

stands adjourned until noon on Monday, July 14, 2025, for morning-hour debate and 2 p.m. for legislative business.

Thereupon (at 11 o'clock and 6 minutes a.m.), under its previous order, the House adjourned until Monday, July 14, 2025, at noon for morning-hour debate.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

EC-1304. A letter from the President, transmitting notification that the national emergency with respect to Hong Kong declared in Executive order 13936 of July 14, 2020, will continue for 1 year beyond July 14, 2025, pursuant to 50 U.S.C. 1622(d); Public Law 94-412, Sec. 202(d); (90 Stat. 1255) (H. Doc. No. 119-66); to the Committee on Foreign Affairs and ordered to be printed.

EC-1305. A letter from the President, transmitting Providing For The Revocation Of Syria Sanctions, pursuant to 50 U.S.C. 1703(b); Public Law 95-223, Sec. 204(b); (91 Stat. 1627) (H. Doc. No. 119-68); to the Committee on Foreign Affairs and ordered to be printed.

EC-1306. A letter from the President, transmitting notification of the intent to designate Brian Harrison as Acting Inspector General of the Department of Housing and Urban Development (H. Doc. No. 119-67); to the Committee on Oversight and Government Reform and ordered to be printed.

EC-1307. A letter from the Chief Administrative Officer, U.S. House of Representatives, transmitting Statement Of Disbursements of the House of Representatives for the Period April 1, 2025 Through June 30, 2025 (H. Doc. No. 119-65); to the Committee on House Administration and ordered to be printed.

EC-1308. A letter from the Branch Chief, Office of Sustainable Fisheries — Alaska Region, National Oceanic and Atmospheric Administration, transmitting the Administration's correcting amendment — Fisheries of the Exclusive Economic Zone Off Alaska; Amendment 122 to the Fishery Management Plan for Groundfish of the Bering Sea and Aleutian Islands Management Area; Pacific Cod Trawl Cooperative Program [Docket No.: 250528-0093] (RIN: 0648-BL08) received June 25, 2025, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-1309. A letter from the Branch Chief, Office of Sustainable Fisheries — Alaska Region, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pollock in Statistical Area 610 in the Gulf of Alaska [Docket No.: 240227-0061] [RTID: 0648-XD694] received June 25, 2025, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-1310. A letter from the Branch Chief, Office of Sustainable Fisheries — GRAFO, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Northeastern United States; Summer Flounder Fishery; Quota Transfer From Virginia to New Jersey [Docket No.: 231215-0305; RTID 0648-XD808] received June 25, 2025, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-1311. A letter from the Branch Chief, Office of Sustainable Fisheries — Greater

Atlantic, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Northeastern United States; Atlantic Sea Scallop Fishery; 2024 Closure of the Northern Gulf of Maine Scallop Management Area to the Limited Access General Category Fishery [Docket No.: 240314-0080; RTID 0648-XD892] received June 25, 2025, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-1312. A letter from the Branch Chief, Office of Sustainable Fisheries — West Coast Region, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Magnuson-Stevens Act Provisions; Fisheries Off West Coast States; Pacific Coast Groundfish Fishery; 2023-2024 Biennial Specifications and Management Measures; Inseason Adjustments [Docket No.: 221206-0261] (RIN: 0648-BM97) received June 25, 2025, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-1313. A letter from the Branch Chief, Office of Sustainable Fisheries/Greater Atlantic, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Northeastern United States; Summer Flounder Fishery; Quota Transfer From Virginia to North Carolina [Docket No.: 231215-0305; RTID 0648-XD831] received June 25, 2025, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-1314. A letter from the Branch Chief, Office of Sustainable Fisheries/Greater Atlantic, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; Improvement and Modernization of Atlantic Surfclam and Ocean Quahog Vessel Reporting Regulations [Docket No.: 230821-0201] (RIN: 0648-BL61) received June 25, 2025, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-1315. A letter from the Director, Administrative Office of the United States Courts, transmitting the annual report to Congress concerning intercepted wire, oral, or electronic communications, pursuant to 18 U.S.C. 2519(3); Public Law 90-351, Sec. 802 (as amended by Public Law 111-174, Sec. 6(3)); (124 Stat. 1217); to the Committee on the Judiciary.

