

## EXECUTIVE SESSION

## EXECUTIVE CALENDAR

Mr. THUNE. Mr. President, I move to proceed to executive session to consider Calendar No. 94.

The PRESIDING OFFICER. The question is on agreeing to the motion. The motion was agreed to.

The PRESIDING OFFICER. The clerk will report the nomination.

The senior assistant legislative clerk read the nomination of William Kimmitt, of Virginia, to be Under Secretary of Commerce for International Trade.

## CLOTURE MOTION

Mr. THUNE. Mr. President, I send a cloture motion to the desk.

The PRESIDING OFFICER. The cloture motion having been presented under rule XXII, the Chair directs the clerk to read the motion.

The senior assistant legislative clerk read as follows:

## CLOTURE MOTION

We, the undersigned Senators, in accordance with the provisions of rule XXII of the Standing Rules of the Senate, do hereby move to bring to a close debate on the nomination of Executive Calendar No. 94, William Kimmitt, of Virginia, to be Under Secretary of Commerce for International Trade.

John Thune, David McCormick, Tom Cotton, Thom Tillis, Tim Scott of South Carolina, Mike Rounds, Steve Daines, Eric Schmitt, Roger Marshall, Ron Johnson, Kevin Cramer, Jim Banks, Dan Sullivan, Pete Ricketts, Rick Scott of Florida, Ted Budd, Jim Justice.

## LEGISLATIVE SESSION

Mr. THUNE. Mr. President, I move to proceed to legislative session.

The PRESIDING OFFICER. The question is on agreeing to the motion. The motion was agreed to.

## EXECUTIVE SESSION

## EXECUTIVE CALENDAR

Mr. THUNE. Mr. President, I move to proceed to executive session to consider Calendar No. 274.

The PRESIDING OFFICER. The question is on agreeing to the motion. The motion was agreed to.

The PRESIDING OFFICER. The clerk will report the nomination.

The senior assistant legislative clerk read the nomination of Susan Monarez, of Wisconsin, to be Director of the Centers for Disease Control and Prevention (New Position).

## CLOTURE MOTION

Mr. THUNE. Mr. President, I send a cloture motion to the desk.

The PRESIDING OFFICER. The cloture motion having been presented under rule XXII, the Chair directs the clerk to read the motion.

The senior assistant legislative clerk read as follows:

## CLOTURE MOTION

We, the undersigned Senators, in accordance with the provisions of rule XXII of the Standing Rules of the Senate, do hereby move to bring to a close debate on the nomination of Executive Calendar No. 274, Susan Monarez, of Wisconsin, to be Director of the Centers for Disease Control and Prevention. (New Position)

John Thune, Kevin Cramer, Rick Scott of Florida, Roger F. Wicker, Mike Rounds, John R. Curtis, Pete Ricketts, Tim Sheehy, Roger Marshall, Jim Justice, Cynthia M. Lummis, Ron Johnson, John Barrasso, Chuck Grassley, Steve Daines, David McCormick, Bernie Moreno.

## LEGISLATIVE SESSION

Mr. THUNE. Mr. President, I move to proceed to legislative session.

The PRESIDING OFFICER. The question is on agreeing to the motion. The motion was agreed to.

## EXECUTIVE SESSION

## EXECUTIVE CALENDAR

Mr. THUNE. Mr. President, I move to proceed to executive session to consider Calendar No. 85.

The PRESIDING OFFICER. The question is on agreeing to the motion. The motion was agreed to.

The PRESIDING OFFICER. The clerk will report the nomination.

The senior assistant legislative clerk read the nomination of Samuel Brown, of Nevada, to be Under Secretary of Veterans Affairs for Memorial Affairs.

## CLOTURE MOTION

Mr. THUNE. Mr. President, I send a cloture motion to the desk.

The PRESIDING OFFICER. The cloture motion having been presented under rule XXII, the Chair directs the clerk to read the motion.

The senior assistant legislative clerk read as follows:

## CLOTURE MOTION

We, the undersigned Senators, in accordance with the provisions of rule XXII of the Standing Rules of the Senate, do hereby move to bring to a close debate on the nomination of Executive Calendar No. 85, Samuel Brown, of Nevada, to be Under Secretary of Veterans Affairs for Memorial Affairs.

John Thune, Dan Sullivan, John Barrasso, Mike Rounds, Todd Young, Cynthia M. Lummis, Tom Cotton, James Lankford, Bernie Moreno, John R. Curtis, Ted Budd, Mike Crapo, Katie Boyd Britt, Jim Banks, Markwayne Mullin, Jon A. Husted, Steve Daines.

Mr. THUNE. I suggest the absence of a quorum.

The PRESIDING OFFICER. The clerk will call the roll.

The senior assistant legislative clerk proceeded to call the roll.

Mr. THUNE. I ask unanimous consent that the order for the quorum call be rescinded.

