT of South Carolina. Mr. President, I rise today to honor the

long and exceptional career of Deputy Chief Carl “Spike” Benton, who has served the Charleston County EMS for over 42 years.

Raised in North Charleston, SC, Benton began his career with Charleston County EMS in 1983 and has since become a steadfast leader and mentor. Twice named Paramedic of the Year, he has received numerous awards for clinical excellence and commendations from law enforcement agencies, the U.S. Secret Service, and the South Carolina College of Emergency Physicians.

Beyond his clinical skill, Benton has shaped generations of EMS providers, serving as senior crew chief, shift supervisor, and deputy chief. He has played an instrumental role in shaping Charleston County EMS into one of the finest EMS agencies in the country. His leadership has inspired and guided countless providers, many of whom now serve as leaders in medicine, public safety, and government.

In 1996, Benton’s vision and initiative led to the creation of the TEMS special team, a tactical EMS team that built bridges between first responder agencies and ensured coordinated care during high-risk operations. Over the course of more than three decades as its commander, he has supported visits from four U.S. Presidents, multiple Vice Presidents, and numerous dignitaries, demonstrating not only his skill but also his courage and steady leadership.

Deputy Chief Benton’s career reflects the Charleston County EMS motto, “We Care.” His career is a testament to that simple but profound promise. His leadership, courage, and compassion have saved lives, strengthened his community, and set a standard of excellence that will endure long after his retirement.●

#### TRIBUTE TO ROGER A. NUTT

● Mr. SCOTT of South Carolina. Mr. President, today I wish to recognize and honor the service of South Carolina State Senator Roger A. Nutt.

A man of faith and a lifelong resident of Spartanburg County, Senator Nutt has devoted nearly 15 years of his life to public service, advocating for values and policies that build a better future for our families.

During his service on the Spartanburg County Council, in the South Carolina House of Representatives, and now in the State senate, Senator Nutt has brought the practical, technical perspective of a private sector engineer to the work of governing. He has used his experience to make thoughtful, informed decisions and stood up for conservative principles that have improved the lives of South Carolinians.

His tenure has been marked by steady leadership, genuine heart for service, and a deep dedication to the people of the Palmetto State; yet his impact extends well beyond the halls of government.

Senator Nutt has faithfully served his home church, from leading worship to guiding others in the study of Scripture. His Christian faith shaped both his public and private life, and our State is better off because of it.

As he prepares for a new chapter, I want to share a few of his own words: “[ . . . ] we will face this trial with faith in the grace of God that has sustained our lives, our marriage, and my career in public service for nearly fifteen years.”

Indeed, the God who created him and sustained him through every valley and every peak will continue to be near to him, and the prayers of countless South Carolinians are with him and his family.

He has represented a high standard of what it means to lead and serve, and it is a privilege to honor Senator Nutt for his years of public service to the people of South Carolina.●

#### MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Ms. Holstead, one of his secretaries.

#### EXECUTIVE MESSAGES REFERRED

In executive session the PRESIDING OFFICER laid before the Senate messages from the President of the United States submitting sundry nominations which were referred to the Committee on Armed Services.

(The messages received today are printed at the end of the Senate proceedings.)

#### MESSAGE FROM THE HOUSE

At 11:10 a.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the House has passed the following joint resolution, in which it requests the concurrence of the Senate:

H.J. Res. 104. Joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Bureau of Land Management relating to “Miles City Field Office Record of Decision and Approved Resource Management Plan Amendment”.

H.J. Res. 105. Joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Bureau of Land Management relating to “North Dakota Field Office Record of Decision and Approved Resource Management Plan”.

H.J. Res. 106. Joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Bureau of Land Management relating to “Central Yukon Record of Decision and Approved Resource Management Plan”.

#### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with

accompanying papers, reports, and documents, and were referred as indicated:

EC-1615. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled “Ethyl Formate; Exemption from the Requirement of a Tolerance” (FRL No. 12782-01-OCSPP) received in the Office of the President of the Senate on September 2, 2025; to the Committee on Agriculture, Nutrition, and Forestry.

EC-1616. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled “Bacillus thuringiensis CryIA.2 and CryIB.2 Proteins; Exemptions from the Requirement of a Tolerance” (FRL No. 12818-01-OCSPP) received in the Office of the President of the Senate on September 2, 2025; to the Committee on Agriculture, Nutrition, and Forestry.

EC-1617. A communication from the Assistant General Counsel, Department of Agriculture, transmitting, pursuant to law, a report relative to action on a nomination for a position covered by the Federal Vacancies Reform Act of 1998 for the position of Under Secretary for Trade and Foreign Agricultural Affairs, Department of Agriculture, received in the Office of the President of the Senate on September 2, 2025; to the Committee on Agriculture, Nutrition, and Forestry.

EC-1618. A communication from the Assistant General Counsel, Department of Agriculture, transmitting, pursuant to law, a report relative to action on a nomination for a position covered by the Federal Vacancies Reform Act of 1998 for the position of General Counsel, Department of Agriculture, received in the Office of the President of the Senate on September 2, 2025; to the Committee on Agriculture, Nutrition, and Forestry.

EC-1619. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled “Mandipropamid; Pesticide Tolerance” (FRL No. 12919-01-OCSPP) received in the Office of the President of the Senate on September 2, 2025; to the Committee on Agriculture, Nutrition, and Forestry.

EC-1620. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency with respect to the International Criminal Court that was declared in Executive Order 14203 of February 6, 2025; to the Committee on Banking, Housing, and Urban Affairs.

EC-1621. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency with respect to the situation in and in relation to Burma that was declared in Executive Order 14014 of February 10, 2021; to the Committee on Banking, Housing, and Urban Affairs.

EC-1622. A communication from the President of the United States, transmitting, pursuant to the National Emergencies Act, a report of the continuation of the national emergency that was originally declared in Executive Order 14105 of August 9, 2023, with respect to advancement by countries of concern in sensitive technologies and products critical to the military, intelligence, surveillance, or cyber-enabled capabilities of such countries; to the Committee on Banking, Housing, and Urban Affairs.

EC-1623. A communication from the President of the United States, transmitting, pursuant to law, a report of the continuation of