EC-1316. A letter from the Manager, Legal Litigation and Support, AGC-010, FAA, Department of Transportation, transmitting the Department's final rule — Establishment of Class E Airspace; Blue Hill, ME [Docket No.: FAA-2025-0129; Airspace Docket No. 25-ANE-2] (RIN: 2120-AA66) received June 23, 2025, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-1317. A letter from the Manager, Legal Litigation and Support, AGC-010, FAA, Department of Transportation, transmitting the Department's final rule — Amendment of Class D Airspace; Bedford, MA [Docket No.: FAA-2025-1171; Airspace Docket No. 25-ANE-6] (RIN: 2120-AA66) received June 23, 2025, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-1318. A letter from the Manager, Legal Litigation and Support, AGC-010, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; MHI RJ Aviation ULC (Type Certificate Previously Held by Bombardier, Inc.)

Airplanes [Docket No.: FAA-2025-0336; Project Identifier MCAI-2022-00194-T; Amendment 39-23057; AD 2025-11-11] (RIN: 2120-AA64) received June 23, 2025, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-1319. A letter from the Manager, Legal Litigation and Support, AGC-010, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Airbus SAS Airplanes [Docket No.: FAA-2025-0343; Project Identifier MCAI-2024-00562-T; Amendment 39-23058; AD 2025-11-12] (RIN: 2120-AA64) received June 23, 2025, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-1320. A letter from the Manager, Legal Litigation and Support, AGC-010, FAA, Department of Transportation, transmitting the Department's final rule — Standard Instrument Approach Procedures, and Takeoff Minimums and Obstacle Departure Procedures; Miscellaneous Amendments [Docket No.: 31610; Amdt. No.: 4170] received June 23, 2025, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-1321. A letter from the Manager, Legal Litigation and Support, AGC-010, FAA, Department of Transportation, transmitting the Department's final rule — Standard Instrument Approach Procedures, and Takeoff Minimums and Obstacle Departure Procedures; Miscellaneous Amendments [Docket No.: 31609; Amdt. No.: 4169] received June 23, 2025, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-1322. A letter from the Manager, Legal Litigation and Support, AGC-010, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Bombardier, Inc. Airplanes [Docket No.: FAA-2025-0477; Project Identifier MCAI-2024-00422-T; Amendment 39-23059; AD 2025-12-01] (RIN: 2120-AA64) received June 23, 2025, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-1323. A letter from the Manager, Legal Litigation and Support, AGC-010, FAA, Department of Transportation, transmitting the Department's final rule — Amendment of Class E Airspace; Hagerstown, MD [Docket No.: FAA-2025-0606; Airspace Docket No.: 25-AEA-6] (RIN: 2120-AA66) received June 23, 2025, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-1324. A letter from the Board Chairman and Chief Executive Officer, Farm Credit Administration, transmitting the Administration's Fiscal Year 2026 Proposed Budget and Performance Plan, pursuant to 31 U.S.C. 1115(b); Public Law 111-352, Sec. 3; (124 Stat. 3868); jointly to the Committees on Agriculture and Oversight and Government Reform.

#### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. WESTERMAN: Committee on Natural Resources. H.R. 131. A bill to make certain

modifications to the repayment for the Arkansas Valley Conduit in the State of Colorado, with an amendment (Rept. 119-187). Referred to the Committee of the Whole House on the state of the Union.

Mr. WESTERMAN: Committee on Natural Resources. H.R. 410. A bill to extend the Alaska Native Vietnam era veterans land allotment program, and for other purposes (Rept. 119-188). Referred to the Committee of the Whole House on the state of the Union.

