

of Housing and Urban Development, transmitting, pursuant to law, a report relative to a vacancy in the position of Deputy Secretary, Department of Housing and Urban Development, received in the Office of the President of the Senate on March 25, 2025; to the Committee on Banking, Housing, and Urban Affairs.

EC-653. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency that was declared in Executive Order 14115 of February 1, 2024 with respect to the situation in the West Bank; to the Committee on Banking, Housing, and Urban Affairs.

EC-654. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency that was declared in Executive Order 13536 with respect to Somalia; to the Committee on Banking, Housing, and Urban Affairs.

EC-655. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency that was declared in Executive Order 13848 with respect to the threat of foreign interference in or undermining public confidence in United States elections; to the Committee on Banking, Housing, and Urban Affairs.

EC-656. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency that was declared in Executive Order 14046 with respect to Ethiopia; to the Committee on Banking, Housing, and Urban Affairs.

EC-657. A communication from the Chair, Federal Financial Institutions Examination Council, transmitting, pursuant to law, the Council's 2024 Annual Report to Congress; to the Committee on Banking, Housing, and Urban Affairs.

EC-658. A communication from the Director, Office of Management and Budget, Executive Office of the President, transmitting, pursuant to law, a report relative to discretionary appropriations legislation within seven calendar days of enactment (excluding Saturdays, Sundays, and legal holidays); to the Committee on the Budget.

EC-659. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Interim Final Determination to Stay and Defer Sanctions; California; Antelope Valley Air Quality Management District" (FRL No. 12601-02-R9) received in the Office of the President of the Senate on March 25, 2025; to the Committee on Environment and Public Works.

EC-660. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "California State Motor Vehicle and Engine and Nonroad Engine Pollution Control Standards; the 'Omnibus' Low NOX Regulations; Waiver of Preemption; Notice of Decision" (FRL No. 9902-02-OAR) received in the Office of the President of the Senate on March 25, 2025; to the Committee on Environment and Public Works.

EC-661. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "California State Motor Vehicle and Engine Pollution Control Standards; Advanced Clean Cars II; Waiver of Preemption; Notice of Decision" (FRL No. 11010-02-OAR) received in the Office of the President of the Senate on March 25, 2025; to the Committee on Environment and Public Works.

EC-662. A communication from the Director of the Regulatory Management Division,

Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "California State Motor Vehicle and Engine Pollution Control Standards; Heavy-Duty Vehicle and Engine Emission Warranty and Maintenance Provisions; Advanced Clean Trucks; Zero Emission Airport Shuttle; Zero-Emission Power Train Certification; Waiver of Preemption; Notice of Decision" (FRL No. 9902-02-OAR) received in the Office of the President of the Senate on March 25, 2025; to the Committee on Environment and Public Works.

EC-663. A communication from the Deputy General Counsel for Operations, Department of Housing and Urban Development, transmitting, pursuant to law, a report relative to a vacancy in the position of General Counsel, Department of Housing and Urban Development, received in the Office of the President of the Senate on March 25, 2025; to the Committee on Banking, Housing, and Urban Affairs.

EC-664. A communication from the Deputy General Counsel for Operations, Department of Housing and Urban Development, transmitting, pursuant to law, a report relative to a vacancy in the position of Assistant Secretary, Fair Housing and Equal Opportunity, Department of Housing and Urban Development, received in the Office of the President of the Senate on March 25, 2025; to the Committee on Banking, Housing, and Urban Affairs.

EC-665. A communication from the Regulations Coordinator, National Institutes of Health, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Privacy Act; Implementation at 45 CFR Part 5b" (RIN0925-AA69) received in the Office of the President of the Senate on March 26, 2025; to the Committee on Health, Education, Labor, and Pensions.

EC-666. A communication from the Regulations Coordinator, Food and Drug Administration, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Nonprescription Drug Product With an Additional Condition for Nonprescription Use" (RIN0910-AH62) received in the Office of the President of the Senate on March 26, 2025; to the Committee on Health, Education, Labor, and Pensions.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. CRAPO, from the Committee on Finance:

Special Report entitled "Report on the Activities of the Committee on Finance During the 118th Congress" (Rept. No. 119-6).

