

Atlantic Bluefin Tuna Fisheries Management" (RIN0648-B108) received in the Office of the President of the Senate on July 15, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1356. A communication from the Acting Branch Chief, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Reallocation of Pacific Cod in the Bering Sea and Aleutian Islands Management Area" (RIN0648-XC487) received in the Office of the President of the Senate on July 15, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1357. A communication from the Acting Branch Chief, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Northeastern United States; Atlantic Sea Scallop Fishery; Closure of the Closed Area I Scallop Access Area to General Category Individual Fishing Quota Scallop Vessels" (RIN0648-XC494) received in the Office of the President of the Senate on July 15, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1358. A communication from the Branch Chief, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Magnuson-Stevens Act Provisions; Fisheries of the Northeastern United States; Northeast Multispecies Fishery; Fishing Year 2022 Recreational Management Measures" (RIN0648-BL40) received in the Office of the President of the Senate on July 15, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1359. A communication from the Attorney Adviser, Federal Railroad Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Administrative Updates to the Railroad Safety Appliance Standards Regulations" (RIN2130-AD30) received in the Office of the President of the Senate on July 15, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1360. A communication from the Manager of Legal Litigation and Support, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Airbus Helicopters Deutschland GmbH Helicopters; Amendment 39-23072" ((RIN2120-AA64) (Docket No. FAA-2025-1117)) received in the Office of the President of the Senate on July 15, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1361. A communication from the Manager of Legal Litigation and Support, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Safran Helicopter Engines, S.A. (Type Certificate Previously Held by Turbomeca, S.A.) Engines; Amendment 39-23073" ((RIN2120-AA64) (Docket No. FAA-2025-0209)) received in the Office of the President of the Senate on July 15, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1362. A communication from the Manager of Legal Litigation and Support, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Extension of the Prohibition Against Certain Flights in the Kabul Flight Information Region (FIR) (OAKX); Amdt. No. 91-369B" ((RIN2120-AM09) (Docket No. FAA-2023-1415)) received in the Office of the President of the Senate on July 15, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1363. A communication from the Manager of Legal Litigation and Support, Fed-

eral Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Embraer S.A. Airplanes; Amendment 39-23068" ((RIN2120-AA64) (Docket No. FAA-2025-0476)) received in the Office of the President of the Senate on July 15, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1364. A communication from the Manager of Legal Litigation and Support, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Airbus SAS Airplanes; Amendment 39-23069" ((RIN2120-AA64) (Docket No. FAA-2025-0475)) received in the Office of the President of the Senate on July 25, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1365. A communication from the Manager of Legal Litigation and Support, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; MHI RJ Aviation ULC (Type Certificate Previously Held by Bombardier Inc.) Airplanes; Amendment 39-23070" ((RIN2120-AA64) (Docket No. FAA-2025-0619)) received in the Office of the President of the Senate on July 15, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1366. A communication from the Manager of Legal Litigation and Support, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Standard Instrument Approach Procedures, and Take-off Minimums and Obstacle Departure Procedures; Miscellaneous Amendments; Amdt. No. 4172" ((RIN2120-AA64) (Docket No. 31612)) received in the Office of the President of the Senate on July 15, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1367. A communication from the Manager of Legal Litigation and Support, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Bell Textron Canada Limited Helicopters; Amendment 39-23067" ((RIN2120-AA64) (Docket No. FAA-2025-1111)) received in the Office of the President of the Senate on July 15, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1368. A communication from the Manager of Legal Litigation and Support, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Airbus Canada Limited Partnership (Type Certificate Previously Held by C Series Aircraft Limited Partnership (CSALP) Bombardier, Inc.) Airplanes; Amendment 39-23062" ((RIN2120-AA64) (Docket No. FAA-2024-2666)) received in the Office of the President of the Senate on July 15, 2025; to the Committee on Commerce, Science, and Transportation.

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Mr. RISCH for the Committee on Foreign Relations.

John Arrigo, of Florida, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Portuguese Republic.

Nominee: John Joseph Arrigo.

Post: Portugal.

(The following is a list of members of my immediate family. I have asked each of these persons to inform me of the pertinent con-

tributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Contributions, amount, date, and donee: None.

Christine Toretta, of Pennsylvania, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Kingdom of Sweden.

Nominee: Christine Jack Toretta.

Post: Ambassador Extraordinary and Plenipotentiary of the United States to the Kingdom of Sweden.

Nominated: March 24, 2025.

