#### TRIBUTE TO JEREMY RENNER

• Mr. SCHIFF. Mr. President, I rise today to pay tribute to Jeremy Renner, one of Hollywood's most electrifying and influential actors.

Throughout his career, Jeremy Renner has clearly displayed his versatility as an actor, with an ability to bring an extensive range of characters to life. His breakout role in "The Hurt Locker" earned him his first Academy Award nomination for Best Actor. With his distinct boldness and gravitas, Mr. Renner continued making his mark on Hollywood in blockbuster franchises, including "Mission: Impossible—Ghost Protocol" "Mission: Impossible—Rogue Nation", and "The Bourne Legacy."

Additionally, Mr. Renner is well known for his portrayal of Clint Barton, also known as Hawkeye, in the Marvel Cinematic Universe. Mr. Renner crafted a character that combines action-star grandeur with emotional nuance, making Hawkeye a beloved character that captures audiences over multiple blockbuster films and the Disney+ series "Hawkeye."

Mr. Renner currently stars "Mayor of Kingstown", a thrilling crime drama in which his character Mike McLusky maneuvers through a morally tangled web of local politics and prisons. His upcoming role will be in the much-anticipated third "Knives Out" installment, "Wake Up Dead Man."

Mr. Renner's impact extends beyond his acting career as a New York Times bestselling author and nonprofit founder. Following a near-fatal accident, he wrote "My Next Breath: A Memoir", a deeply personal memoir that chronicles his road to recovery despite insurmountable odds.

In 2023, Mr. Renner launched the RennerVation Foundation with his sister Kym Renner. The RennerVation Foundation empowers foster youth in Nevada to thrive through access to resources, education, and life-changing opportunities. At Camp RennerVation, foster and at-risk youth find community, lifelong mentors, and develop tools to navigate complex emotions. Nestled in the wilderness of Lake Tahoe, Camp RennerVation fosters connection, joy, and personal growth. Through his foundation, Mr. Renner continues to impact youth beyond the movie screen and empower them to be future leaders in their communities.

We are honored to welcome Jeremy Renner as the keynote speaker at the 2025 Lake Tahoe Summit, and I ask all Members to join me in thanking Jeremy Renner for his tremendous contributions on screen and through his RennerVation Foundation.

#### RECOGNIZING THE WASHINGTON UNIVERSITY WOMEN'S TENNIS TEAM

• Mr. SCHMITT. Mr. President, I rise today to honor the athletes of the House of Representatives, delivered by

Washington University Women's Tennis Team and to congratulate them on their recent victory in the NCAA Division III Women's Tennis National Championship. Over the last year, the entire team has shown remarkable dedication and commitment to enhancing their athletic prowess and working to ensure that their skills are at their peak. With over half a million athletes competing for NCAA championship titles each year, the WashU Bears have more than proven their mettle, as demonstrated by their remarkable victory against the Pomona-Pitzer Sagehens.

I would also like to offer my congratulations to head coach Paige Madara and assistant coaches Ally Persky and Erin Swaller, as their steady leadership has been an important part of the Bears' success. Thank you for your committed work to helping the team succeed and reach their fullest potential. I am excited to see all the success this team continues to achieve.

### RECOGNIZING FIRST BAPTIST CHURCH

• Mr. SCHMITT. Mr. President. I rise today to commemorate the bicentennial anniversary of the founding of First Baptist Church—FBC—of Lafayette County, MO. Since its founding as "Little Sni-a-Bar Church" in 1825, First Baptist has been a cornerstone of Lafayette County and has helped spread the message of Jesus Christ to countless individuals over its two centuries of service. To this day, it remains the longest serving active church in the county. I am proud to recognize the legacy forged by Pastor John Warder 200 years ago, as well as his 41 successors, and wish to express my appreciation for the ongoing steady leadership of Pastor Russell Pierce over the last decade.

To the elders and church body of FBC, thank you for your devoted service to building stronger the community in Christ. I appreciate your devotion to the Word, and I wish your entire community the best as First Baptist Church enters its third century.

### MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Mr. Hanley, one of his secretaries.

#### EXECUTIVE MESSAGES REFERRED

As in executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations which were referred to the appropriate committees.

(The messages received today are printed at the end of the Senate proceedings.)

## MESSAGE FROM THE HOUSE

At 10:22 a.m., a message from the

Mrs. Cole, one of its reading clerks, announced that the House has passed the following bill, in which it requests the concurrence of the Senate:

H.R. 1717. An act to direct the Federal Communications Commission to establish a council to make recommendations on ways to increase the security, reliability, and interoperability of communications networks, and for other purposes.

