

Salazar Victory Committee, 2022, 30G, 11/3/2022, 7900, 7900.

Team Herschel, Inc., 2021, Q3, 9/30/2021, –2900, 2900; 2021, Q3, 9/30/2021, 2900, 5800; 2021, Q3, 9/30/2021, 5800, 5800.

Making a Difference in Service to Our, 2021, Q1, 1/29/2021, –2700, 5600; 2021, Q1, 1/29/2021, 4600, 5600; 2021, Q1, 1/29/2021, 2700, 5600; 2021, Q1, 8/17/2021, 200, 5800.

Laxalt for Senate, 2022, Q3, 9/30/2022, 2900, 2900.

*Nicholas Merrick, of Texas, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Czech Republic.

Nominee: Nicholas A. Merrick.

Post: Ambassador to Czech Republic.

(The following is a list of members of my immediate family. I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Contributions, amount, date, and donee:

Lance Gooden For Congress Committee, \$1,000, 10/25/24, Nicholas A. Merrick.

Friends of Dave McCormick, \$3,300, 12/20/23, Nicholas A. Merrick.

Save America (Trump), \$330, 11/17/23, Nicholas A. Merrick.

Trump Save America Joint Fundraising Committee, \$3,300, 11/17/23, Nicholas A. Merrick.

Never Surrender, Inc (Trump), \$2,970, 11/17/23, Nicholas A. Merrick.

Dave McCormick for US Senate, \$1,000, 2/15/22, Nicholas A. Merrick.

Moran Victory Committee, \$500, 8/16/21, Nicholas A. Merrick.

Moran for Kansas, \$500, 8/16/21, Nicholas A. Merrick.

Save America (Trump), \$330, 11/17/23, Leslie Merrick—spouse.

Trump Save America Joint Fundraising Committee, \$3,300, 11/17/23, Leslie Merrick.

Never Surrender, Inc (Trump), \$2,970, 11/17/23, Leslie Merrick.

Ron Johnson For Senate, Inc, \$500, 4/26/22, Leslie Merrick.

Ron Johnson Victory, \$500, 4/26/22, Leslie Merrick.

*Roman Pipko, of Florida, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Estonia.

Nominee: Roman Pipko.

Post: Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Estonia.

(The following is a list of members of my immediate family. I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Contributions, amount, date, and donee:

Trump National Committee JFC, \$1,800, 10/30/2024, Roman Pipko. Bolduc 2022 Inc, \$80, 11/7/2022, Roman Pipko. Bolduc 2022 Inc, \$180, 11/4/2022, Roman Pipko.

*Luigi Rinaldi, of New York, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Oriental Republic of Uruguay.

Nominee: Luigi Rinaldi.

Post: Ambassador Extraordinary and Plenipotentiary of the United States of America to the Oriental Republic of Uruguay.

(The following is a list of members of my immediate family. I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Contributions, Amount, Date, and Donee:

Angela Rinaldi: \$100.00, 3/9/2024, Pete Harckham for NY—ID# 308666.

Louis Rinaldi Inc.: \$2,000.00, 10/21/2021, Friends of Rob Astorino—ID# 138131; \$1,500.00, 5/30/2024, Cacace for D.A.—ID# 414167; \$1,000.00, 10/8/2021, Citizens for Judge D'Alessio—ID# 186025; \$2,000.00, 9/18/2020, Friends of Rob Astorino—ID# 13813; \$1,000.00, 5/14/2022, Squirrell for Supreme Court—ID# 154840; \$500.00, 5/15/2023, Friends for Tom Diana—ID# 18639.