Mr. WESTERMAN: Committee on Natural Resources. H.R. 504. A bill to amend the Miccosukee Reserved Area Act to authorize the expansion of the Miccosukee Reserved Area and to carry out activities to protect structures within the Osceola Camp from flooding, and for other purposes (Rept. 119-189, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mr. WESTERMAN: Committee on Natural Resources. H.R. 1729. A bill to amend the John D. Dingell, Jr. Conservation, Management, and Recreation Act to allow for additional entities to be eligible to complete the maintenance work on Bolts Ditch and the Bolts Ditch Headgate within the Holy Cross Wilderness, Colorado (Rept. 119-190). Referred to the Committee of the Whole House on the state of the Union.

Mr. WESTERMAN: Committee on Natural Resources. H.R. 2316. A bill to amend the Pittman-Robertson Wildlife Restoration Act to provide that interest on obligations held in the Federal aid to wildlife restoration fund shall become available for apportionment at the beginning of fiscal year 2033 (Rept. 119-191). Referred to the Committee of the Whole House on the state of the Union.

Mr. WESTERMAN: Committee on Natural Resources. H.R. 3179. A bill to rename the Anahuac National Wildlife Refuge located in the State of Texas as the "Jocelyn Nungaray National Wildlife Refuge" (Rept. 119-192). Referred to the House Calendar.

Mr. GUTHRIE: Committee on Energy and Commerce. H.R. 3657. A bill to amend the Federal Power Act to require the Federal Energy Regulatory Commission to annually submit to Congress a report on the status of ongoing hydropower relicensing applications, with an amendment (Rept. 119-193). Referred to the Committee of the Whole House on the state of the Union.

Mr. GUTHRIE: Committee on Energy and Commerce. H.R. 1717. A bill to direct the Federal Communications Commission to establish a council to make recommendations on ways to increase the security, reliability, and interoperability of communications networks, and for other purposes (Rept. 119-194). Referred to the Committee of the Whole House on the state of the Union.

Mr. GUTHRIE: Committee on Energy and Commerce. H.R. 1618. A bill to require the Federal Communications Commission to review certain rules of the Commission and develop recommendations for rule changes to promote precision agriculture, and for other purposes; with an amendment (Rept. 119-195). Referred to the Committee of the Whole House on the state of the Union.

Mr. GUTHRIE: Committee on Energy and Commerce. H.R. 1765. A bill to direct the Assistant Secretary of Commerce for Communications and Information to take certain actions to enhance the representation of the United States and promote United States leadership in communications standards-setting bodies, and for other purposes (Rept. 119-196, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mr. GREEN of Tennessee: Committee on Homeland Security. H.R. 820. A bill to amend the Bottles and Breastfeeding Equipment Screening Act to require hygienic handling of breast milk and baby formula by security screening personnel of the Transportation

Security Administration and personnel of private security companies providing security screening, and for other purposes (Rept. 119-197). Referred to the Committee of the Whole House on the state of the Union.

Mr. GREEN of Tennessee: Committee on Homeland Security. H.R. 1327. A bill to direct the Secretary of Homeland Security to conduct a threat assessment of terrorist threats to the United States posed by individuals in Syria with an affiliation with a Foreign Terrorist Organization or a Specially Designated Global Terrorist Organization, and for other purposes (Rept. 119-198). Referred to the Committee of the Whole House on the state of the Union.

#### DISCHARGE OF COMMITTEE

Pursuant to clause 2 of rule XIII, the Committee on Transportation and Infrastructure discharged from further consideration, H.R. 504 referred to the Committee of the Whole House on the state of the Union.

Pursuant to clause 2 of rule XIII, the Committee on Foreign Affairs discharged from further consideration, H.R. 1765 referred to the Committee of the Whole House on the state of the Union.

#### PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. WIED:

H.R. 4305. A bill to direct the Chief Counsel for Advocacy of the Small Business Administration to establish a Red Tape Hotline to receive notifications of burdensome agency rules, and for other purposes; to the Committee on Small Business.

By Ms. SCHAKOWSKY (for herself, Ms. DELAURO, Ms. ADAMS, Mr. CARSON, Ms. JAYAPAL, Mr. KHANNA, Mr. KRISHNAMOORTHY, Ms. MENG, Mr. MOULTON, Mr. MULLIN, Ms. NORTON, Ms. PINGREE, Ms. TITUS, and Ms. TLAIB):

H.R. 4306. A bill to amend the Federal Food, Drug, and Cosmetic Act to require the Office of Food Chemical Safety, Dietary Supplements, and Innovation to conduct food chemical safety reassessments, and for other purposes; to the Committee on Energy and Commerce.