(The following is a list of members of my immediate family I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Contributions, amount, date, and donee:

Christine Toretta \$1,000, 11/28/2024, Republican Federal Committee of Pennsylvania;

Christine Toretta \$3,300, 6/30/2024, Friends of Dave McCormick;

Christine Toretta \$3,300, 6/30/2024, Team McCormick;

Christine Toretta \$600, 6/6/2024, Republican Federal Committee of Pennsylvania;

Christine Toretta \$3,300, 12/31/2023, Friends of Dave McCormick;

Christine Toretta \$95, 8/9/2023, Republican Federal Committee of Pennsylvania;

Christine Toretta \$179, 5/30/2023, Republican Federal Committee of Pennsylvania;

Christine Toretta \$2,900, 10/19/2022, Friends of Jeremy Shaffer;

Christine Toretta \$1,000, 10/12/2022, Friends of Mike Doyle;

Christine Toretta \$2,900, 8/16/2022, Max Miller for Congress;

Christine Toretta \$1,000, 8/5/2022, Nicole Ambrose for Congress;

Christine Toretta \$5,800, 3/31/2022, Dave McCormick for U.S. Senate;

Christine Toretta \$2,900, 6/22/2021, Scheller for Congress, Inc.;

Christine Toretta \$2,900, 3/11/2022, Our Guy for Congress;

Christine Toretta \$2,900, 6/2/2021, Friends of Glenn Thompson;

Christine Toretta \$2,900, 6/2/2021, Friends of Glenn Thompson;

Christine Toretta \$10,000, 1/13/2021, Republican Federal Committee of Pennsylvania.

By Mr. SCOTT, of South Carolina, for the Committee on Banking, Housing, and Urban Affairs.

*Benjamin DeMarzo, of Virginia, to be an Assistant Secretary of Housing and Urban Development.

*Craig Trainor, of Virginia, to be an Assistant Secretary of Housing and Urban Development.

*Jovan Jovanovic, of Pennsylvania, to be President of the Export-Import Bank of the United States for a term expiring January 20, 2029.

*Francis Brooke, of Virginia, to be an Assistant Secretary of the Treasury.

*David Peters, of Virginia, to be an Assistant Secretary of Commerce.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first

and second times by unanimous consent, and referred as indicated:

By Mr. COTTON (for himself, Mr. COONS, and Mr. CORNYN):

S. 2387. A bill to amend the Arms Export Control Act to address arms export controls for certain unmanned aircraft systems and items, and for other purposes; to the Committee on Foreign Relations.

By Mr. GALLEGO (for himself and Mr. CURTIS):

S. 2388. A bill to amend the Federal Water Pollution Control Act to reauthorize the pilot program for alternative water source projects, and for other purposes; to the Committee on Environment and Public Works.

By Mr. KIM (for himself and Mr. SHEEHY):

S. 2389. A bill to require the Secretary of the Army to carry out a pilot program to provide resilient energy to critical infrastructure of installations of the Army through the use of advanced nuclear reactors, to authorize multi-year contracts for such reactors, and to include nuclear energy and technology as a covered technology category for the Office of Strategic Capital of the Department of Defense, and for other purposes; to the Committee on Armed Services.

By Mr. ROUNDS (for himself and Mr. KIM):

S. 2390. A bill to require the Secretary of Housing and Urban Development to reclassify the application of certain requirements under the National Environmental Policy Act of 1969 for housing-related activities; to the Committee on Environment and Public Works.

By Mr. KIM (for himself and Mr. ROUNDS):

S. 2391. A bill to designate an environmental review procedure for certain assistance administered by the Secretary of Housing and Urban Development; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. MORAN (for himself, Mr. BLUMENTHAL, Mr. BOOZMAN, Mrs. MURRAY, Mr. CASSIDY, Mr. SANDERS, Mr. TILLIS, Ms. HIRONO, Mr. CRAMER, Ms. HASSAN, Mr. TUBERVILLE, Mr. KING, Mr. BANKS, Ms. DUCKWORTH, Mr. GALLEGO, and Ms. SLOTKIN):

S. 2392. A bill to increase, effective as of December 1, 2025, the rates of compensation for veterans with service-connected disabilities and the rates of dependency and indemnity compensation for the survivors of certain disabled veterans, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. MORAN (for himself and Mr. BLUMENTHAL):

S. 2393. A bill to authorize a major medical facility project for the Department of Veterans Affairs for fiscal year 2026 in St. Louis, Missouri, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. CRUZ (for himself and Mr. CORNYN):

S. 2394. A bill to designate the facility of the United States Postal Service located at 505 East 9th Avenue in Amarillo, Texas, as the "Mayor Jerry H. Hodge Post Office Building"; to the Committee on Homeland Security and Governmental Affairs.

By Mr. TUBERVILLE:

S. 2395. A bill to amend the Federal Crop Insurance Act to require the Federal Crop Insurance Corporation to conduct research and development on the inclusion of certain oilseed crops in double cropping policies, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. TUBERVILLE:

S. 2396. A bill to amend the Federal Crop Insurance Act to require certain membership

on the Board of Directors of the Federal Crop Insurance Corporation; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. RICKETTS (for himself and Mr. KING):

S. 2397. A bill to require implementation by the Under Secretary for Health of the Department of Veterans Affairs of certain recommendations relating to the provision of health care through community care providers, and for other purposes; to the Committee on Veterans' Affairs.

By Ms. COLLINS (for herself, Ms. SMITH, Mr. KING, Mrs. GILLIBRAND, Ms. KLOBUCHAR, and Mr. HAWLEY):

S. 2398. A bill to reauthorize the Kay Hagan Tick Act, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Ms. COLLINS (for herself, Mr. KING, Mr. WELCH, and Mrs. SHAHEEN):

S. 2399. A bill to establish a payment program for unexpected loss of markets and revenues to timber harvesting and timber hauling businesses due to major disasters, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. FETTERMAN (for himself, Mr. GRASSLEY, Mr. WHITEHOUSE, Mr. MCCORMICK, Mr. KIM, and Mr. CASIDY):

S. 2400. A bill to amend title 31, United States Code, to subject certain art traders to provisions relating to records and reports on monetary instruments transactions; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. RISCH (for himself, Mr. CRAPO, Mr. LEE, Mr. MARSHALL, Mr. JUSTICE, Mr. SCOTT of Florida, and Mr. JOHNSON):

S. 2401. A bill to amend section 287(g) of the Immigration and Nationality Act to clarify congressional intent with respect to agreements under such section, and for other purposes; to the Committee on the Judiciary.

By Mr. WHITEHOUSE (for himself, Mr. HEINRICH, Mr. WELCH, Ms. SMITH, Mr. REED, Ms. BALDWIN, Ms. ROSEN, Mr. BLUMENTHAL, Mr. VAN HOLLEN, Ms. BLUNT ROCHSTER, Mr. KIM, Mr. GALLEGO, and Ms. ALSOBROOKS):

S. 2402. A bill to amend the Internal Revenue Code of 1986 to provide for a first-time homebuyer credit, and for other purposes; to the Committee on Finance.

By Mr. MARSHALL (for himself and Mr. KAINE):

S. 2403. A bill to amend the Employee Retirement Income Security Act of 1974 to provide a clear definition of adequate consideration for certain closely held stock, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. LEE:

S. 2404. A bill to subject emergency legislation enacted by the District of Columbia Council to expedited congressional disapproval procedures; to the Committee on Homeland Security and Governmental Affairs.

By Mr. MERKLEY (for himself, Mr. DURBIN, and Mr. KAINE):

S. 2405. A bill to provide a process for ensuring the United States does not default on its obligations; to the Committee on Finance.

By Mr. SCOTT of Florida (for himself, Mr. KELLY, and Mr. GALLEGO):

S. 2406. A bill to amend the Immigration and Nationality Act to authorize admission of Canadian retirees as long-term visitors for pleasure described in section 101(a)(15)(B) of such Act, and for other purposes; to the Committee on Finance.

By Mr. KAINE (for himself, Mr. MARKEY, and Mrs. GILLIBRAND):

S. 2407. A bill to direct the Secretary of Education to reissue the solicitation and award the contract relating to the Charting My Path for Future Success project; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BOOKER:

S. 2408. A bill to require health insurance plans to provide coverage for fertility treatment, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. KING (for himself, Mr. PAUL, Ms. LUMMIS, Mr. MERKLEY, Mrs. GILLIBRAND, Mr. CRAMER, Mrs. BLACKBURN, Mr. HOEVEN, and Mr. LEE):

S. 2409. A bill to amend the Federal Meat Inspection Act to exempt from inspection the slaughter of animals and the preparation of carcasses conducted at a custom slaughter facility, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Ms. SMITH:

S. 2410. A bill to amend title XIX of the Social Security Act to provide a higher Federal matching rate for increased expenditures under Medicaid for behavioral health services (including those related to mental health and substance use), and for other purposes; to the Committee on Finance.

By Mr. BOOKER:

S. 2411. A bill to amend the Small Business Investment Act of 1958 to establish the Scale-Up Manufacturing Investment Company ("SUMIC") Program; to the Committee on Small Business and Entrepreneurship.