The message also announced that pursuant to 22 U.S.C. 6913, and the order of the House of January 3, 2025, the Speaker appoints the following Members on the part of the House of Representatives to the Congressional Executive Commission on the People's Republic of China: Mr. Suozzi of New York and Mr. Subramanyam of Virginia.

#### ENROLLED BILL SIGNED

The President Pro tempore (Mr. GRASSLEY) announced that on today, July 16, 2025, he had signed the following enrolled bill, which was previously signed by the Speaker of the House:

H.R. 517. An act to amend the Internal Revenue Code of 1986 to modify the rules for postponing certain deadlines by reason of disaster.

#### MEASURES REFERRED

The following bill was read the first and the second times by unanimous consent, and referred as indicated:

H.R. 1717. An act to direct the Federal Communications Commission to establish a council to make recommendations on ways to increase the security, reliability, and interoperability of communications networks, and for other purposes; to the Committee on Commerce, Science, and Transportation.

### MEASURES DISCHARGED PETITION

(07/15/2025)

We, the undersigned Senators, in accordance with Title 10 of the Congressional Budget and Impoundment Control Act of 1974, hereby direct that the Senate Committees on Appropriations and Budget be discharged from further consideration of H.R. 4, an Act to rescind certain budget authority proposed to be rescinded in special messages transmitted to the Congress by the President on June 3, 2025, in accordance with section 1012(a) of the Congressional Budget and Impoundment Control Act of 1974:

John Thune, Ted Budd, Katie Boyd Britt, Roger Marshall, Tommy Tuberville, John Barrasso, Tim Scott, Steve Daines, Marsha Blackburn, Eric Schmitt, Pete Ricketts, Cindy Hyde-Smith, Tim Sheehy, James C. Justice, Ron Johnson, Jon Husted, Rick Scott, Chuck Grassley, James Lankford and Joni Ernst

## MEASURES DISCHARGED

(07/15/2025)

The following joint resolution was discharged from the Committees on Appropriations and the Budget by petition, pursuant to section 1012(a) of the Congressional Budget and Impoundment Act of 1974, and placed on the calH.R. 4. An act to rescind certain budget authority proposed to be rescinded in special messages transmitted to the Congress by the President on June 3, 2025, in accordance with section 1012(a) of the Congressional Budget and Impoundment Control Act of 1974.

# MEASURES PLACED ON THE CALENDAR

The following bill was read the first and second times by unanimous consent, and placed on the calendar:

H.R. 1442. An act to ban the sale of products with a high concentration of sodium nitrite to individuals, and for other purposes.

# EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-1316. A communication from the President of the United States, transmitting, pursuant to law, a report of the continuation of the national emergency with respect to the situation in Hong Kong that was declared in Executive Order 13936 of July 14, 2020; to the Committee on Foreign Relations.

EC-1317. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Triclopyr; Pesticide Tolerances" (FRL No. 12856-01-OCSPP) received in the Office of the President of the Senate on July 15, 2025; to the Committee on Agriculture, Nutrition, and Forestry.

EC-1318. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Cypermethrin; Pesticide Tolerances" (FRL No. 12817-01-OCSPP) received in the Office of the President of the Senate on July 15, 2025; to the Committee on Agriculture, Nutrition, and Forestry.

EC-1319. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Acetamiprid; Pesticide Tolerances" (FRL No. 12852-01-OCSPP) received in the Office of the President of the Senate on July 15, 2025; to the Committee on Agriculture, Nutrition, and Forestry.

EC-1320. A communication from the Deputy General Counsel for Operations, Department of Housing and Urban Development, transmitting, pursuant to law, a report relative to a vacancy in the position of Assistant Secretary, Public and Indian Housing, Department of Housing and Urban Development, received in the Office of the President of the Senate on July 15, 2025; to the Committee on Banking, Housing, and Urban Affairs.

EC-1321. A communication from the Deputy General Counsel for Operations, Department of Housing and Urban Development, transmitting, pursuant to law, a report relative to a vacancy in the position of Chief Financial Officer, Department of Housing and Urban Development, received in the Office of the President of the Senate on July 15, 2025; to the Committee on Banking, Housing, and Urban Affairs.

EC-1322. A communication from the Deputy General Counsel for Operations, Department of Housing and Urban Development,

transmitting, pursuant to law, a report relative to a vacancy in the position of Inspector General, Department of Housing and Urban Development, received in the Office of the President of the Senate on July 15, 2025; to the Committees on Banking, Housing, and Urban Affairs; and Homeland Security and Governmental Affairs.

