

Michelle Heiliger a hero, but she is also an active community member and public servant. On top of being mayor, she is also currently the director of the Wright City Fire Protection Board and the director of human resources with Sellenriek Construction, Sellenriek Energy, UtiliSource, and Selcon Construction. Her dedication to Wright City is a testament to her exceptional character.

Mayor Heiliger is truly a Champion of Missouri. Her heroic actions and willingness to help saved someone's life are inspirational. I commend Mayor Heiliger for her service to her community and fellow Missourians, and I wish her immense success in all her endeavors.●

#### TRIBUTE TO MIKE SCHEIB

● Mr. SCHMITT. Mr. President, I rise today to honor Mike Scheib of Lancaster, MO, for his lifesaving decision-making and his leadership in addressing the need for an increase of middle-class housing for the growing workforce in northeast Missouri.

As the CEO and general manager of Tri-County Electric Cooperative, Mike Scheib has fostered a strong partnership with the Housing Enhancement Northeast (HEN) Group to better serve his community. Together, they have worked tirelessly to tackle the shortage of affordable housing for working-class Missourians. As of today, three homes have been completed, with a fourth set to break ground in the near future. Both organizations remain committed to their initial goal of building 12 new homes a year.

Mike is also a local hero in Lancaster, MO. During a company dinner, one of his fellow linemen started choking on a piece of steak. As other relief efforts failed and the lineman began to lose consciousness, Mike stood up and performed the Heimlich maneuver three times until it finally worked. He was later presented with the Lifesaving Award, which is awarded to individuals who go above and beyond in a life-or-death situation.

Mike Scheib is truly a Champion of Missouri. I am grateful for his heroic quick thinking and his commitment to improving the community of northeast Missouri. I wish him the best as his team continues its work of building better, more affordable housing for northeast Missouri.●

#### TRIBUTE TO BUCK SMITH

● Mr. SCHMITT. Mr. President, I rise today to honor Buck Smith of Saint Louis, MO, for being an advocate of Missourians with disabilities for more than 30 years.

In 1994, Buck Smith and a group of friends hosted their first game of what would become St. Louis Challenger Baseball. While the effort began at a small scale, Challenger Baseball would eventually grow to include 60 teams and 600 players across Missouri and Il-

linois. The concept was simple: create an opportunity for those with developmental disabilities to enjoy America's pastime. Challenger Baseball pairs participants with "buddies," who help the players hit, run the bases, and, most importantly, make friends. For the past three decades, the league has provided the invaluable combination of sport and companionship to the Greater Saint Louis region.

In addition to his work with Challenger Baseball, Buck also served as senior vice president at Fleischman-Hillard, where he worked for more than 28 years. He is a former adjunct faculty member at Maryville University and remains an expert in branding and communications.

Buck Smith is truly a Champion of Missouri. I am grateful for the work he has done to enrich the lives of disabled Missourians. I wish him the best in his continued efforts to bring together communities through baseball and friendship.●

#### TRIBUTE TO DAVID T. SNIDER

● Mr. SCHMITT. Mr. President, I rise today to honor Mr. David T. Snider of Ozark, MO, for his lifetime of service, resolute commitment to honoring our Nation's veterans, and devoted dedication to his community.

Mr. Snider's commitment to public service spans decades and professions. A proud veteran, he served our country with distinction in both the U.S. Marine Corps and the U.S. Army, including deployment as a sergeant with the 588th Engineer Battalion during Operations Desert Shield and Desert Storm. Following his military service, Mr. Snider continued protecting others as a law enforcement officer for 28 years serving in the Springfield Police Department and the Calcasieu Parish Sheriff's Office in Louisiana.

Even in retirement, Mr. Snider remains a tireless servant-leader. As a former alderman myself, I particularly wish to recognize his time as alderman for the City of Ozark. Mr. Snider also works as a schoolbus driver and trainer for Ozark public schools, helping safeguard the next generation on their educational journey. He now serves as flight director for Honor Flight of the Ozarks, a role through which he helps ensure that our veterans have an opportunity to visit monuments here in Washington, DC. His commitment to honoring those who have served is an inspiration.