Michael Rinaldi: \$500.00, 8/31/2021, Friends of Robert Scorrano—ID# 165050; \$100.00, 7/19/2021, Team Brower—ID# 186148; \$115.00, 8/10/2020, Republican National Committee; \$15.00, 7/21/2020, Republican National Committee; \$100.00, 10/5/2020, Donald J. Trump for President, Inc.; \$19.00, 10/9/2020, Donald J. Trump for President, Inc.; \$100.00, 11/4/2020, WINRED; \$100.00, 7/21/2020, WINRED; \$75.00, 8/2/2020, WINRED; \$75.00, 8/2/2020, WINRED; \$50.00, 8/19/2020, WINRED; \$100.00, 10/5/2020, WINRED; \$19.00, 10/9/2020, WINRED; \$1.00, 10/9/2020, WINRED; \$100.00, 10/25/2020, WINRED; \$56.25, 8/2/2020, Donald J. Trump for President, Inc.; \$18.75, 8/2/2020, Republican National Committee; \$2.72, 10/4/2020, Republican National Committee; \$0.05, 10/9/2020, Republican National Committee; \$100.00, 12/18/2020, Republican National Committee; \$100.00, 2/8/2021, WINRED; \$100.00, 8/13/2022, WINRED; \$46.85, 8/12/2024, Never Surrender, Inc.; \$100.00, 5/31/2024, WINRED; \$47.00, 5/31/2024, WINRED; \$50.00, 5/31/2024, WINRED; \$52.05, 8/12/2024, Trump National Committee JFC, Inc.; \$52.05, 8/12/2024, WINRED; \$47.00, 10/1/2024, Trump National Committee JFC, Inc.; \$47.00, 10/1/2024, WINRED.

*Jacob Helberg, of Florida, to be an Under Secretary of State (Economic Growth, Energy, and the Environment).

*Benjamin Black, of New York, to be Chief Executive Officer of the United States International Development Finance Corporation.

*Paul Kapur, of California, to be Assistant Secretary of State for South Asian Affairs.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mrs. GILLIBRAND (for herself, Mr. FETTERMAN, Mr. BLUMENTHAL, Mr. KING, Ms. SMITH, Mr. WARNER, Mr. SCHIFF, Mr. BOOKER, and Mr. DURBIN):

S. 2103. A bill to amend the Department of Agriculture Reorganization Act of 1994 to authorize mandatory funding for the Healthy Food Financing Initiative; to the Committee on Agriculture, Nutrition, and Forestry.

By Ms. BALDWIN (for herself and Mr. MARSHALL):

S. 2104. A bill to amend section 11101 of title 49, United States Code, to ensure that rail carriers provide transportation or service in a manner that fulfills the shipper's reasonable service requirements; to the Committee on Commerce, Science, and Transportation.

By Mr. CRUZ:

S. 2105. A bill to require the Secretary of the Air Force to conduct planning and design activities for Tye Gate and Arnold Gate infrastructure improvements at Dyess Air Force Base, and for other purposes; to the Committee on Armed Services.

By Mr. VAN HOLLEN (for himself, Ms. ALSOBROOKS, Ms. BALDWIN, Mr. BENNETT, Mr. BLUMENTHAL, Mr. BOOKER, Mr. COONS, Ms. CORTEZ MASTO, Ms. DUCKWORTH, Mr. DURBIN, Mr. HEINRICH, Mr. HICKENLOOPER, Ms. HIRONO, Mr. KAINE, Mr. KIM, Ms. KLOBUCHAR, Mr. MARKEY, Mrs. MURRAY, Mr. PADILLA, Mr. REED, Ms. ROSEN, Mr. SANDERS, Mr. SCHATZ, Mr. SCHIFF, Ms. SMITH, Mr. WARNER, Mr. WARNOCK, Ms. WARREN, Mr. WHITEHOUSE, Mr. WYDEN, and Mr. Lujan):

S. 2106. A bill to provide a process for granting lawful permanent resident status to aliens from certain countries who meet certain eligibility requirements, and for other purposes; to the Committee on the Judiciary.

By Mr. DURBIN (for himself, Mr. BLUMENTHAL, Ms. HIRONO, Mr. KING, Mr. MERKLEY, Ms. SMITH, Mr. REED, and Ms. WARREN):

S. 2107. A bill to amend the Higher Education Act of 1965 regarding proprietary institutions of higher education in order to protect students and taxpayers; to the Committee on Health, Education, Labor, and Pensions.