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. BUDD (for himself and Mr. LUJAN):

S. 1132. A bill to amend the Older Americans Act of 1965 to include peer supports as a supportive service within the National Family Caregiver Support Program, to require States to consider the unique needs of caregivers whose families have been impacted by substance use disorder, including opioid use disorder, in providing services under such program, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. GRASSLEY (for himself, Ms. KLOBUCHAR, Mr. DURBIN, Mr. BLUMENTHAL, Mr. MARKEY, and Mr. CORNYN):

S. 1133. A bill to provide for media coverage of Federal court proceedings; to the Committee on the Judiciary.

By Mr. CRAMER (for himself and Ms. ROSEN):

S. 1134. A bill to amend title 38, United States Code, to improve the Office of Patient Advocacy of the Department of Veterans Affairs; to the Committee on Veterans' Affairs.

By Mr. CURTIS (for himself and Mr. LEE):

S. 1135. A bill to amend the National Trails System Act to direct the Secretary of the Interior to conduct a study on the feasibility of designating the Bonneville Shoreline Trail; to the Committee on Energy and Natural Resources.

By Ms. HASSAN (for herself, Ms. ERNST, Mr. BANKS, and Ms. SLOTKIN):

S. 1136. A bill to authorize sentencing enhancements for certain criminal offenses directed by or coordinated with foreign governments; to the Committee on the Judiciary.

By Mr. COTTON (for himself, Mr. RISCH, Mr. GRAHAM, Mr. CRAPO, Mr. LANKFORD, Mr. CASSIDY, Mrs. CAPITO, Mrs. HYDE-SMITH, Mr. HAGERTY, and Mr. RICKETTS):

S. 1137. A bill to provide that the Federal Communications Commission may not prevent a State or Federal correctional facility from utilizing jamming equipment, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Ms. HASSAN (for herself and Mr. LANKFORD):

S. 1138. A bill to require the Secretary of Homeland Security to enhance capabilities for outbound inspections at the southern land border, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. MORAN:

S. 1139. A bill to amend the Commander John Scott Hannon Veterans Mental Health Care Improvement Act of 2019 to modify and reauthorize the Staff Sergeant Parker Gordon Fox Suicide Prevention Grant Program of the Department of Veterans Affairs, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. CASSIDY (for himself and Mr. PADILLA):

S. 1140. A bill to amend title XI of the Social Security Act to lower barriers to increase patient access to health care; to the Committee on Finance.

By Mr. CASSIDY (for himself, Mr. WARNOCK, Mr. TUBERVILLE, Mr. KING, and Mrs. BRITT):

S. 1141. A bill to amend the Internal Revenue Code of 1986 to provide a special rule for certain casualty losses of uncut timber; to the Committee on Finance.

By Mr. PADILLA:

S. 1142. A bill to adjust the boundaries of the Golden Gate National Recreation Area to include the Scarper Ridge property; to the Committee on Energy and Natural Resources.

By Mr. CASSIDY (for himself, Mrs. HYDE-SMITH, and Mrs. BLACKBURN):

S. 1143. A bill to amend title 18, United States Code, to provide for penalties for the unauthorized disclosure of confidential information by officers or employees of the Supreme Court, and for other purposes; to the Committee on the Judiciary.

By Mr. THUNE (for himself and Mr. MURPHY):

S. 1144. A bill to amend the Internal Revenue Code of 1986 to treat certain amounts paid for physical activity, fitness, and exercise as amounts paid for medical care; to the Committee on Finance.

By Mr. TUBERVILLE (for himself and Mr. LUJÁN):

S. 1145. A bill to amend the Farm Security and Rural Investment Act of 2002 to include the provision of tree nuts under the seniors farmers' market nutrition program, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. DURBIN (for himself, Mr. GRASSLEY, Mr. BLUMENTHAL, and Ms. KLOBUCHAR):

S. 1146. A bill to permit the televising of Supreme Court proceedings; to the Committee on the Judiciary.

By Mr. MARSHALL (for himself, Mr. CASSIDY, Mr. SHEEHY, Mrs. HYDE-SMITH, and Mr. RICKETTS):

S. 1147. A bill to establish clear and consistent biological definitions of male and female; to the Committee on the Judiciary.

