

HIPAA or any other laws, who authorized the use of the trackers, what controls exist to protect privacy in California's Affordable Care Act exchange? How did Covered California evade those controls? How many people have been impacted? Have they been notified? Has there been any restitution? Why did Covered California use the trackers contrary to LinkedIn's explicit guidance? I am asking how this sort of violation can be prevented in the future. This is truly unacceptable, and I am looking forward to getting some answers from this investigation.

CONGRATULATING MARK AND MARCUS HANEY

Mr. KILEY of California. Mr. Speaker, I wanted to take a moment today to commemorate John Adams Academy for its inaugural Servant Leadership Award Gala, which is taking place this weekend.

Now, John Adams is an exceptional school in my district. As a matter of fact, they have three schools now—in Roseville, El Dorado Hills, and Lincoln—and there are hundreds of families on the waiting list. This is a charter school. The school is so popular that there are hundreds of families who want to go there, as well.

If you walk through one of their campuses, you will see quotes from the Founding Fathers on the walls, and you will see all signs of the classical education philosophy that guides the school's instruction.

I have had the chance to work with John Adams over the years in many ways. I have judged the Constitution Bowl at their school. I have been to their ceremonies for veterans. I have met with their student council and participated and helped judge debates that they were a part of. It is truly a special place. This Servant Leadership Award really embodies the spirit of the institution.

John Adams was founded by Dr. Dean Forman, and he is spearheading this Servant Leadership Award, which will be awarded this weekend, and the inaugural recipients will be Mark and Marcus Haney. Mark Haney runs the Growth Factory in Rocklin, which helps early-stage entrepreneurs build startup businesses. They work with them to build the funding case and leadership capacity to attract the capital and team needed to support scaling a high-growth company.

Then his son, Marcus Haney, started AllegiantVETS, which is a way to provide a bridge for veterans leaving military service to be integrated into jobs in their local communities.

Mark Haney, his father, says:

We have imagined the impact that the most resourceful regional leaders could have if united to help one promising entrepreneur.

The Growth Factory is the realization of that vision multiplied by a hundred.

I am a little biased in this respect because I have seen the impact that the Haney family has had on our community in so many different ways. In fact, I honored Marcus Haney with the Veteran of the Year award when I was a member of the State legislature.

I wanted to also give you a description that Dr. Forman has given for what a servant leader is because I think it is a timely reminder in these times in many ways of what we should aspire to in public service or in other forms of community leadership.

The description of a servant leader is as follows: Robert K. Greenleaf said: "The great leader is seen as servant first."

"A servant leader is a servant first, driven by an inner compass of virtues or core values, with a natural desire to serve and empower others. This is not about being subservient but about sincerely wanting to help others by identifying and meeting needs.

"A servant leader has the gift of persuasion through moral authority: the principled use of natural virtues unique to them for the benefit of others. Positional authority: titles, credentials, degrees give only the opportunity to lead but it is the actions in behalf of others that can command, inspire and motivate change and moral behavior in others. A servant leader has submitted himself to his higher nature and asks, 'What is wanted of me?'

"A servant leader has vision. They have knowledge of the past, recognize what is needed to improve their life, family, community and world and act to bring about a better future for others.

"A servant leader applies true principles such as: public and private virtue, natural law, liberty, life, personal responsibility, et cetera.

"A servant leader has the ability to build coalitions and inspire others to follow as first among equals. They see where things are in their condition, where they should be, and then insert themselves to voluntarily move self and others to the ideal. They model what they teach. Every servant becomes a leader because of their example and influence.

"A servant leader understands that life is not just a quest for pleasure or power but of meaning. Meaning and happiness is found when one is dedicated to a cause greater than oneself. The servant nature is not bestowed and cannot be taken away; it is who one is deep inside. Once this is recognized the servant intentionally chooses to lead. American Classical Servant Leadership is about becoming."

I just say thank you to Dr. Forman and John Adams Academy for providing this tremendous recognition. I look forward to seeing the award promote this idea of servant leadership in the years to come.

Congratulations to Mark and Marcus Haney on being the inaugural recipients.

SECURE RURAL SCHOOLS

Mr. KILEY of California. Mr. Speaker, today I am calling on the House of Representatives to act with urgency to reauthorize Secure Rural Schools. The program, unfortunately, because of the House's lack of action, has been allowed to expire. Even though the Senate did pass it last year, the House failed to do so.

Secure Rural Schools provides critical funding for a number of counties in my district and across the country. It was enacted in the year 2000, and it compensates counties with large amounts of national forest land for lost revenue due to declining Federal timber sales. The funds support local schools, roads, and essential public services.

Congress reauthorized the program through fiscal year 2023, but, as I mentioned, the authorization expired in September 30, 2023, and final payments were paid in April of 2024. Congress must reauthorize this to avoid critical funding shortfalls.