By Mr. BANKS (for himself and Mr. TUBERVILLE):

S. 2412. A bill to amend title 38, United States Code, to reform the requirements and authorities of the Director of Construction and Facilities Management of the Department of Veterans Affairs and to reform the acquisition, procurement, logistics, leasing, and construction activities of the Department, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. CORNYN (for himself, Mrs. BRITT, Mr. BUDD, Mr. JUSTICE, and Mr. SCOTT of South Carolina):

S. 2413. A bill to amend title 18, United States Code, to assert jurisdiction over murders committed by certain inadmissible or deportable aliens; to the Committee on the Judiciary.

By Mr. TILLIS (for himself, Mr. GALLEGO, Mr. SCOTT of South Carolina, Mr. SCHATZ, Mrs. BRITT, Mr. PADILLA, and Mr. CRAPO):

S. 2414. A bill to update the definition of manufactured home, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. MERKLEY (for himself, Mr. WYDEN, and Mrs. MURRAY):

S. 2415. A bill to amend the Federal Water Pollution Control Act to reauthorize the Columbia River Basin Restoration program, and for other purposes; to the Committee on Environment and Public Works.

By Mr. YOUNG (for himself, Mr. SCHATZ, Mr. CRAMER, Ms. SMITH, Ms. LUMMIS, and Mr. WARNOCK):

S. 2416. A bill to require certain grantees under title I of the Housing and Community Development Act of 1974 to submit a plan to track overly burdensome land use policies, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. CURTIS (for himself and Mr. LEE):

S. 2417. A bill to direct the Secretary of Agriculture to issue a special use permit with respect to the maintaining of a flagpole bearing the flag of the United States at Kyhv

Peak Lookout Point, Utah, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. COTTON (for himself, Mr. CRAMER, Mrs. HYDE-SMITH, and Mr. RISCH):

S. 2418. A bill to amend the Family and Medical Leave Act of 1993 to provide leave for the spontaneous loss of an unborn child, and for other purposes; to the Committee on Finance.

By Mr. SCOTT of South Carolina (for himself, Mr. ROUNDS, Ms. LUMMIS, Mr. RICKETTS, and Mr. MORENO):

S. 2419. A bill to amend the Consumer Financial Protection Act of 2010 to clarify the authority of the Bureau of Consumer Financial Protection with respect to persons regulated by a State insurance regulator, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. MARSHALL (for himself and Mr. BENNET):

S. 2420. A bill to amend title XXVII of the Public Health Service Act, the Employee Retirement Income Security Act of 1974, and the Internal Revenue Code of 1986 to increase penalties for group health plans, health insurance issuers, and nonparticipating providers or facilities for practices that violate balance billing requirements, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Ms. ERNST (for herself, Mr. RISCH, Mr. MARSHALL, Mr. CRAPO, Mr. TILLIS, and Mr. WICKER):

S. 2421. A bill to amend the Federal Water Pollution Control Act to provide exclusions from the term "navigable waters", and for other purposes; to the Committee on Environment and Public Works.

By Mr. MARKEY (for himself, Mr. SANDERS, Mr. MERKLEY, and Mr. VAN HOLLEN):

S. 2422. A bill to pause development of the new Sentinel program, extend the life of the Minuteman III, and redirect savings from Sentinel toward the Department of Education, and for other purposes; to the Committee on Armed Services.

By Mr. MORAN (for himself, Mrs. SHAHEEN, Mr. RICKETTS, and Mr. GALLEGOS):

S. 2423. A bill to require the Secretary of Housing and Urban Development and the Secretary of Agriculture to enter into a memorandum of understanding relating to housing projects, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. RICKETTS (for himself and Mr. BENNET):

S. 2424. A bill to require a report of, and a strategy to combat, arms sales of the Government of the People's Republic of China, and for other purposes; to the Committee on Foreign Relations.

By Mr. LEE:

S.J. Res. 68. A joint resolution disapproving the action of the District of Columbia Council in approving the Open Meetings Clarification Temporary Amendment Act of 2025; to the Committee on Homeland Security and Governmental Affairs.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mrs. MOODY (for herself and Mr. SCOTT of Florida):

S. Res. 333. A resolution commending and congratulating the Florida Panthers on winning the 2025 Stanley Cup Final; considered and agreed to.

By Mr. WYDEN (for himself, Mr. BLUMENTHAL, Ms. BLUNT ROCHESTER, Mr. COONS, Mrs. GILLIBRAND, Ms. HIRONO, Mr. LUJÁN, Mr. MARKEY, and Mr. PADILLA):

S. Res. 334. A resolution supporting the designation of the week of August 25 through August 29, 2025, as the third annual "National Community Health Worker Awareness Week"; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BLUMENTHAL (for himself, Ms. DUCKWORTH, Mr. MERKLEY, Mr. VAN HOLLEN, Mr. SANDERS, and Ms. KLOBUCHAR):

S. Con. Res. 19. A concurrent resolution recognizing the need to improve physical access to many federally funded facilities for all people of the United States, particularly people with disabilities; to the Committee on Health, Education, Labor, and Pensions.

