

SENATE RESOLUTION 5—NOTIFYING THE HOUSE OF REPRESENTATIVES OF THE ELECTION OF A PRESIDENT PRO TEMPORE

Mr. THUNE submitted the following resolution; which was considered and agreed to:

S. RES. 5

Resolved, That the House of Representatives be notified of the election of the Honorable Charles E. Grassley as President of the Senate pro tempore.

SENATE RESOLUTION 6—EXPRESSING THE THANKS OF THE SENATE TO THE HONORABLE PATTY MURRAY FOR HER SERVICE AS PRESIDENT PRO TEMPORE OF THE UNITED STATES SENATE AND TO DESIGNATE SENATOR MURRAY AS PRESIDENT PRO TEMPORE EMERITA OF THE UNITED STATES SENATE

Mr. SCHUMER submitted the following resolution; which was considered and agreed to:

S. RES. 6

Resolved, That the United States Senate expresses its deepest gratitude to Senator Murray for her dedication and commitment during her service to the Senate as the President Pro Tempore.

Further, as a token of appreciation of the Senate for her long and faithful service, Senator Patty Murray is hereby designated Pro Tempore Emerita of the United States Senate.

SENATE RESOLUTION 7—FIXING THE HOUR OF DAILY MEETING OF THE SENATE

Mr. THUNE submitted the following resolution; which was considered and agreed to:

S. RES. 7

Resolved, That the daily meeting of the Senate be 12 o'clock meridian unless otherwise ordered.

SENATE RESOLUTION 8—ELECTING JACKIE BARBER AS SECRETARY OF THE SENATE

Mr. THUNE submitted the following resolution; which was considered and agreed to:

S. RES. 8

Resolved, That Jackie Barber of South Dakota, be, and she is hereby, elected Secretary of the Senate, effective January 3rd, 2025.

SENATE RESOLUTION 9—NOTIFYING THE PRESIDENT OF THE UNITED STATES OF THE ELECTION OF A SECRETARY OF THE SENATE

Mr. THUNE submitted the following resolution; which was considered and agreed to:

S. RES. 9

Resolved, That the President of the United States be notified of the election of the Honorable Jackie Barber as Secretary of the Senate.

SENATE RESOLUTION 10—NOTIFYING THE HOUSE OF REPRESENTATIVES OF THE ELECTION OF A SECRETARY OF THE SENATE

Mr. THUNE submitted the following resolution; which was considered and agreed to:

S. RES. 10

Resolved, That the House of Representatives be notified of the election of the Honorable Jackie Barber as Secretary of the Senate.

SENATE RESOLUTION 11—ELECTING JENNIFER A. HEMINGWAY AS SERGEANT AT ARMS AND DOORKEEPER OF THE SENATE

Mr. THUNE submitted the following resolution; which was considered and agreed to:

S. RES. 11

Resolved, That Jennifer A. Hemingway of Georgia be, and she is hereby, elected Sergeant at Arms and Doorkeeper of the Senate.

SENATE RESOLUTION 12—NOTIFYING THE PRESIDENT OF THE UNITED STATES OF THE ELECTION OF A SERGEANT AT ARMS AND DOORKEEPER OF THE SENATE

Mr. THUNE submitted the following resolution; which was considered and agreed to:

S. RES. 12

Resolved, That the President of the United States be notified of the election of the Honorable Jennifer A. Hemingway as Sergeant at Arms and Doorkeeper of the Senate.

SENATE RESOLUTION 13—NOTIFYING THE HOUSE OF REPRESENTATIVES OF THE ELECTION OF A SERGEANT AT ARMS AND DOORKEEPER OF THE SENATE

Mr. THUNE submitted the following resolution; which was considered and agreed to:

S. RES. 13

Resolved, That the House of Representatives be notified of the election of the Honorable Jennifer A. Hemingway as Sergeant at Arms and Doorkeeper of the Senate.