For example, in some of the counties of my district: Plumas County relies on Secure Rural Schools for \$3.7 million, Sierra County for \$942,000, Yuba County for \$122,000, Nevada County for \$393,000, Placer County for \$839,000, El Dorado County for \$2.1 million, and Alpine County for \$493,000.

Many of those counties are small counties. This provides critical funding that they need because they have a large amount of Federal land and don't have a large tax base.

I am calling on House leadership and my colleagues on both sides of the aisle to act with urgency to get this measure passed and make sure that these communities receive the funding that they need and that they rely upon.

Mr. Speaker, I yield back the balance of my time.

ADJOURNMENT

Mr. KILEY of California. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 1 o'clock and 57 minutes p.m.), under its previous order, the House adjourned until Monday, May 5, 2025, at noon for morning-hour debate.

EXPENDITURE REPORTS CONCERNING OFFICIAL FOREIGN TRAVEL

Reports concerning the foreign currencies and U.S. dollars utilized for Official Foreign Travel during the fourth quarter of 2024 and the first quarter of 2025, pursuant to Public Law 95-384, are as follows:

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, DELEGATION TO DJIBOUTI AND KENYA, EXPENDED BETWEEN MAR. 14 AND MAR. 20, 2025

| Name of Member or employee | Date | | Country | Per diem ¹ | | Transportation | | Other purposes | | Total | |
|----------------------------|---------|-----------|----------------|-----------------------|--|------------------|--|------------------|--|------------------|--|
| | Arrival | Departure | | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² |
| | | | | | | | | | | | |
| Amelia Litynski | 3/14 | 3/16 | Djibouti | | 760.00 | | 4,535.78 | | | | 5,295.78 |
| | 3/16 | 3/20 | Kenya | | 308.00 | | 5,447.71 | | | | 5,755.71 |
| Committee total | | | | | 1,068.00 | | 9,983.49 | | | | 11,051.49 |

¹ Per diem constitutes lodging and meals.
² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

HON. MIKE JOHNSON, Apr. 16, 2025.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, DELEGATION TO CAMBODIA AND THAILAND, EXPENDED BETWEEN MAR. 15 AND MAR. 21, 2025

| Name of Member or employee | Date | | Country | Per diem ¹ | | Transportation | | Other purposes | | Total | |
|----------------------------|---------|-----------|----------------|-----------------------|--|------------------|--|------------------|--|------------------|--|
| | Arrival | Departure | | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² |
| | | | | | | | | | | | |
| Brett Horton | 3/15 | 3/19 | Cambodia ..... | ..... | 1,058.00 | ..... | 5,864.30 | ..... | ..... | ..... | 6,922.30 |
| Jake Hilkin | 3/15 | 3/19 | Cambodia ..... | ..... | 1,058.00 | ..... | 5,864.30 | ..... | ..... | ..... | 6,922.30 |
| Xenia Ruiz | 3/15 | 3/19 | Cambodia ..... | ..... | 1,058.00 | ..... | 13,264.40 | ..... | ..... | ..... | 14,322.40 |
| Brett Horton | 3/19 | 3/21 | Thailand ..... | ..... | 631.60 | ..... | 2,649.31 | ..... | ..... | ..... | 3,280.91 |
| Jake Hilkin | 3/19 | 3/21 | Thailand ..... | ..... | 631.60 | ..... | 2,649.31 | ..... | ..... | ..... | 3,280.91 |
| Xenia Ruiz | 3/19 | 3/21 | Thailand ..... | ..... | 631.60 | ..... | 6,785.11 | ..... | ..... | ..... | 7,416.71 |
| Committee total ..... | ..... | ..... | ..... | ..... | 5,068.80 | ..... | 37,076.73 | ..... | ..... | ..... | 42,145.53 |

¹ Per diem constitutes lodging and meals.
² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

HON. MIKE JOHNSON, Apr. 22, 2025.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, DELEGATION TO AUSTRALIA, EXPENDED BETWEEN MAR. 14 AND MAR. 22, 2025

| Name of Member or employee | Date | | Country | Per diem ¹ | | Transportation | | Other purposes | | Total | |
|----------------------------|---------|-----------|-----------------|-----------------------|--|------------------|--|------------------|--|------------------|--|
| | Arrival | Departure | | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² |
| | | | | | | | | | | | |
| Kate Knudson | 3/14 | 3/22 | Australia ..... | ..... | 2,051.00 | ..... | 11,032.81 | ..... | ..... | ..... | 13,083.81 |
| Meghan McCann | 3/14 | 3/22 | Australia ..... | ..... | 3,146.00 | ..... | 17,274.51 | ..... | ..... | ..... | 20,420.51 |
| Committee total ..... | ..... | ..... | ..... | ..... | 5,197.00 | ..... | 28,307.32 | ..... | ..... | ..... | 33,504.32 |

