COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY

The Committee on Agriculture, Nutrition, and Forestry is authorized to meet during the session of the Senate on Tuesday, April 8, 2025, at 10 a.m., to conduct a hearing on a nomination.

COMMITTEE ON ARMED SERVICES

The Committee on Armed Services is authorized to meet in open session during the session of the Senate on Tuesday, April 8, 2025, at 9:30 a.m., to conduct a hearing on nominations.

COMMITTEE ON FINANCE

The Committee on Finance is authorized to meet during the session of the Senate on Tuesday, April 8, 2025, at 10 a.m., to conduct a hearing.

COMMITTEE ON FOREIGN RELATIONS

The Committee on Foreign Relations is authorized to meet during the session of the Senate on Tuesday, April 8, 2025, at 10 a.m., to conduct a hearing on nominations.

COMMITTEE ON THE JUDICIARY

The Committee on the Judiciary is authorized to meet during the session of the Senate on Tuesday, April 8, 2025, at 10:15 a.m., to conduct a hearing.

COMMITTEE ON SMALL BUSINESS AND ENTREPRENEURSHIP

The Committee on Small Business and Entrepreneurship is authorized to meet during the session of the Senate on Tuesday, April 8, 2025, at 10 a.m., to conduct a hearing.

SELECT COMMITTEE ON INTELLIGENCE

The Select Committee on Intelligence is authorized to meet during the session of the Senate on Tuesday, April 8, 2025, at 2:30 p.m., to conduct a closed briefing.

SUBCOMMITTEE ON EMERGING THREATS AND CAPABILITIES

The Subcommittee on Emerging Threats and Capabilities of the Committee on Armed Services is authorized to meet during the session of the Senate on Tuesday, April 8, 2025, at 2:30 p.m., to receive testimony in open and closed session.

SUBCOMMITTEE ON SEAPOWER

The Subcommittee on Seapower of the Committee on Armed Services is authorized to meet during the session of the Senate on Tuesday, April 8, 2025, at 2:30 p.m., to receive testimony in open session.

SUBCOMMITTEE ON STRATEGIC FORCES

The Subcommittee on Strategic Forces of the Committee on Armed Services is authorized to meet during the session of the Senate on Tuesday, April 8, 2025, at 8 a.m., to conduct a closed session.

PROTECTING REGULAR ORDER FOR VETERANS ACT OF 2025

Ms. LUMMIS. Mr. President, I ask unanimous consent that the Committee on Veterans' Affairs be discharged from further consideration of S. 423 and the Senate proceed to its immediate consideration.

The PRESIDING OFFICER. The clerk will report the bill by title.

The legislative clerk read as follows: A bill (S. 423) to protect regular order for budgeting for the Department of Veterans Affairs, and for other purposes.

There being no objection, the committee was discharged, and the Senate proceeded to consider the bill.

Ms. LUMMIS. Mr. President, I ask unanimous consent that the Moran substitute amendment at the desk be considered and agreed to; that the bill, as amended, be considered read a third time and passed; and that the motion to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The amendment (No. 2222), in the nature of a substitute, was agreed to.

(The amendment is printed in today's RECORD under "Text of Amendments.")

The bill (S. 423), as amended, was ordered to be engrossed for a third reading, was read the third time, and passed.

AERIAL FIREFIGHTING ENHANCEMENT ACT OF 2025

Ms. LUMMIS. Mr. President, I ask unanimous consent that the Armed Services Committee be discharged from further consideration of S. 160, and the Senate proceed to its immediate consideration.

The PRESIDING OFFICER. The clerk will report the bill by title.

The legislative clerk read as follows:

A bill (S. 160) to amend the Wildfire Suppression Aircraft Transfer Act of 1996 to reauthorize the sale by the Department of Defense of aircraft and parts for wildfire suppression purposes, and for other purposes.

There being no objection, the committee was discharged, and the Senate proceeded to consider the bill.

Ms. LUMMIS. Mr. President, I ask unanimous consent that the Sheehy amendment at the desk be considered and agreed to; that the bill, as amended, be considered read a third time and passed; and that the motion to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The amendment (No. 2223) was agreed to, as follows:

(Purpose: To modify the period for exercise of authority for the sale by the Department of Defense of aircraft and parts for wildfire suppression purposes)

On page 3, line 3, strike "October 1, 2025," and insert "the date of the enactment of the Aerial Firefighting Enhancement Act of 2025".

The bill (S. 160), as amended, was ordered to be engrossed for a third reading, was read the third time, and passed as follows:

S. 160

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled.

SECTION 1. SHORT TITLE.

This Act may be cited as the "Aerial Fire-fighting Enhancement Act of 2025".

SEC. 2. MODIFICATION AND REAUTHORIZATION OF AUTHORITY FOR SALE BY DE-PARTMENT OF DEFENSE OF AIR-CRAFT AND PARTS FOR WILDFIRE SUPPRESSION PURPOSES.

Section 2 of the Wildfire Suppression Aircraft Transfer Act of 1996 (Public Law 104–307; 10 U.S.C. 2576 note) is amended—

(1) in subsection (a)(1)—

(A) by striking "a period" and inserting "the period"; and

(B) by inserting "or water" after "fire retardant";

- (2) in subsection (b), by striking "sold under subsection (a)" and all that follows through the period at the end and inserting "sold under subsection (a) may be used only for the provision of aircraft services for wild-fire suppression purposes.":
- (3) in subsection (c), by inserting "or water" after "fire retardant";
- (4) in subsection (d)(1), in the second sentence, by striking "subsection (a)(1)" and inserting "subsection (g)"; and

(5) by striking subsection (g) and inserting the following:
"(g) PERIOD FOR EXERCISE OF AUTHORITY.—

"(g) PERIOD FOR EXERCISE OF AUTHORITY.— The period specified in this subsection is the period beginning on the date of the enactment of the Aerial Firefighting Enhancement Act of 2025 and ending on October 1, 2035."

ORDERS FOR WEDNESDAY, APRIL 9, 2025

Ms. LUMMIS. Mr. President, I ask unanimous consent that when the Senate completes its business today, it stand adjourned until 10 a.m. on Wednesday, April 9; that following the prayer and pledge, the Journal of proceedings be approved to date, the morning hour be deemed expired, the time for the two leaders be reserved for their use later in the day, and the Senate be in a period of morning business, with Senators permitted to speak therein for up to 10 minutes each; further, that at 11:30 a.m., the Senate proceed to executive session and execute the order of April 8 with respect to the Atkins and Huckabee nominations and the Senate vote on the motion to invoke cloture on the Atkins nomination, and if cloture is invoked, the Senate vote on confirmation of the Huckabee nomination; further, that at 2 p.m., the Senate vote on confirmation of the Hoekstra, Johnson, and Cabrera nominations in the order listed; further, that at 7 p.m., the Senate vote on confirmation of the Atkins nomination; and following disposition of the Atkins nomination, Senator CRUZ be recognized to make a motion to proceed to Calendar No. 17, H.J. Res. 20; finally, if any nominations are confirmed during Wednesday's session, the motions to reconsider be considered made and laid upon the table, and the President be immediately notified of the Senate's action.

The PRESIDING OFFICER. Without objection, it is so ordered.

ADJOURNMENT UNTIL 10 A.M. TOMORROW

Ms. LUMMIS. Mr. President, if there is no further business to come before the Senate, I ask that it stand adjourned under the previous order.

S2481

There being no objection, the Senate, at 7:26 p.m., adjourned until Wednesday, April 9, 2025, at 10 a.m.

CONFIRMATIONS

Executive nominations confirmed by the Senate April 8, 2025:

DEPARTMENT OF STATE

GEORGE GLASS, OF OREGON, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO JAPAN.

DEPARTMENT OF DEFENSE

ELBRIDGE COLBY, OF THE DISTRICT OF COLUMBIA, TO BE UNDER SECRETARY OF DEFENSE FOR POLICY.