SENATE RESOLUTION 14—ELECTING ROBERT M. DUNCAN, OF THE DISTRICT OF COLUMBIA, AS SECRETARY FOR THE MAJORITY OF THE SENATE

Mr. THUNE submitted the following resolution; which was considered and agreed to:

S. RES. 14

Resolved, That Robert M. Duncan of the District of Columbia be, and he is hereby, elected Secretary for the Majority of the Senate.

SENATE RESOLUTION 15—ELECTING GARY B. MYRICK, OF VIRGINIA, AS SECRETARY FOR THE MINORITY OF THE SENATE

Mr. SCHUMER submitted the following resolution; which was considered and agreed to:

S. RES. 15

Resolved, That Gary B. Myrick of Virginia be, and he is hereby, elected Secretary for the Minority of the Senate.

SENATE CONCURRENT RESOLUTION 1—EXTENDING THE LIFE OF THE JOINT CONGRESSIONAL COMMITTEE ON INAUGURAL CEREMONIES

Mr. THUNE submitted the following concurrent resolution; which was considered and agreed to:

S. CON. RES. 1

Resolved by the Senate (the House of Representatives concurring),

SECTION 1. Reauthorization of Joint Committee.

Effective from January 3, 2025, the joint committee created by Senate Concurrent Resolution 34 (118th Congress), to make the necessary arrangements for the inauguration of the President-elect and the Vice President-elect of the United States, is continued with the same power and authority provided for in that resolution.

SEC. 2. Use of Capitol.

Effective from January 3, 2025, the provisions of Senate Concurrent Resolution 35 (118th Congress), to authorize the use of the rotunda and Emancipation Hall of the Capitol by the Joint Congressional Committee on Inaugural Ceremonies in connection with the proceedings and ceremonies conducted for the inauguration of the President-elect and the Vice President-elect of the United States are continued with the same power and authority provided for in that resolution.

SENATE CONCURRENT RESOLUTION 2—TO PROVIDE FOR THE COUNTING ON JANUARY 6, 2025, OF THE ELECTORAL VOTES FOR PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

Mr. THUNE submitted the following concurrent resolution; which was considered and agreed to:

S. CON. RES. 2

Resolved by the Senate (House of Representatives concurring), That the two Houses of Congress shall meet in the Hall of the House of Representatives on Monday, the 6th day of January 2025, at 1 o'clock post meridian, pursuant to the requirements of the Constitution and laws relating to the election of President and Vice President of the United States, and the President of the Senate shall be their Presiding Officer; that two tellers shall be previously appointed by the President of the Senate on the part of the Senate and two by the Speaker on the part of the House of Representatives, to whom shall be handed, as they are opened by the President of the Senate, all the certificates and papers purporting to be certificates of the electoral votes, which certificates and papers shall be opened, presented, and acted upon in the alphabetical order of the States, beginning with the letter "A"; and said tellers, having then read the same in the presence and hearing of the two Houses, shall make a list of

the votes as they shall appear from said certificates; and the votes having been ascertained and counted in the manner and according to the rules by law provided, the result of the same shall be delivered to the President of the Senate, who shall thereupon announce the state of the vote, which announcement shall be deemed a sufficient declaration of the persons, if any, elected President and Vice President of the United States, and together with a list of the votes, be entered on the Journals of the two Houses.

SENATE CONCURRENT RESOLUTION 3—AUTHORIZING THE USE OF THE ROTUNDA OF THE CAPITOL FOR THE LYING IN STATE OF THE REMAINS OF THE LATE JAMES EARL CARTER, JR., 39TH PRESIDENT OF THE UNITED STATES

Ms. KLOBUCHAR (for herself and Mrs. FISCHER) submitted the following concurrent resolution; which was considered and agreed to:

S. CON. RES. 3

Resolved by the Senate (the House of Representatives concurring),

SECTION 1. HONORING JAMES EARL CARTER, JR.