By Mr. PAUL (for himself, Mr. LEE, and Mr. MORENO):

S. 1148. A bill to terminate the Department of Education; to the Committee on Homeland Security and Governmental Affairs.

By Mr. GRASSLEY (for himself, Ms. WARREN, Ms. COLLINS, Mr. WARNOCK, and Ms. CORTEZ MASTO):

S. 1149. A bill to amend the Securities Exchange Act of 1934 to further enhance anti-retaliation protections for whistleblowers, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. CRAPO (for himself, Mr. BENNET, and Mr. MARSHALL):

S. 1150. A bill to amend the Food Security Act of 1985 to improve delivery of technical assistance, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. GRASSLEY (for himself, Mr. TUBERVILLE, Mr. LEE, Mr. CRUZ, Mrs. BRITT, Mr. LANKFORD, Mrs. CAPITO, and Ms. ERNST):

S. 1151. A bill to expand the use of E-Verify to hold employers accountable, and for other purposes; to the Committee on the Judiciary.

By Mr. REED (for himself and Mr. WHITEHOUSE):

S. 1152. A bill to amend the Magnuson-Stevens Fishery Conservation and Management Act to add Rhode Island to the Mid-Atlantic Fishery Management Council, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. KENNEDY (for himself, Mr. BARASSO, Mr. GRASSLEY, Mr. SCOTT of Florida, Mrs. BLACKBURN, and Mr. JUSTICE):

S. 1153. A bill to prohibit allocations of Special Drawing Rights at the International Monetary Fund for perpetrators of genocide and state sponsors of terrorism without congressional authorization; to the Committee on Foreign Relations.

By Mr. BLUMENTHAL (for himself, Ms. HIRONO, Ms. KLOBUCHAR, Mr. MARKEY, Mr. SANDERS, Mr. SCHIFF, Mr. VAN HOLLEN, Mr. WHITEHOUSE, and Mr. WYDEN):

S. 1154. A bill to provide protections for employees of, former employees of, and applicants for employment with Federal agencies, contractors, and grantees whose right to petition or furnish information to Congress is interfered with or denied; to the Committee on Homeland Security and Governmental Affairs.

By Mrs. HYDE-SMITH:

S. 1155. A bill to amend the Trafficking Victims Protection Act of 2000 to make technical corrections; to the Committee on Foreign Relations.

By Mr. FETTERMAN (for himself, Mr. PADILLA, Mr. BLUMENTHAL, Ms. SMITH, Ms. KLOBUCHAR, Mr. WYDEN, Mrs. GILLIBRAND, Mr. SCHIFF, Mr.

WELCH, Mr. BOOKER, Mr. SANDERS, Mr. GALLEGO, and Ms. SLOTKIN):

S. 1156. A bill to amend the Food and Nutrition Act of 2008 to ensure that striking workers and their households do not become ineligible for benefits under the supplemental nutrition assistance program, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Ms. SMITH (for herself and Mrs. CAPITO):

S. 1157. A bill to direct the Secretary of Health and Human Services to conduct a review to evaluate the status of research on lung cancer in women and underserved populations, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. LEE (for himself, Mr. LANKFORD, Mr. CRAMER, Mrs. CAPITO, and Mrs. BLACKBURN):

S. 1158. A bill to amend the Fair Labor Standards Act of 1938 to provide compensatory time for employees in the private sector; to the Committee on Health, Education, Labor, and Pensions.

By Mr. DAINES:

S. 1159. A bill to make aliens who are holders of a passport issued by the Palestinian Authority ineligible for visas, admission, or parole into the United States; to the Committee on the Judiciary.

By Mr. SCOTT of Florida (for himself and Mr. MARSHALL):

S. 1160. A bill to require adequate traceability for expenditures by the Federal Government; to the Committee on Homeland Security and Governmental Affairs.

By Mr. MARKEY:

S. 1161. A bill to redesignate the Salem Maritime National Historic Site as the "Salem Maritime National Historical Park", and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. LEE:

S.J. Res. 39. A joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Internal Revenue Service relating to "Section 45Y Clean Electricity Production Credit and Section 48E Clean Electricity Investment Credit"; to the Committee on Finance.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. BOOKER (for himself and Mr. PADILLA):

S. Res. 139. A resolution expressing support for the designation of March 2025 as "Music in Our Schools Month"; to the Committee on Health, Education, Labor, and Pensions.