David Snider is truly a Champion of Missouri and the very spirit of selfless service. I commend him for his stewardship among his community, his fellow veterans, and our country, and I extend my deepest appreciation and best wishes to him.●

#### TRIBUTE TO DEREK WEBER

● Mr. SCHMITT. Mr. President, I rise today to honor Derek Weber of Memphis, MO, for his dedication and leader-

ship in providing affordable housing options to the working families of northeast Missouri.

As the director of the Northeast Missouri Regional Planning Commission, Derek has led the charge to combat the shortage of affordable housing. His mission is to ensure working-class Missourians have affordable housing options available. Through his leadership, Derek has inspired several local companies to partner with them on this mission and oversees the coordination between all these companies. His goal for this organization is to build 12 homes every year, through Housing Enhancement Northeast (HEN). Currently, three homes have been completed, with a fourth under contract to begin construction soon.

Beyond his work in housing, Derek is a committed leader in other areas of the community as well. He serves as the vice president of Scotland County R-1 School District, where he continues to contribute to the growth of his local educational system. He has consistently gone above and beyond for this local community.

Derek Weber is truly a Champion of Missouri. I am grateful for his leadership in northeast Missouri and his dedication to improving the lives of Missourians. I wish him success as he continues to lead the charge for affordable housing in northeast Missouri.●

#### MESSAGE FROM THE PRESIDENT

A message from the President of the United States was communicated to the Senate by Mr. Hanley, one of his secretaries.

#### PRESIDENTIAL MESSAGE

REPORT OF THE CONTINUATION OF THE NATIONAL EMERGENCY THAT WAS ORIGINALLY DECLARED IN EXECUTIVE ORDER 13694 OF APRIL 1, 2015, WITH RESPECT TO SIGNIFICANT MALICIOUS CYBER-ENABLED ACTIVITIES—PM 18

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with an accompanying report; which was referred to the Committee on Foreign Relations:

*To the Congress of the United States:*

Section 202(d) of the National Emergencies Act (50 U.S.C. 1622(d)) provides for the automatic termination of a national emergency unless, within 90 days prior to the anniversary date of its declaration, the President publishes in the Federal Register and transmits to the Congress a notice stating that the emergency is to continue in effect beyond the anniversary date. In accordance with this provision, I have sent to the Federal Register for publication the enclosed notice stating that the national emergency declared in Executive Order 13694 of April 1, 2015, and

with respect to which additional steps were taken in Executive Order 13757 of December 28, 2016, Executive Order 13984 of January 19, 2021, Executive Order 14110 of October 30, 2023 (revoked by Executive Order 14148 of January 20, 2025), and Executive Order 14144 of January 16, 2025, is to continue in effect beyond April 1, 2025.

Significant malicious cyber-enabled activities originating from, or directed by persons located, in whole or in substantial part, outside the United States continue to pose an unusual and extraordinary threat to the national security, foreign policy, and economy of the United States. Therefore, I have determined that it is necessary to continue the national emergency declared in Executive Order 13694 with respect to significant malicious cyber-enabled activities.

DONALD J. TRUMP.  
THE WHITE HOUSE, March 27, 2025.

#### EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. RISCH for the Committee on Foreign Relations.

\*George Glass, of Oregon, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Japan.

Nominee: George Glass.

Post: Japan.

(The following is a list of members of my immediate family. I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Contributions, amount, date, and donee:

Self: \$3,300, 10/8/24, Zinke for Congress; \$3,300, 9/24/24, Never Surrender; \$10,000, 9/24/24, Trump 47; \$6,700, 9/24/24, Republican National Comm; \$3,300, 5/2/24, Trent Staggs for Utah; \$1,700, 5/2/24, Trent Staggs for Utah; \$5,000, 3/28/24, Save America; \$123,900, 3/28/24, Republican National Comm; \$121,100, 3/28/24, Republican National Comm; \$250,000, 3/28/24, Trump 47 Comm; \$3,300, 3/27/24, Brian Jack for Congress; \$3,300, 3/27/24, Brian Jack for Congress; \$14,900, 3/27/24, Brian Jack for Congress; \$20,650, 2/1/24, Republican National Comm; \$20,650, 2/1/24, Republican National Comm; \$5,000, 3/27/24, Peach State PAC; \$11,600, 4/19/23, Trump Save America; \$11,600, 4/19/23, Trump Save America; \$3,300, 4/19/23, Never Surrender Inc.; \$3,300, 4/19/23, Never Surrender Inc.; \$5,000, 4/19/23, Save America; \$41,300, 3/2/23, Republican National Comm; \$10,000, 11/21/22, Republican National Comm; \$5,000, 10/3/22, Champion American Values; \$1,000, 9/20/22, Republican National Comm; \$7,000, 9/13/22, More Jobs Less Govt.; \$2,900, 9/1/22, Lexalt for Senate; \$2,900, 8/23/22, Zinke For Congress; \$5,800, 8/12/22, Lexalt Victory; \$2,900, 8/12/22, Nevada Republican Comm; \$36,500, 5/17/22, Republican National Comm; \$36,500, 9/29/21, Republican National Comm.  
Spouse: \$500, 11/15/24, Catholic Vote Candidate Fund; \$11,600, 4/19/23, Trump Save America; \$3,300, 4/19/23, Never Surrender; \$5,000, 4/19/23, Save America.

\*Peter Hoekstra, of Michigan, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Canada.

\*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to

respond to requests to appear and testify before any duly constituted committee of the Senate.

Nominee: Peter Hoekstra.

Post: U.S. Ambassador to Canada.

(The following is a list of members of my immediate family. I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Contributions, amount, date, and donee:

Self: \$3,300.00, 10/28/24, WinRed/Trump; \$250.00, 10/04/24, Cruz for Senate; \$250.00, 09/30/24, Cruz for Senate; \$206.00, 08/13/24, Allegan County GOP; \$113.00, 06/22/24, Iron County GOP; \$200.00, 06/20/24, Bivings for Congress; \$10,000.00, 03/31/24, MIGOP; \$250.00, 10/17/23, Rigas for State Rep; \$1.00, 07/20/23, WinRed/Bergum; \$1.00, 07/20/23, WinRed/Bergum; \$1.00, 07/15/23, WinRed/Bergum; \$1.00, 07/14/23, WinRed/Bergum; \$200.00, 07/15/23, Roebuck for Clerk; \$200.00, 07/15/23, Get Smit Done; \$10.00, 03/14/23, WinRed/Johnson; \$10.00, 03/14/23, Johnson for President; \$833.33, 10/29/22, Gibbs for Congress; \$833.34, 10/29/22, Molenaar for Congress; \$833.34, 10/29/22, Huizenga for Congress; \$250.00, 05/17/22, Max for Congress; \$50.00, 10/04/22, Smit for State Rep; \$250, 07/30/22, LL Tarver for Better ED.

Diane Hoekstra: \$10,000.00, 03/31/24, MIGOP; \$1.00, 07/20/23, WinRed/Bergum; \$10.00, 03/14/23, WinRed/Johnson; \$10.00, 03/14/23, Johnson for President.

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. MARSHALL (for himself, Ms. LUMMIS, Mr. SCOTT of Florida, Mr. TUBERVILLE, Mr. CRAMER, Mr. RISCH, Mr. CRAPO, Mr. JUSTICE, Mrs. HYDE-SMITH, Mrs. BRITT, Mr. SHEEHY, Mr. RICKETTS, and Mr. ROUNDS):

S. 1162. A bill to amend the Internal Revenue Code of 1986 to remove short-barreled rifles, short-barreled shotguns, and certain other weapons from the definition of firearms for purposes of the National Firearms Act, and for other purposes; to the Committee on Finance.

By Mr. CRAPO (for himself, Ms. SMITH, Mr. BOOZMAN, Ms. COLLINS, Mr. COONS, Mrs. GILLIBRAND, Mrs. HYDE-SMITH, Mr. KING, Ms. KLOBUCHAR, Ms. LUMMIS, Mr. MORAN, Mr. OSSOFF, Mr. RISCH, and Mr. MARSHALL):

S. 1163. A bill to amend the Internal Revenue Code of 1986 to provide for an exclusion for assistance provided to participants in certain veterinary student loan repayment or forgiveness programs; to the Committee on Finance.

By Ms. HASSAN (for herself, Mr. MARSHALL, Mr. COONS, Mr. TILLIS, Mr. CURTIS, Mrs. SHAHEEN, Mr. GRASSLEY, Mr. PETERS, and Mrs. CAPITO):

S. 1164. A bill to allow additional individuals to enroll in standalone dental plans offered through Federal Exchanges; to the Committee on Health, Education, Labor, and Pensions.

By Ms. HASSAN (for herself and Mr. CASSIDY):

S. 1165. A bill to require the United States Trade Representative to regularly monitor industrial subsidies provided by the Government of the People's Republic of China and submit a report on the risks posed by those subsidies, and for other purposes; to the Committee on Finance.

By Mr. GALLEG0 (for himself, Mr. MARKEY, Mr. WYDEN, Mr. MERKLEY,

Mr. SANDERS, Mr. BOOKER, and Mr. PADILLA):

S. 1166. A bill to require the Secretary of Housing and Urban Development to establish an excess urban heat mitigation grant program, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. CRAMER (for himself and Mr. KELLY):

S. 1167. A bill to amend title 23, United States Code, to improve transportation asset management plans, and for other purposes; to the Committee on Environment and Public Works.

By Mr. CORNYN (for himself and Ms. HASSAN):

S. 1168. A bill to amend title XVIII of the Social Security Act to provide coverage of portable ultrasound transportation and set up services under the Medicare program; to the Committee on Finance.

By Mr. RISCH (for himself, Mr. CASSIDY, Mr. CRAPO, Mr. CRAMER, Mr. DAINES, Mrs. HYDE-SMITH, Mr. JUSTICE, Mrs. BLACKBURN, Mr. HOEVEN, Mr. RICKETTS, Mr. GRAHAM, Mrs. FISCHER, and Mr. LANKFORD):

S. 1169. A bill to prohibit State excise taxes on firearms and ammunition manufacturers and dealers; to the Committee on Finance.

By Ms. ERNST (for herself and Mrs. BLACKBURN):

S. 1170. A bill to require the heads of Federal agencies to submit to Congress an annual report regarding official time authorized under title 5, United States Code, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. VAN HOLLEN (for himself, Mr. KAINE, Mr. WARNER, and Ms. ALSOBROOKS):

S. 1171. A bill to require Federal agencies to conduct a benefit-cost analysis on relocations involving the movement of employment positions to different areas, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. BOOKER (for himself, Ms. DUCKWORTH, Mr. WELCH, Mr. SCHIFF,

Mr. VAN HOLLEN, Mr. WYDEN, Mr. HEINRICH, Mrs. GILLIBRAND, Mr. KING, Ms. SMITH, Mr. MARKEY, Mr. DURBIN, Mr. BLUMENTHAL, Ms. BALDWIN, Mr. MERKLEY, Mr. SANDERS, and Mr. WHITEHOUSE):

S. 1172. A bill to unfreeze funding for contract of the Department of Agriculture, to prohibit Farm Service Agency and Natural Resources Conservation Service office closures, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. CASSIDY (for himself, Mr. BOOKER, Mr. CRAMER, and Mr. HEINRICH):

S. 1173. A bill to amend title XVIII of the Social Security Act to clarify and preserve the breadth of the protections under the Medicare Secondary Payer Act; to the Committee on Finance.

By Mr. LEE:

S. 1174. A bill to nullify certain regulations and notices of the Department of Housing and Urban Development, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. DAINES (for himself and Ms. CORTEZ MASTO):

S. 1175. A bill to amend section 6903 of title 31, United States Code, to provide for additional population tiers, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. WARNER (for himself, Mrs. CAPITO, Mr. VAN HOLLEN, and Mr. MORAN):