(a) LYING IN STATE IN ROTUNDA.—In recognition of the long and distinguished service rendered to the Nation and to the world by the late James Earl Carter, Jr., the 39th President of the United States, his remains shall be permitted to lie in state in the rotunda of the Capitol from January 7, 2025 until January 9, 2025. The Architect of the Capitol, under the direction of the Majority Leader of the Senate and the Speaker of the House of Representatives, shall take all necessary steps for the accomplishment of that purpose.

(b) USE OF CATAFALQUE.—The Architect of the Capitol is authorized and directed to transfer the catafalque which is situated in the Exhibition Hall of the Capitol Visitor Center to the rotunda of the Capitol so that such catafalque may be used in connection with services to be conducted there for the late James Earl Carter, Jr., 39th President of the United States.

ORDERS FOR MONDAY, JANUARY 6, 2025

Mr. THUNE. Mr. President, I ask unanimous consent that when the Senate completes its business today, it stand adjourned until 12 noon on Monday, January 6; that following the prayer and pledge, the Journal of proceedings be approved to date, the morning hour be deemed expired, the time for the two leaders be reserved for their use later in the day; that the Senate be in a period of morning business with Senators permitted to speak for up to 10 minutes each; and that the Senate stand in recess subject to the call of the Chair at 12:40 p.m., to then proceed as a body to the Hall of the House of Representatives under the provisions of S. Con. Res. 2 for the counting of the electoral ballots; further, that upon dissolution of the joint session, the Senate reconvene and be in a period of morning business, with Senators permitted to speak therein for up to 10 minutes each.

The PRESIDENT pro tempore. Without objection, it is so ordered.

Mr. THUNE. Members should plan to gather in the Chamber at 12:40 p.m. to proceed to the House for the electoral certification.

ADJOURNMENT UNTIL MONDAY, JANUARY 6, 2025, AT 12 NOON

Mr. THUNE. Mr. President, if there is no further business to come before the Senate, I ask that it stand adjourned under the previous order.

There being no objection, the Senate, at 1:25 p.m., adjourned until Monday, January 6, 2025, at 12 noon.

NOMINATIONS RETURNED TO THE PRESIDENT

FRIDAY, JANUARY 3, 2025

The following nominations transmitted by the President of the United States to the Senate during the second session of the 118th Congress, and upon which no action was had at the time of the sine die adjournment of the Senate, failed of confirmation under the provisions of Rule XXXI, paragraph 6, of the Standing Rules of the Senate.

AFRICAN DEVELOPMENT BANK

DANA LYNN BANKS, OF PENNSYLVANIA, TO BE UNITED STATES DIRECTOR OF THE AFRICAN DEVELOPMENT BANK FOR A TERM OF FIVE YEARS.

AFRICAN DEVELOPMENT FOUNDATION

JOHN W. LESLIE, JR., OF CONNECTICUT, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE AFRICAN DEVELOPMENT FOUNDATION FOR A TERM EXPIRING SEPTEMBER 22, 2025.

MONDE MUYANGWA, OF MARYLAND, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE AFRICAN DEVELOPMENT FOUNDATION FOR A TERM EXPIRING SEPTEMBER 22, 2027.

AMTRAK BOARD OF DIRECTORS

SAMUEL E. LATHAM, OF DELAWARE, TO BE A DIRECTOR OF THE AMTRAK BOARD OF DIRECTORS FOR A TERM OF FIVE YEARS.

BARRY GOLDWATER SCHOLARSHIP AND EXCELLENCE IN EDUCATION FOUNDATION

BARBARA GEORGE JOHNSON, OF NEW JERSEY, TO BE A MEMBER OF THE BOARD OF TRUSTEES OF THE BARRY GOLDWATER SCHOLARSHIP AND EXCELLENCE IN EDUCATION FOUNDATION FOR A TERM EXPIRING FEBRUARY 4, 2026.