ADDITIONAL COSPONSORS

S. 126

At the request of Mr. SCHATZ, the name of the Senator from Virginia (Mr. WARNER) was added as a cosponsor of S. 126, a bill to increase the rates of pay under the statutory pay systems and for prevailing rate employees by 4.3 percent, and for other purposes.

S. 278

At the request of Mr. SCHATZ, the name of the Senator from Pennsylvania (Mr. MCCORMICK) was added as a cosponsor of S. 278, a bill to prohibit users who are under age 13 from accessing social media platforms, to prohibit the use of personalized recommendation systems on individuals under age 17, and limit the use of social media in schools.

S. 545

At the request of Ms. CORTEZ MASTO, the names of the Senator from Wyoming (Ms. LUMMIS) and the Senator from North Carolina (Mr. BUDD) were added as cosponsors of S. 545, a bill to prohibit certain uses of xylazine, and for other purposes.

S. 589

At the request of Ms. WARREN, the name of the Senator from Virginia (Mr. WARNER) was added as a cosponsor of S. 589, a bill to prohibit disinformation in the advertising of abortion services, and for other purposes.

S. 1116

At the request of Mr. BANKS, the name of the Senator from Nevada (Ms. ROSEN) was added as a cosponsor of S. 1116, a bill to amend title 38, United States Code, to authorize the provision of certain additional burial benefits for individuals for whom an urn or plaque is furnished, and for other purposes.

S. 1156

At the request of Mr. FETTERMAN, the name of the Senator from Illinois (Ms. DUCKWORTH) was added as a cosponsor of S. 1156, a bill to amend the Food and Nutrition Act of 2008 to ensure that striking workers and their households do not become ineligible for benefits under the supplemental nutrition assistance program, and for other purposes.

S. 1163

At the request of Mr. CRAPO, the names of the Senator from Colorado

(Mr. BENNET) and the Senator from North Carolina (Mr. BUDD) were added as cosponsors of S. 1163, a bill to amend the Internal Revenue Code of 1986 to provide for an exclusion for assistance provided to participants in certain veterinary student loan repayment or forgiveness programs.

S. 1441

At the request of Mr. TILLIS, the name of the Senator from Wisconsin (Ms. BALDWIN) was added as a cosponsor of S. 1441, a bill to require the Secretary of Veterans Affairs to award grants to nonprofit entities to assist such entities in carrying out programs to provide service dogs to eligible veterans, and for other purposes.

S. 1531

At the request of Mr. SCHIFF, the name of the Senator from Hawaii (Mr. SCHATZ) was added as a cosponsor of S. 1531, a bill to regulate assault weapons, to ensure that the right to keep and bear arms is not unlimited, and for other purposes.

S. 1643

At the request of Ms. CORTEZ MASTO, the names of the Senator from New York (Mrs. GILLIBRAND) and the Senator from Nevada (Ms. ROSEN) were added as cosponsors of S. 1643, a bill to amend title XVIII of the Social Security Act to protect patient access to ground ambulance services under the Medicare program.

S. 1677

At the request of Ms. ERNST, the name of the Senator from Alaska (Mr. SULLIVAN) was added as a cosponsor of S. 1677, a bill to provide health insurance benefits for outpatient and inpatient items and services related to the diagnosis and treatment of a congenital anomaly or birth defect.

At the request of Ms. BALDWIN, the name of the Senator from West Virginia (Mrs. CAPITO) was added as a cosponsor of S. 1677, *supra*.

S. 1712

At the request of Mr. MORAN, the name of the Senator from North Carolina (Mr. TILLIS) was added as a cosponsor of S. 1712, a bill to authorize peace officer standards and training agencies to access criminal history records, and for other purposes.

S. 1715

At the request of Mr. HAGERTY, the names of the Senator from Montana (Mr. SHEEHY) and the Senator from Indiana (Mr. BANKS) were added as cosponsors of S. 1715, a bill to prohibit payment card networks and covered entities from requiring the use of or assigning merchant category codes that distinguish a firearms retailer from a general merchandise retailer or sporting goods retailer, and for other purposes.

S. 1950

At the request of Mr. HUSTED, the name of the Senator from Mississippi (Mrs. HYDE-SMITH) was added as a cosponsor of S. 1950, a bill to increase the benefits guaranteed in connection with