EC-1323. A communication from the Senior Congressional Liaison, Bureau of Consumer Financial Protection, transmitting, pursuant to law, the Bureau's fiscal year 2024 annual report relative to the Notification and Federal Employee Antidiscrimination and Retaliation Act of 2002 (No FEAR Act); to the Committee on Banking, Housing, and Urban Affairs.

EC-1324. A communication from the Deputy General Counsel for Operations, Department of Housing and Urban Development, transmitting, pursuant to law, a report relative to a vacancy in the position of Assistant Secretary for Community Planning and Development, Department of Housing and Urban Development, received in the Office of the President of the Senate on July 15, 2025; to the Committee on Banking, Housing, and Urban Affairs.

EC-1325. A communication from the Manager of Delisting and Foreign Species, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Removal of the Dwarf-flowered Heartleaf from the List of Endangered and Threatened Plants" (RIN1018-BD95) received in the Office of the President of the Senate on July 15, 2025; to the Committee on Environment and Public Works.

EC-1326. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; New Jersey; Update to Materials Incorporated by Reference" (FRL No. 12021-01-R2) received in the Office of the President of the Senate on July 15, 2025; to the Committee on Environment and Public Works.

EC-1327. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Connecticut; 2017 Base Year Emissions Inventory for the 2015 8-Hour Ozone National Ambient Air Quality Standards" (FRL No. 12691-02-R1) received in the Office of the President of the Senate on July 15, 2025; to the Committee on Environment and Public Works.

EC-1328. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Ohio; Second Maintenance Plan for the Ohio portion of the Campbell-Clermont, KY-OH SO2 Maintenance Area" (FRL No. 12793-03-R5) received in the Office of the President of the Senate on July 15, 2025; to the Committee on Environment and Public Works.

EC-1329. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Guam; Base Year Inventory for the 2010 1-Hour Sulfur Dioxide National Ambient Air Quality Standard for the Piti-Cabras Nonattainment Area" (FRL No. 12868-02-R9) received in the Office of the President of the Senate on July 15, 2025; to the Committee on Environment and Public Works.

EC-1330. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection

Agency, transmitting, pursuant to law, the report of a rule entitled "Significant New Use Rules on Certain Chemical Substances (24-3.5e)" ((RIN2070-AB27) (FRL No. 12386-02-OCSPP)) received in the Office of the President of the Senate on July 15, 2025; to the Committee on Environment and Public Works

EC-1331. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 26-93, "Uniform College Athlete Name, Image, or Likeness Temporary Amendment Act of 2025"; to the Committee on Homeland Security and Governmental Affairs.

EC-1332. A communication from the Acting General Counsel, Federal Retirement Thrift Investment Board, transmitting, pursuant to law, the report of a rule entitled "Procedures for Applying Payments to Principal and Interest Upon Loan Reamortization" (5 CFR Part 1655) received in the Office of the President of the Senate on June 23, 2025; to the Committee on Homeland Security and Governmental Affairs

EC-1333. A communication from the Chairwoman, National Transportation Safety Board, transmitting, pursuant to law, the Board's 2025 inventory list; to the Committee on Homeland Security and Governmental Affairs

EC-1334. A communication from the Agency Representative, Patent and Trademark Office, Department of Commerce, transmiting, pursuant to law, the report of a rule entitled "2025 Increase of the Annual Limit on Accepted Requests for Prioritized Examination" (RIN0651-AD86) received in the Office of the President of the Senate on July 15, 2025; to the Committee on the Judiciary.

EC-1335. A communication from the Acting Deputy Staff Director of the United States Commission on Civil Rights, transmitting, pursuant to law, a report entitled "Request for Congressional Appropriation for Fiscal Year 2026"; to the Committee on the Judiciary.

## REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. CRUZ, from the Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute:

S. 759. A bill to provide for standardization, publication, and accessibility of data relating to public outdoor recreational use of Federal waterways, and for other purposes (Rept. No. 119-40).

By Mr. CRUZ, from the Committee on Commerce, Science, and Transportation, with an amendment:

S. 843. A bill to require the Secretary of Commerce to establish the Sea Turtle Rescue Assistance Grant Program (Rept. No. 119-41).

By Mr. CRUZ, from the Committee on Commerce, Science, and Transportation, without amendment:

S. 306. A bill to establish and maintain a coordinated program within the National Oceanic and Atmospheric Administration that improves wildfire, fire weather, fire risk, and wildfire smoke related forecasting, detection, modeling, observations, and service delivery, and for other purposes (Rept. No. 119-42).

## EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted: