

“(1) the State will use the funds provided under the payment in a manner that is consistent with each of the laws described in section 906, as such laws relate to the provisions of this Act; and

“(2) the proposed uses of the funds are not inconsistent with the requirements of title III.

“(d) AMOUNT OF ANNUAL PAYMENT.—

“(1) IN GENERAL.—The amount of payment made to a State under this section for any fiscal year shall be the minimum payment amount described in paragraph (2) plus the voting age population proportion amount described in paragraph (3).

“(2) MINIMUM PAYMENT AMOUNT.—The minimum payment amount described in this paragraph is—

“(A) in the case of any of the several States or the District of Columbia, one-half of 1 percent of the annual payment amount; and

“(B) in the case of the Commonwealth of Puerto Rico, Guam, American Samoa, the United States Virgin Islands, or the Northern Mariana Islands, one-tenth of 1 percent of such annual payment amount.

“(3) VOTING AGE POPULATION PROPORTION AMOUNT.—The voting age population proportion amount described in this paragraph is the product of—

“(A) the annual payment amount minus the total of all of the minimum payment amounts determined under paragraph (2); and

“(B) the voting age population proportion for the State (as defined in paragraph (4)).

“(4) VOTING AGE POPULATION PROPORTION DEFINED.—The term ‘voting age population proportion’ means, with respect to a State, the amount equal to the quotient of—

“(A) the voting age population of the State (as reported in the most recent decennial census); and

“(B) the total voting age population of all States (as reported in the most recent decennial census).

“(e) TIMING OF PAYMENT.—A payment under this section for any fiscal year shall be made not later than 45 days after the first day of such fiscal year.

“SEC. 1002. ANNUAL PAYMENT AMOUNT.

“For purposes of this title, the term ‘annual payment amount’ means, for any fiscal year, \$100,000,000.

“SEC. 1003. REQUIREMENTS.

“(a) DEPOSIT OF AMOUNTS IN STATE ELECTION FUND.—When a State has established an election fund described in section 254(b), the State shall ensure that any funds provided to the State under this title are deposited and maintained in such fund.

“(b) STATE SHARE.—Not later than 2 years after receiving a payment under this title for any year, a State shall make available funds for activities described in subsection 1001(b)(1) in an amount equal to 20 percent of the total amount of the payment to the State for such year.

“(c) REPORTS.—A State shall submit to the Commission quarterly financial reports and annual progress reports.”.

(2) CLERICAL AMENDMENT.—The table of contents in section 1(b) of the Help America Vote Act of 1986 is amended by adding at the end the following:

“TITLE X—ELECTION SECURITY GRANTS  
“Sec. 1001. Election security grant program.  
“Sec. 1002. Annual payment amount.  
“Sec. 1003. Requirements.”.

**SA 2851.** Mr. PADILLA submitted an amendment intended to be proposed by him to the bill H.R. 1, to provide for reconciliation pursuant to title II of H. Con. Res. 14; which was ordered to lie on the table; as follows:

At the appropriate place, insert the following:

**SEC. ———. CISA ELECTION SECURITY-RELATED ACTIVITIES.**

In addition to amounts otherwise available, and notwithstanding paragraph (3) of section 104(b) of the REPO for Ukrainians Act (Public Law 118-50; 22 U.S.C. 9521 note), the Secretary of the Treasury shall transfer to the Director of the Cybersecurity and Infrastructure Security Agency for fiscal year 2025 for election security-related activities an amount equal to \$1,000,000,000 of the Russian sovereign assets seized under that section.

#### AUTHORITY FOR COMMITTEES TO MEET

Mr. THUNE. Mr. President, I have 1 request for a committee to meet during today's session of the Senate. It has the approval of the Majority and Minority Leaders.

Pursuant to rule XXVI, paragraph 5(a), of the Standing Rules of the Senate, the following committee is authorized to meet during today's session of the Senate:

COMMITTEE ON HOMELAND SECURITY AND  
GOVERNMENTAL AFFAIRS

The Committee on Homeland Security and Governmental Affairs is authorized to meet during the session of the Senate on Monday, June 30, 2025, at 9:45 a.m., to conduct a business meeting.

#### ORDERS FOR THURSDAY, JULY 3, 2025

Mr. THUNE. Mr. President, I ask unanimous consent that when the Senate completes its business today, it adjourn to then convene for pro forma session only, with no business being conducted, on the following date and time: Thursday, July 3, at 12 noon; further, that when the Senate adjourns on Thursday, July 3, it stand adjourned until 3 p.m. on Monday, July 7; that following the prayer and pledge, the morning hour be deemed expired, the Journal of proceedings be approved to date, the time for the two leaders be reserved for their use later in the day, and the Senate be in a period of morning business, with Senators permitted to speak therein for up to 10 minutes each; finally, that notwithstanding rule XXII, the cloture motions filed on July 1 ripen at 5:30 p.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### ORDER FOR ADJOURNMENT

Mr. THUNE. Mr. President, if there is no further business to come before the Senate, I ask that it stand adjourned under the previous order following the remarks of the Democratic leader.