PAUL HERDMAN, OF DELAWARE, TO BE A MEMBER OF THE BOARD OF TRUSTEES OF THE BARRY GOLDWATER SCHOLARSHIP AND EXCELLENCE IN EDUCATION FOUNDATION FOR A TERM EXPIRING AUGUST 11, 2026.

COMMODITY FUTURES TRADING COMMISSION

JULIE BRINN SIEGEL, OF THE DISTRICT OF COLUMBIA, TO BE A COMMISSIONER OF THE COMMODITY FUTURES TRADING COMMISSION FOR A TERM EXPIRING APRIL 13, 2029.

CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

LESLIE N. BLUHM, OF ILLINOIS, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE FOR A TERM EXPIRING OCTOBER 6, 2028.

ALVIN HARLYN WARREN, OF NEW MEXICO, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE FOR A TERM EXPIRING OCTOBER 6, 2028.

STEPHEN H. RAVAS, OF MARYLAND, TO BE INSPECTOR GENERAL, CORPORATION FOR NATIONAL AND COMMUNITY SERVICE.

SHIRLEY SACHI SAGAWA, OF MARYLAND, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE FOR A TERM EXPIRING OCTOBER 6, 2029.

CORPORATION FOR PUBLIC BROADCASTING

FELIX R. SANCHEZ, OF THE DISTRICT OF COLUMBIA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CORPORATION FOR PUBLIC BROADCASTING FOR A TERM EXPIRING JANUARY 31, 2028.

CAROL KELLERMANN, OF NEW YORK, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CORPORATION

FOR PUBLIC BROADCASTING FOR A TERM EXPIRING JANUARY 31, 2030.

ADAM JEFFREY WHITE, OF VIRGINIA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CORPORATION FOR PUBLIC BROADCASTING FOR A TERM EXPIRING JANUARY 31, 2030.

DEFENSE NUCLEAR FACILITIES SAFETY BOARD

WILLIAM ISAAC WHITE, OF WEST VIRGINIA, TO BE A MEMBER OF THE DEFENSE NUCLEAR FACILITIES SAFETY BOARD FOR A TERM EXPIRING OCTOBER 18, 2028.

DEPARTMENT OF AGRICULTURE

JON M. HOLLADAY, OF VIRGINIA, TO BE CHIEF FINANCIAL OFFICER, DEPARTMENT OF AGRICULTURE.

DEPARTMENT OF COMMERCE

LISA M. RE, OF MARYLAND, TO BE INSPECTOR GENERAL, DEPARTMENT OF COMMERCE.

DEPARTMENT OF DEFENSE

DEREK H. CHOLLET, OF NEBRASKA, TO BE UNDER SECRETARY OF DEFENSE FOR POLICY.

TONYA PARRAN WILKERSON, OF MARYLAND, TO BE UNDER SECRETARY OF DEFENSE FOR INTELLIGENCE AND SECURITY.

KRISTI ZULEIKA LANE SCOTT, OF VIRGINIA, TO BE INSPECTOR GENERAL OF THE NATIONAL SECURITY AGENCY.

DEPARTMENT OF EDUCATION

ADAM GAMORAN, OF NEW YORK, TO BE DIRECTOR OF THE INSTITUTE OF EDUCATION SCIENCE, DEPARTMENT OF EDUCATION FOR A TERM OF SIX YEARS.

DEPARTMENT OF HEALTH AND HUMAN SERVICES

REBECCA LEE HAPFAJEE, OF MASSACHUSETTS, TO BE AN ASSISTANT SECRETARY OF HEALTH AND HUMAN SERVICES.

DEPARTMENT OF HOMELAND SECURITY

JEFF REZMOVIC, OF MARYLAND, TO BE CHIEF FINANCIAL OFFICER, DEPARTMENT OF HOMELAND SECURITY.