By Mr. RICKETTS (for himself and Mr. SCHIFF):

S. 2108. A bill to amend title 23, United States Code, to establish an axle weight variance for certain commercial motor vehicles transporting dry bulk goods, and for other purposes; to the Committee on Environment and Public Works.

By Mr. CRUZ:

S. 2109. A bill to require the Secretary of the Air Force to conduct planning and design activities for an addition to a child development center at Dyess Air Force Base, and for other purposes; to the Committee on Armed Services.

By Mr. MERKLEY (for himself and Mrs. CAPITO):

S. 2110. A bill to require the Administrator of the Environmental Protection Agency to prepare a report on reuse and refill systems, and for other purposes; to the Committee on Environment and Public Works.

By Mr. SCOTT of Florida:

S. 2111. A bill to require a cap on the number of foreign students who may enroll in a university under the Student and Exchange Visitor Program, and for other purposes; to the Committee on the Judiciary.

By Mr. PAUL:

S. 2112. A bill to amend the Agricultural Marketing Act of 1946 to modify the definition of hemp, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. PAUL:

S. 2113. A bill to amend the Federal Reserve Act to prohibit earnings on balances maintained at a Federal Reserve bank by or on behalf of a depository institution; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. MARSHALL (for himself, Mrs. HYDE-SMITH, and Mr. BARRASSO):

S. 2114. A bill to amend title 49, United States Code, to modify provisions relating to commercial motor vehicle operator testing requirements, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. TILLIS (for himself, Mrs. BLACKBURN, Mr. TUBERVILLE, Mr. BUDD, and Mr. CASSIDY):

S. 2115. A bill to amend title 18, United States Code, to establish a criminal penalty for interfering with commerce by blocking public roads; to the Committee on the Judiciary.

By Mr. SCOTT of South Carolina (for himself, Mr. CRAPO, Mr. ROUNDS, Mr.

TILLIS, Mr. KENNEDY, Mr. HAGERTY, Mrs. BRITT, Mr. RICKETTS, Mr. CRAMER, Mr. MORENO, Mr. BANKS, and Mr. MCCORMICK):

S. 2116. A bill to require the Committee on Foreign Investment in the United States to annually review, update, and report on the facilities and property of the United States Government determined to be national security sensitive for purposes of review of real estate transactions under section 721 of the Defense Production Act of 1950; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. HUSTED (for himself and Mr. WARNOCK):

S. 2117. A bill to establish the Task Force on Artificial Intelligence in the Financial Services Sector to report to Congress on issues related to artificial intelligence in the financial services sector, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. SCOTT of South Carolina:

S. 2118. A bill to amend title 41, United States Code, and title 10, United States Code, to provide best value through the multiple award schedule program, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Ms. KLOBUCHAR (for herself and Mr. GRASSLEY):

S. 2119. A bill to enhance United States support for identifying and recovering Ukrainian children who were abducted by the Russian Federation, and to hold accountable those who are responsible for such abductions; to the Committee on Foreign Relations.

By Mr. CASSIDY (for himself, Mr. SANDERS, Mr. SCOTT of Florida, Mrs. GILLIBRAND, Ms. COLLINS, Mr. KAINE, Mr. MULLIN, Mr. MARKEY, Ms. MURKOWSKI, and Mr. LUJÁN):

S. 2120. A bill to amend the Older Americans Act of 1965 to authorize appropriations for fiscal years 2026 through 2030, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. CASSIDY (for himself, Mr. SANDERS, Ms. MURKOWSKI, Ms. BALDWIN, Mr. MULLIN, Ms. HASSAN, Mr. TUBERVILLE, and Mr. HICKENLOOPER):

S. 2121. A bill to reauthorize certain programs that provide for opioid use disorder prevention, treatment, and recovery, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. SHAHEEN (for herself, Ms. COLLINS, Mr. WELCH, Ms. CORTEZ MASTO, Mr. HEINRICH, Mr. WHITEHOUSE, Mr. MARKEY, Mr. COONS, Ms. HIRONO, and Mr. LUJÁN):

S. 2122. A bill to amend title 28, United States Code, to prohibit the exclusion of individuals from service on a Federal jury on account of sexual orientation or gender identity; to the Committee on the Judiciary.