The PRESIDING OFFICER. Without objection, it is so ordered.

The Democratic leader.

#### ONE BIG BEAUTIFUL BILL

Mr. SCHUMER. Mr. President, today, Senate Republicans betrayed the

American people and covered this Chamber in shame. In one fell swoop, Republicans passed the biggest tax breaks for billionaires ever seen, paid for by ripping healthcare away from millions of Americans and taking food out of the mouths of hungry kids.

This is not a big, beautiful bill at all. That is why I moved on the floor to strike the title. It is now called The Act, but it is really a big, ugly betrayal.

Because of this bill, tens of millions will lose health insurance, millions of jobs will disappear, people will get sick and die, kids will go hungry, and the debt will explode to levels we have never seen—all so that billionaires and corporate special interests will get a permanent tax break. This is not what the country needs. This is not what the American people want.

And I must say this: Republicans bent and twisted and pushed the rules and the norms of the Senate to get this bill done, and they did grave damage to this Chamber when they did it—all just so they could pass tax breaks for billionaires.

Today's vote will haunt our Republican colleagues for years to come as the American people see the damage that is done. As hospitals close, as people are laid off, as costs go up, as the debt increases, they will see what our colleagues have done, and they will remember it, and we Democrats will make sure they remember it. The American people will not forget the betrayal—the betrayal—that took place today.

I yield the floor.

#### ADJOURNMENT UNTIL THURSDAY, JULY 3, 2025

The PRESIDING OFFICER. Under the previous order, the Senate stands adjourned until 12 noon on Thursday, July 3, 2025.

Thereupon, the Senate, at 12:37 p.m., adjourned until Thursday, July 3, 2025, at 12 noon.

#### NOMINATIONS

Executive nominations received by the Senate:

##### AFRICAN DEVELOPMENT BANK

ADEMOLA ADEWALE-SADIK, OF NEW YORK, TO BE UNITED STATES DIRECTOR OF THE AFRICAN DEVELOPMENT BANK FOR A TERM OF FIVE YEARS, VICE OREN E. WHYCHE-SHAW.

##### TENNESSEE VALLEY AUTHORITY

LEA BEAMAN, OF TENNESSEE, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE TENNESSEE VALLEY AUTHORITY FOR A TERM EXPIRING MAY 18, 2030, VICE JOE H. RITCH, TERM EXPIRED.

##### DEPARTMENT OF JUSTICE

BRADEN BOUCEK, OF TENNESSEE, TO BE UNITED STATES ATTORNEY FOR THE MIDDLE DISTRICT OF TENNESSEE FOR THE TERM OF FOUR YEARS, VICE HENRY C. LEVENTIS.

##### DEPARTMENT OF DEFENSE

JAMES CAGGY, OF NEW YORK, TO BE AN ASSISTANT SECRETARY OF DEFENSE, (NEW POSITION)

##### DEPARTMENT OF JUSTICE

ARCH CAPITO, OF WEST VIRGINIA, TO BE UNITED STATES ATTORNEY FOR THE SOUTHERN DISTRICT OF WEST VIRGINIA FOR THE TERM OF FOUR YEARS, VICE WILLIAM S. THOMPSON.

## DEPARTMENT OF VETERANS AFFAIRS

RYAN COTE, OF MICHIGAN, TO BE AN ASSISTANT SECRETARY OF VETERANS AFFAIRS (INFORMATION AND TECHNOLOGY), VICE KURT D. DELBENE, RESIGNED.

## DEPARTMENT OF JUSTICE

DAVID COURCELLE, OF LOUISIANA, TO BE UNITED STATES ATTORNEY FOR THE EASTERN DISTRICT OF LOUISIANA FOR THE TERM OF FOUR YEARS, VICE PETER G. STRASSER, TERM EXPIRED.

DAVID DUNAVANT, OF TENNESSEE, TO BE UNITED STATES ATTORNEY FOR THE WESTERN DISTRICT OF TENNESSEE FOR THE TERM OF FOUR YEARS, VICE KEVIN G. RITZ.

DOMINICK GERACE II, OF OHIO, TO BE UNITED STATES ATTORNEY FOR THE SOUTHERN DISTRICT OF OHIO FOR THE TERM OF FOUR YEARS, VICE KENNETH L. PARKER.

CHRISTOPHER GILBERT, OF VIRGINIA, TO BE UNITED STATES ATTORNEY FOR THE WESTERN DISTRICT OF VIRGINIA FOR THE TERM OF FOUR YEARS, VICE CHRISTOPHER R. KAVANAUGH.

## TENNESSEE VALLEY AUTHORITY

MITCH GRAVES, OF TENNESSEE, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE TENNESSEE VALLEY AUTHORITY FOR A TERM EXPIRING MAY 18, 2029, VICE BRIAN NOLAND, TERM EXPIRED.

## DEPARTMENT OF JUSTICE

ALINA HABBA, OF NEW JERSEY, TO BE UNITED STATES ATTORNEY FOR THE DISTRICT OF NEW JERSEY FOR THE TERM OF FOUR YEARS, VICE PHILIP R. SELLINGER.

## TENNESSEE VALLEY AUTHORITY

JEFF HAGOOD, OF TENNESSEE, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE TENNESSEE VALLEY AUTHORITY FOR A TERM OF EXPIRING MAY 18, 2029, VICE BETH HARWELL, TERM EXPIRED.

## DEPARTMENT OF JUSTICE

MATTHEW HARVEY, OF WEST VIRGINIA, TO BE UNITED STATES ATTORNEY FOR THE NORTHERN DISTRICT OF WEST VIRGINIA FOR THE TERM OF FOUR YEARS, VICE WILLIAM J. IHLENFELD II.

## TENNESSEE VALLEY AUTHORITY

RANDALL JONES, OF ALABAMA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE TENNESSEE VALLEY AUTHORITY FOR A TERM EXPIRING MAY 18, 2028, VICE WILLIAM B. KILBRIDE, TERM EXPIRED.

## DEPARTMENT OF JUSTICE

JAMES KRUGER, OF MISSISSIPPI, TO BE UNITED STATES ATTORNEY FOR THE SOUTHERN DISTRICT OF MISSISSIPPI FOR THE TERM OF FOUR YEARS, VICE TODD GEE.

SCOTT LEARY, OF MISSISSIPPI, TO BE UNITED STATES ATTORNEY FOR THE NORTHERN DISTRICT OF MISSISSIPPI FOR THE TERM OF FOUR YEARS, VICE WILLIAM C. LAMAR, RESIGNED.

## DEPARTMENT OF DEFENSE

JAMES MAZOL, OF VIRGINIA, TO BE A DEPUTY UNDER SECRETARY OF DEFENSE, VICE DAVID A. HONEY, RESIGNED.

## DEPARTMENT OF JUSTICE

ADAM MILDRED, OF INDIANA, TO BE UNITED STATES ATTORNEY FOR THE NORTHERN DISTRICT OF INDIANA FOR THE TERM OF FOUR YEARS, VICE CLIFFORD D. JOHNSON.

## SOCIAL SECURITY ADMINISTRATION

ARJUN MODY, OF NEW JERSEY, TO BE DEPUTY COMMISSIONER SOCIAL SECURITY FOR THE TERM EXPIRING JANUARY 19, 2031, VICE DAVID FABIAN BLACK, TERM EXPIRED.

## DEPARTMENT OF LABOR

ROSARIO PALMIERI, OF VIRGINIA, TO BE AN ASSISTANT SECRETARY OF LABOR, VICE RAJESH D. NAYAK, RESIGNED.

## DEPARTMENT OF JUSTICE

BRYAN STIRLING, OF SOUTH CAROLINA, TO BE UNITED STATES ATTORNEY FOR THE DISTRICT OF SOUTH CAROLINA FOR THE TERM OF FOUR YEARS, VICE ADAIR FORD BOROUGHS.

## ASIAN DEVELOPMENT BANK

ROBERT SWEENEY, OF TEXAS, TO BE UNITED STATES DIRECTOR OF THE ASIAN DEVELOPMENT BANK, WITH THE RANK OF AMBASSADOR, VICE CHANTALE YOKMIN WONG, RESIGNED.

## DEPARTMENT OF JUSTICE

DAVID TOEPFER, OF OHIO, TO BE UNITED STATES ATTORNEY FOR THE NORTHERN DISTRICT OF OHIO FOR THE TERM OF FOUR YEARS, VICE JUSTIN E. HERDMAN, RESIGNED.

## DEPARTMENT OF STATE

FRANK WEILAND, OF THE DISTRICT OF COLUMBIA, TO BE AN ASSISTANT SECRETARY OF STATE (INTERNATIONAL NARCOTICS AND LAW ENFORCEMENT AFFAIRS), VICE TODD D. ROBINSON.

## DEPARTMENT OF JUSTICE

THOMAS WHEELER II, OF INDIANA, TO BE UNITED STATES ATTORNEY FOR THE SOUTHERN DISTRICT OF INDIANA FOR THE TERM OF FOUR YEARS, VICE ZACHARY A. MYERS.

## DISCHARGED NOMINATION

The Senate Committee on Homeland Security and Governmental Affairs was discharged from further consideration of the following nomination under the authority of the order of the Senate of 01/07/2009 and the nomination was placed on the Executive Calendar:

\*CHERYL MASON, OF NORTH CAROLINA, TO BE INSPECTOR GENERAL, DEPARTMENT OF VETERANS AFFAIRS.

\*Nominee has committed to respond to requests to appear and testify before any duly constituted committee of the Senate.

## WITHDRAWAL

Executive Message transmitted by the President to the Senate on June 30, 2025 withdrawing from further Senate consideration the following nomination:

ALAN BOEHME, OF CALIFORNIA, TO BE AN ASSISTANT SECRETARY OF VETERANS AFFAIRS (INFORMATION AND TECHNOLOGY), VICE KURT D. DELBENE, RESIGNED, WHICH WAS SENT TO THE SENATE ON JUNE 16, 2025.