DEPARTMENT OF JUSTICE

JOSEPH R. ADAMS, OF WEST VIRGINIA, TO BE UNITED STATES MARSHAL FOR THE NORTHERN DISTRICT OF WEST VIRGINIA FOR THE TERM OF FOUR YEARS.

JOHNNY C. GOGO, OF CALIFORNIA, TO BE UNITED STATES ATTORNEY FOR THE DISTRICT OF GUAM AND CONCURRENTLY UNITED STATES ATTORNEY FOR THE DISTRICT OF THE NORTHERN MARIANA ISLANDS FOR THE TERM OF FOUR YEARS.

JOSHUA S. LEVY, OF MASSACHUSETTS, TO BE UNITED STATES ATTORNEY FOR THE DISTRICT OF MASSACHUSETTS FOR THE TERM OF FOUR YEARS.

REBECCA C. LUTZKO, OF OHIO, TO BE UNITED STATES ATTORNEY FOR THE NORTHERN DISTRICT OF OHIO FOR THE TERM OF FOUR YEARS.

ROY W. MINTER, JR., OF GEORGIA, TO BE UNITED STATES MARSHAL FOR THE SOUTHERN DISTRICT OF GEORGIA FOR THE TERM OF FOUR YEARS.

MICHAEL PURNELL, OF MISSISSIPPI, TO BE UNITED STATES MARSHAL FOR THE NORTHERN DISTRICT OF MISSISSIPPI FOR THE TERM OF FOUR YEARS.

DALE L. BELL, OF MISSISSIPPI, TO BE UNITED STATES MARSHAL FOR THE SOUTHERN DISTRICT OF MISSISSIPPI FOR THE TERM OF FOUR YEARS.

DAVID L. LEMMON II, OF WEST VIRGINIA, TO BE UNITED STATES MARSHAL FOR THE SOUTHERN DISTRICT OF WEST VIRGINIA FOR THE TERM OF FOUR YEARS.

JOHN E. RICHARDSON, OF ALABAMA, TO BE UNITED STATES MARSHAL FOR THE MIDDLE DISTRICT OF ALABAMA FOR THE TERM OF FOUR YEARS.

MATTHEW L. GANNON, OF IOWA, TO BE UNITED STATES ATTORNEY FOR THE NORTHERN DISTRICT OF IOWA FOR THE TERM OF FOUR YEARS.

DAVID C. WATERMAN, OF IOWA, TO BE UNITED STATES ATTORNEY FOR THE SOUTHERN DISTRICT OF IOWA FOR THE TERM OF FOUR YEARS.

BOBBY JACK WOODS, OF KENTUCKY, TO BE UNITED STATES MARSHAL FOR THE EASTERN DISTRICT OF KENTUCKY FOR THE TERM OF FOUR YEARS.

MIRANDA L. HOLLOWAY-BAGGETT, OF ALABAMA, TO BE UNITED STATES MARSHAL FOR THE SOUTHERN DISTRICT OF ALABAMA FOR THE TERM OF FOUR YEARS.

DEPARTMENT OF LABOR

JULIE A. SU, OF CALIFORNIA, TO BE SECRETARY OF LABOR.

DEPARTMENT OF STATE

CALVIN SMYRE, OF GEORGIA, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE COMMONWEALTH OF THE BAHAMAS.

CHARLIE CRIST, OF FLORIDA, TO BE REPRESENTATIVE OF THE UNITED STATES OF AMERICA ON THE COUNCIL OF THE INTERNATIONAL CIVIL AVIATION ORGANIZATION, WITH THE RANK OF AMBASSADOR.

JOHN N. NKENGASONG, OF GEORGIA, TO BE AMBASSADOR-AT-LARGE FOR GLOBAL HEALTH SECURITY AND DIPLOMACY.

JOHN W. MCINTYRE, OF TEXAS, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE KINGDOM OF ESWATINI.

JUAN CARLOS ITURREGUI, OF MARYLAND, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE DOMINICAN REPUBLIC.