By Mr. PETERS (for himself, Mr. BLUMENTHAL, Mr. SCHATZ, Mr. HEINRICH, Ms. BALDWIN, Ms. KLOBUCHAR, and Mr. LUJÁN):

S. 2123. A bill to direct the Federal Communications Commission to take certain actions to increase diversity of ownership in the broadcasting industry, and for other purposes; to the Committee on Finance.

By Ms. KLOBUCHAR (for herself, Mr. DURBIN, Mr. PADILLA, Mrs. SHAHEEN, Mr. WHITEHOUSE, Mr. HICKENLOOPER, Mr. MERKLEY, Mr. BLUMENTHAL, Mr. REED, Mr. SCHATZ, Mr. WELCH, Ms. CORTEZ MASTO, Mr. SCHIFF, Mr. MARKEY, Mr. PETERS, Mr. SANDERS, and Mr. WARNER):

S. 2124. A bill to provide enhanced protections for election workers; to the Committee on Rules and Administration.

By Mr. SCOTT of Florida (for himself and Mr. CASSIDY):

S. 2125. A bill to require a report on the wealth of the leadership of the Chinese Communist Party, and for other purposes; to the Select Committee on Intelligence.

By Mr. WICKER (for himself and Ms. CANTWELL):

S. 2126. A bill to reauthorize the Integrated Coastal and Ocean Observation System Act of 2009, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. SCHATZ (for himself, Ms. WARREN, Mr. VAN HOLLEN, Mr. WHITEHOUSE, Mr. FETTERMAN, and Mr. MERKLEY):

S. 2127. A bill to amend the Internal Revenue Code of 1986 to impose a tax on certain trading transactions; to the Committee on Finance.

By Mr. MERKLEY (for himself, Mr. WHITEHOUSE, Mr. HEINRICH, Mr. WYDEN, Ms. DUCKWORTH, Mr. VAN HOLLEN, Mr. PADILLA, and Mr. BOOKER):

S. 2128. A bill to encourage and facilitate efforts by States and other stakeholders to conserve and sustain the western population of monarch butterflies, and for other purposes; to the Committee on Environment and Public Works.

By Mr. FETTERMAN (for himself, Mr. CORNYN, Ms. CORTEZ MASTO, and Ms. ERNST):

S. 2129. A bill to amend the Internal Revenue Code of 1986 to allow certain abused or abandoned spouses to file as unmarried or heads of households; to the Committee on Finance.

By Mr. RICKETTS (for himself, Mr. KAINE, Mr. CORNYN, Mr. COONS, Mrs. FISCHER, Mr. MURPHY, Mr. SCOTT of Florida, and Mr. SULLIVAN):

S. 2130. A bill to make improvements to the AUKUS partnership, and for other purposes; to the Committee on Foreign Relations.

By Mr. WARNOCK (for himself, Mr. MARSHALL, and Mr. GALLEGO):

S. 2131. A bill to require the Secretary of Health and Human Services to carry out a public awareness campaign to increase awareness of the importance of father inclusion and engagement in improving overall health outcomes during pregnancy, childbirth, and postpartum, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. CORNYN (for himself, Mr. WELCH, Mr. RISCH, and Mr. WHITEHOUSE):

S. 2132. A bill to amend title 18, United States Code, to prevent and mitigate the potential for conflicts of interest following government service, and for other purposes; to the Committee on the Judiciary.

By Mrs. SHAHEEN (for herself and Mr. PAUL):

S. 2133. A bill to repeal the Caesar Syria Civilian Protection Act of 2019; to the Committee on Foreign Relations.

By Mrs. SHAHEEN:

S. 2134. A bill to amend title 38, United States Code, to ensure that veterans in each of the 48 contiguous States are able to receive services in at least one full-service hospital of the Veterans Health Administration in the State or receive comparable services provided by contract in the State; to the Committee on Veterans' Affairs.