By Mr. MERKLEY (for himself, Mr. DAINES, Mr. DURBIN, Mr. SHEEHY, Mr. PADILLA, Mr. MARKEY, Mr. BOOKER, and Mr. SCHIFF):

S. Res. 140. A resolution designating the first week of April 2025 as "National Asbestos Awareness Week"; considered and agreed to.

By Mr. BOOKER (for himself, Mr. BARASSO, Mr. VAN HOLLEN, Mr. RICKETTS, Mr. SCHUMER, Mr. DURBIN, Mr. MARKEY, Ms. LUMMIS, Mr. COONS, Mr. KAINE, Mr. JUSTICE, Mr. WYDEN, Mr. WHITEHOUSE, Mr. JOHNSON, Ms. DUCKWORTH, Mr. REED, Mr. BENNET, Mr. TILLIS, Mr. SCOTT of Florida, and Mrs. SHAHEEN):

S. Res. 141. A resolution recognizing the 204th anniversary of the independence of Greece and celebrating democracy in Greece

and the United States; considered and agreed to.

By Ms. MURKOWSKI (for herself, Mr. SCHATZ, Ms. BALDWIN, Mr. BENNET, Mr. BLUMENTHAL, Mr. BOOKER, Ms. CANTWELL, Ms. COLLINS, Ms. CORTEZ MASTO, Mr. CRAMER, Mr. CRAPO, Mr. DAINES, Mr. GALLEGO, Mr. HEINRICH, Mr. HICKENLOOPER, Ms. HIRONO, Mr. HOEVEN, Mr. KING, Ms. KLOBUCHAR, Mr. LUJÁN, Mr. MARKEY, Mr. MERKLEY, Mr. PADILLA, Ms. ROSEN, Mr. ROUNDS, Mr. SCHIFF, Mrs. SHAHEEN, Ms. SMITH, Mr. SULLIVAN, Mr. VAN HOLLEN, Mr. WARNER, Ms. WARREN, Mr. WYDEN, and Ms. DUCKWORTH):

S. Res. 142. A resolution recognizing the heritage, culture, and contributions of American Indian, Alaska Native, and Native Hawaiian women in the United States; considered and agreed to.

By Mrs. FISCHER (for herself, Mr. BENNET, Mr. MARSHALL, Ms. SMITH, Mr. MORAN, Mr. TILLIS, Mr. COONS, Ms. ERNST, Mr. SCHIFF, Mr. PETERS, Mr. DURBIN, Mr. ROUNDS, Mr. RICKETTS, and Mr. HOEVEN):

S. Res. 143. A resolution supporting the designation of May 29, 2025, as "Mental Health Awareness in Agriculture Day" to raise awareness around mental health in the agricultural industry and workforce and to continue to reduce stigma associated with mental illness; to the Committee on the Judiciary.

ADDITIONAL COSPONSORS

S. 94

At the request of Mr. CRAMER, the names of the Senator from Indiana (Mr. BANKS) and the Senator from Delaware (Mr. COONS) were added as cosponsors of S. 94, a bill to award 3 Congressional Gold Medals to the members of the 1980 United States Olympic Men's Ice Hockey Team, in recognition of their extraordinary achievement at the XIII Olympic Winter Games where, being comprised of amateur collegiate players, they defeated the dominant Soviet ice hockey team in the historic "Miracle on Ice", revitalizing morale in the United States at the height of the Cold War, inspiring generations, and transforming the sport of ice hockey in the United States.

S. 106

At the request of Mr. CRAMER, the name of the Senator from Mississippi (Mr. WICKER) was added as a cosponsor of S. 106, a bill to amend title XVIII of the Social Security Act to provide Medicare coverage for all physicians' services furnished by doctors of chiropractic within the scope of their license, and for other purposes.

S. 224

At the request of Mr. LANKFORD, the name of the Senator from Utah (Mr. LEE) was added as a cosponsor of S. 224, a bill to amend the Internal Revenue Code of 1986 to allow intangible drilling and development costs to be taken into account when computing adjusted financial statement income.

S. 317

At the request of Mr. LANKFORD, the name of the Senator from New Hampshire (Ms. HASSAN) was added as a cosponsor of S. 317, a bill to amend the