By Mr. WALBERG (for himself and Mrs. MCBATH):

H.R. 4307. A bill to direct the Secretary of Labor to train certain employees of Department of Labor how to effectively detect and assist law enforcement in preventing human trafficking during the course of their official duties, and for other purposes; to the Committee on Education and Workforce.

By Mr. STANTON (for himself, Mr. FITZPATRICK, Mr. VEASEY, and Mr. VAN DREW):

H.R. 4308. A bill to amend the Energy Independence and Security Act of 2007 to reauthorize the Energy Efficiency and Conservation Block Grant Program, and for other purposes; to the Committee on Energy and Commerce.

By Mr. BACON:

H.R. 4309. A bill to direct the establishment and maintenance of a National Concussion and Traumatic Brain Injury Clearinghouse, and for other purposes; to the Committee on Energy and Commerce.

By Mr. BACON (for himself and Mr. GOLDEN of Maine):

H.R. 4310. A bill to protect law enforcement officers, and for other purposes; to the Committee on the Judiciary.

By Mr. BEAN of Florida (for himself, Mr. SESSIONS, Mr. MOORE of Utah, Mr. CARTER of Georgia, Mr. MOORE of North Carolina, and Mrs. HINSON):

H.R. 4311. A bill to amend chapter 33 of title 31, United States Code, to require adequate information regarding payments of Federal funds; to the Committee on Oversight and Government Reform, and in addition to the Committees on Ways and Means, and Financial Services, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. BILIRAKIS (for himself, Ms. BYNUM, Mr. GUTHRIE, Mr. WALBERG, Mr. JORDAN, Mr. FIGURES, Mrs. MCCLAIN, Mr. FITZGERALD, and Mr. FRY):

H.R. 4312. A bill to protect the name, image, and likeness rights of student athletes and to promote fair competition with respect to intercollegiate athletics, and for other purposes; to the Committee on Education and Workforce, and in addition to the Committee on Energy and Commerce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. BUCHANAN (for himself, Mr. SMUCKER, and Mr. EVANS of Pennsylvania):

H.R. 4313. A bill to amend title XVIII of the Social Security Act to extend acute hospital care at home waiver flexibilities, and to require an additional study and report on such flexibilities; to the Committee on Ways and Means.

By Mrs. CAMMACK:

H.R. 4314. A bill to amend the Food and Nutrition Act of 2008 to require that supplemental Nutrition assistance program (SNAP) benefits be used for the purchase of food products grown, produced, and manufactured in the United States; to the Committee on Agriculture.

By Mr. CARBAJAL (for himself and Mr. WEBSTER of Florida):

H.R. 4315. A bill to establish a Government corporation to provide loans and loan guarantees for infrastructure projects, and for other purposes; to the Committee on Transportation and Infrastructure.

By Mr. CARBAJAL (for himself and Mr. CISNEROS):

H.R. 4316. A bill to amend title 10, United States Code, to authorize the enlistment of certain aliens in the Armed Forces, and for other purposes; to the Committee on Armed Services, and in addition to the Committee on the Judiciary, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. CARTER of Georgia (for himself, Mrs. DINGELL, Mr. MURPHY, Ms. ROSS, Mr. ARRINGTON, Mrs. HARSHBARGER, Mr. VICENTE GONZALEZ of Texas, Mr. ALLEN, Mr. KRISHNAMOORTHY, Mr. ROSE, Mr. TRAN, and Ms. MALLIOTAKIS):

H.R. 4317. A bill to assure pharmacy access and choice for Medicare beneficiaries, and for other purposes; to the Committee on Energy and Commerce, and in addition to the Committees on Education and Workforce, and Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. CASTRO of Texas (for himself, Mr. CISCOMANI, Mr. THOMPSON of Mississippi, Mr. BAUMGARTNER, Ms. TITUS, Mr. FITZPATRICK, Ms.