The PRESIDING OFFICER. Without objection, it is so ordered.

## LEGISLATIVE SESSION

## MORNING BUSINESS

Mr. THUNE. Mr. President, I ask unanimous consent that the Senate proceed to legislative session for a period of morning business, with Senators permitted to speak therein for up to 10 minutes each.

The PRESIDING OFFICER. Without objection, it is so ordered.

## MESSAGE FROM THE PRESIDENT

A message from the President of the United States was communicated to the Senate by Ms. Kelly, one of his secretaries.

## EXECUTIVE MESSAGE REFERRED

In executive session the Presiding Officer laid before the Senate a message from the President of the United States submitting a withdrawal which was referred to the appropriate committee.

(The message received today is printed at the end of the Senate proceedings.)

## MESSAGES FROM THE HOUSE

At 11:33 a.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the House has passed the following bills, in which it requests the concurrence of the Senate:

H.R. 1549. An act to require the Secretary of the Treasury to conduct a study and report on the exposure of the United States to the financial sector of the People's Republic of China, and for other purposes.

H.R. 3357. An act to amend the Securities Exchange Act of 1934 to require issuers with a multi-class stock structure to make certain disclosures in any proxy or consent solicitation material, and for other purposes.

## ENROLLED BILL SIGNED

At 12:26 p.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the Speaker has signed the following enrolled bill:

H.R. 1316. An act to amend the Export Control Reform Act of 2018 relating to licensing transparency.

The enrolled bill was subsequently signed by the President pro tempore (Mr. GRASSLEY).

## MEASURES REFERRED

The following bills were read the first and the second times by unanimous consent, and referred as indicated:

H.R. 1549. An act to require the Secretary of the Treasury to conduct a study and report on the exposure of the United States to the financial sector of the People's Republic of China, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

H.R. 3357. An act to amend the Securities Exchange Act of 1934 to require issuers with a multi-class stock structure to make certain disclosures in any proxy or consent solicitation material, and for other purposes;

to the Committee on Banking, Housing, and Urban Affairs.

### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-1369. A communication from the Manager of Legal Litigation and Support, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Modification of Class E Airspace; Yellowstone Regional Airport, Cody, WY" ((RIN2120-AA66) (Docket No. FAA-2025-0405)) received in the Office of the President of the Senate on July 15, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1370. A communication from the Manager of Legal Litigation and Support, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Airbus Helicopters; Amendment 39-23064" ((RIN2120-AA64) (Docket No. FAA-2025-0350)) received in the Office of the President of the Senate on July 15, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1371. A communication from the Manager of Legal Litigation and Support, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Airbus Helicopters; Amendment 39-23063" ((RIN2120-AA64) (Docket No. FAA-2025-0352)) received in the Office of the President of the Senate on July 15, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1372. A communication from the Manager of Legal Litigation and Support, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; CFM International, S.A. Engines; Amendment 39-23061" ((RIN2120-AA64) (Docket No. FAA-2024-2668)) received in the Office of the President of the Senate on July 15, 2025; to the Committee on Commerce, Science, and Transportation.

### REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Ms. MURKOWSKI, from the Committee on Appropriations, without amendment:

S. 2431. An original bill making appropriations for the Department of the Interior, environment, and related agencies for the fiscal year ending September 30, 2026, and for other purposes (Rept. No. 119-46).

By Mrs. HYDE-SMITH, from the Committee on Appropriations, without amendment:

S. 2465. An original bill making appropriations for the Departments of Transportation, and Housing and Urban Development, and related agencies for the fiscal year ending September 30, 2026, and for other purposes (Rept. No. 119-47).

### EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Mr. RISCH for the Committee on Foreign Relations.

\*Michael G. Waltz, of Florida, to be Representative of the United States of America

to the Sessions of the General Assembly of the United Nations during his tenure of service as Representative of the United States of America to the United Nations.

\*Michael G. Waltz, of Florida, to be the Representative of the United States of America to the United Nations, with the Rank of Ambassador Extraordinary and Plenipotentiary, and the Representative of the United States of America in the Security Council of the United Nations.

Nominee: Michael Waltz.

Post: U.S. Representative to the United Nations.

Nominated: 6/12/2025.

(The following is a list of members of my immediate family. I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Contributions, amount, date, donee:

Spouse, Julia Nesheiwat: \$242.30, 11/30/2023, Transcanada USA Services; \$242.30, 12/31/2023, Transcanada USA Services; \$242.30, 1/31/2024, Transcanada USA Services; \$242.30, 2/29/2024, Transcanada USA Services; \$374.37, 3/31/2024, Transcanada USA Services; \$249.58, 4/30/2024, Transcanada USA Services; \$249.58, 5/31/2024, Transcanada USA Services; \$249.58, 6/30/2024, Transcanada USA Services; \$249.58, 7/31/2024, Transcanada USA Services; \$374.37, 8/31/2024, Transcanada USA Services; \$249.58, 9/30/2024, Transcanada USA Services; \$124.79, 10/16/2024, Transcanada USA Services; \$374.37, 11/25/2024, Transcanada USA Services; \$249.58, 12/31/2024, Transcanada USA Services; \$374.37, 1/31/2025, Transcanada USA Services; \$249.58, 2/28/2025, Transcanada USA Services; \$258.94, 3/31/2025, Transcanada USA Services.