By Mr. SHEEHY:

S. 2135. A bill to modify other transaction authority, and for other purposes; to the Committee on Armed Services.

By Mr. SHEEHY:

S. 2136. A bill to modify and extend the pilot program to accelerate contracting and

pricing processes, and for other purposes; to the Committee on Armed Services.

By Mr. SHEEHY:

S. 2137. A bill to provide for the use of procedures other than competitive procedures, and for other purposes; to the Committee on Armed Services.

By Mr. SHEEHY:

S. 2138. A bill to modify buy-to-budget requirements for end items, and for other purposes; to the Committee on Armed Services.

By Mr. SHEEHY:

S. 2139. A bill to provide for the expedited procurement for experimental purposes, and for other purposes; to the Committee on Armed Services.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mrs. SHAHEEN (for herself, Mr. BENNET, Mr. BLUMENTHAL, Mr. BOOKER, Mr. COONS, Ms. DUCKWORTH, Mr. DURBIN, Mr. FETTERMAN, Mr. HICKENLOOPER, Ms. HIRONO, Mr. KAINE, Mr. KING, Ms. KLOBUCHAR, Mr. MARKEY, Mr. MERKLEY, Mr. MURPHY, Mrs. MURRAY, Ms. ROSEN, Mr. SCHATZ, Mr. SCHIFF, Mr. VAN HOLLEN, Mr. WELCH, Mr. WHITEHOUSE, and Mr. WYDEN):

S. Res. 287. A resolution reaffirming the importance of the United States promoting the safety, health, and well-being of refugees and displaced persons in the United States and around the world; to the Committee on Foreign Relations.

By Mr. MCCORMICK (for himself, Mr. FETTERMAN, Mr. GRASSLEY, Mr. BENNET, Mr. LEE, Mr. HICKENLOOPER, Mr. LANKFORD, Ms. ROSEN, Mrs. CAPITO, Mrs. GILLIBRAND, Mr. RISCH, Mr. KING, Mr. CRAPO, Ms. HASSAN, Mr. HOEVEN, Mr. BLUMENTHAL, Mrs. BLACKBURN, Ms. DUCKWORTH, Mr. MORENO, Mrs. HYDE-SMITH, Mr. BUDD, Mr. TILLIS, Mr. SCOTT of Florida, Mr. SHEEHY, Mr. DAINES, Mr. YOUNG, Mr. GRAHAM, Ms. ERNST, Mr. JUSTICE, Ms. COLLINS, Mr. SCOTT of South Carolina, Mr. CRAMER, Mr. KENNEDY, Mr. CASSIDY, Mrs. BRITT, and Mrs. FISCHER):

S. Res. 288. A resolution condemning the rise in ideologically motivated attacks on Jewish individuals in the United States, including the recent violent assault in Boulder, Colorado, and reaffirming the commitment of the Senate to combating antisemitism and politically motivated violence; to the Committee on the Judiciary.

By Mr. MERKLEY:

S. Res. 289. A resolution recognizing the importance of pollinators to ecosystem health and agriculture in the United States by designating June 15 through June 22, 2025, as "National Pollinator Week"; to the Committee on Environment and Public Works.

By Mr. CORNYN (for himself, Mrs. GILLIBRAND, Mr. CASSIDY, Ms. CORTEZ MASTO, Ms. COLLINS, Mr. KING, Mr. BLUMENTHAL, Mr. CRAMER, Mrs. SHAHEEN, Mr. WARNOCK, Mr. KELLY, Mr. JOHNSON, Mr. WHITEHOUSE, Ms. CANTWELL, Ms. HIRONO, Mrs. HYDE-SMITH, Mr. HICKENLOOPER, Mr. SCOTT of South Carolina, Mr. HOEVEN, Mr. WICKER, Mr. YOUNG, Mrs. BLACKBURN, Mr. JUSTICE, Mrs. BRITT, Mr. SANDERS, Mr. KAINE, Mr. DURBIN, Mr. WYDEN, Mr. MERKLEY, Mr. PADILLA, Mr. BOOKER, and Mr. CRUZ):

S. Res. 290. A resolution commemorating June 19, 2025, as "Juneteenth National Independence Day" in recognition of June 19,