By Mr. CASSIDY for the Committee on Health, Education, Labor, and Pensions.

\*Mary Riley, of the District of Columbia, to be Assistant Secretary for Legislation and Congressional Affairs, Department of Education.

\*Brian Christine, of Alabama, to be an Assistant Secretary of Health and Human Services.

\*Jonathan Snare, of Virginia, to be a Member of the Occupational Safety and Health Review Commission for a term expiring April 27, 2029.

\*David Brian Castillo, of Washington, to be Chief Financial Officer, Department of Labor.

\*David Barker, of Iowa, to be Assistant Secretary for Postsecondary Education, Department of Education.

\*Brittany Panuccio, of Florida, to be a Member of the Equal Employment Opportunity Commission for a term expiring July 1, 2029.

\*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. ROUNDS (for himself, Mr. KING, Ms. COLLINS, Mr. CORNYN, and Mr. RISCH):

S. 2425. A bill to amend the National Security Act of 1947 to provide penalties for unauthorized access to intelligence community property, and for other purposes; to the Select Committee on Intelligence.

By Mr. THUNE (for himself, Mr. WARNER, Mr. TILLIS, Mr. DAINES, Ms. HASSAN, Ms. WARREN, Mr. WELCH, and Ms. CORTEZ MASTO):

S. 2426. A bill to amend title XVIII of the Social Security Act to provide pharmacy payment of certain services; to the Committee on Finance.

By Mr. RISCH:

S. 2427. A bill to require certain agencies to impose extendable sunset dates on certain regulations, and for other purposes; to the Committee on Energy and Natural Resources.

By Ms. LUMMIS (for herself, Mr. RISCH, Mr. RICKETTS, Mr. SHEEHY, and Mr. CRUZ):

S. 2428. A bill to amend chapter 1511 of title 36, United States Code, to impose certain requirements on the National Education Association, and for other purposes; to the Committee on Finance.

By Ms. CORTEZ MASTO (for herself, Ms. WARREN, Mr. SCHUMER, Mr. REED, Ms. SMITH, Mr. VAN HOLLEN, Mr. KIM, Mr. GALLEGO, Ms. ALSOBROOKS, Mr. DURBIN, Mr. BLUMENTHAL, Ms. KLOBUCHAR, Mr. MERKLEY, Mr. WHITEHOUSE, Mr. SANDERS, Mrs. GILLIBRAND, Mr. FETTERMAN, Mr. BOOKER, Ms. ROSEN, Mr. WELCH, Mr. LUJÁN, Mr. HICKENLOOPER, and Mr. WARNOCK):

S. 2429. A bill to amend the Consumer Financial Protection Act of 2010 to ensure the Bureau of Consumer Financial Protection retains adequate resources to ensure fair, transparent, and competitive markets for financial products and services for consumers and to provide for whistleblower incentives and protection; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. HEINRICH (for himself and Mr. SHEEHY):

S. 2430. A bill to require the Comptroller General of the United States to conduct a study regarding insurance coverage for damages from wildfires, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Ms. MURKOWSKI:

S. 2431. An original bill making appropriations for the Department of the Interior, environment, and related agencies for the fiscal year ending September 30, 2026, and for other purposes; from the Committee on Appropriations; placed on the calendar.

By Mr. SCHIFF (for himself and Mr. PADILLA):

S. 2432. A bill to designate the facility of the United States Postal Service located at 6444 San Fernando Road in Glendale, California, as the "Paul Ignatius Post Office"; to the Committee on Homeland Security and Governmental Affairs.

By Mr. COTTON (for himself, Mr. SCOTT of Florida, Ms. LUMMIS, and Mrs. HYDE-SMITH):

S. 2433. A bill to require providers to disclose policies regarding the minimum gestational age at which life-saving care will be provided to an infant in the case of a premature birth; to the Committee on Health, Education, Labor, and Pensions.

By Mr. HUSTED (for himself and Mr. MORENO):

S. 2434. A bill to amend the Dayton Aviation Heritage Preservation Act of 1992 to adjust the boundary of the Dayton Aviation Heritage National Historical Park, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. MERKLEY:

S. 2435. A bill to require that all new washing machines sold or offered for sale in the United States contain a microfiber filtration system, and for other purposes; to the Committee on Commerce, Science, and Transportation.