¹ Per diem constitutes lodging and meals.
² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

HON. MIKE JOHNSON, Apr. 22, 2025.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, DELEGATION TO COLOMBIA AND PERU, EXPENDED BETWEEN MAR. 15 AND MAR. 22, 2025

| Name of Member or employee | Date | | Country | Per diem ¹ | | Transportation | | Other purposes | | Total | |
|----------------------------|---------|-----------|----------------|-----------------------|--|------------------|--|------------------|--|------------------|--|
| | Arrival | Departure | | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² |
| | | | | | | | | | | | |
| Chris Bien | 3/15 | 3/18 | Colombia | | 1,426.87 | | 1,431.91 | | | | 2,858.78 |
| Ben Napier | 3/15 | 3/18 | Colombia | | 1,426.87 | | 1,694.67 | | | | 3,121.54 |
| Emily Ackerman | 3/15 | 3/18 | Colombia | | 1,426.87 | | 2,734.80 | | | | 4,161.67 |
| Lori Ismail | 3/15 | 3/18 | Colombia | | 1,426.87 | | 1,432.11 | | | | 2,858.98 |
| Ray Salazar | 3/15 | 3/18 | Colombia | | 1,426.87 | | 1,404.20 | | | | 2,831.07 |
| Chris Bien | 3/18 | 3/22 | Peru | | 1,730.00 | | 1,978.14 | | | | 3,708.14 |
| Ben Napier | 3/18 | 3/20 | Peru | | 1,038.00 | | 1,908.62 | | | | 2,946.62 |
| Emily Ackerman | 3/18 | 3/22 | Peru | | 1,730.00 | | 3,375.08 | | | | 5,105.08 |
| Lori Ismail | 3/18 | 3/22 | Peru | | 1,730.00 | | 1,943.17 | | | | 3,673.17 |
| Ray Salazar | 3/18 | 3/20 | Peru | | 1,038.00 | | 725.97 | | | | 1,763.97 |
| Committee total | | | | | 14,400.35 | | 18,628.67 | | | | 33,029.02 |

¹ Per diem constitutes lodging and meals.
² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

HON. MIKE JOHNSON, Apr. 22, 2025.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON AGRICULTURE, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JAN. 1 AND MAR. 31, 2025

| Name of Member or employee | Date | | Country | Per diem ¹ | | Transportation | | Other purposes | | Total | |
|----------------------------|---------|-----------|---------|-----------------------|--|------------------|--|------------------|--|------------------|--|
| | Arrival | Departure | | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² |
| | | | | | | | | | | | |

HOUSE COMMITTEES

Please Note: If there were no expenditures during the calendar quarter noted above, please check the box at right to so indicate and return. ☐

¹ Per diem constitutes lodging and meals.
² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

HON. GLENN THOMPSON, Apr. 21, 2025.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON ENERGY AND COMMERCE, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JAN. 1 AND MAR. 31, 2025

| Name of member or employee | Date | | Country | Per diem ¹ | | Transportation | | Other purposes | | Total | |
|----------------------------|---------|-----------|-----------------|-----------------------|--|------------------|--|------------------|--|------------------|--|
| | Arrival | Departure | | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² |
| | | | | | | | | | | | |
| Hon. Gary Palmer | 3/14 | 3/16 | Guatemala ..... | ..... | 654.42 | ..... | (³) | ..... | ..... | ..... | 654.42 |

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON ENERGY AND COMMERCE, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JAN. 1 AND MAR. 31, 2025—Continued

| Name of member or employee | Date | | Country | Per diem ¹ | | Transportation | | Other purposes | | Total | |
|----------------------------------|---------|-----------|-------------------|-----------------------|--|------------------|--|------------------|--|------------------|--|
| | Arrival | Departure | | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² |
| Hon. Scott Peters | 3/16 | 3/18 | El Salvador | | 455.00 | | (³) | | | | 455.00 |
| | 3/18 | 3/19 | Panama | | 272.00 | | (³) | | | | 272.00 |
| | 3/14 | 3/16 | Guatemala | | 654.42 | | (³) | | | | 654.42 |
| | 3/16 | 3/18 | El Salvador | | 455.00 | | (³) | | | | 455.00 |
| Hon. Randall Weber | 3/18 | 3/19 | Panama | | 272.00 | | (³) | | | | 272.00 |
| | 3/14 | 3/16 | Guatemala | | 654.42 | | (³) | | | | 654.42 |
| | 3/16 | 3/18 | El Salvador | | 455.00 | | (³) | | | | 455.00 |
| | 3/18 | 3/19 | Panama | | 272.00 | | (³) | | | | 272.00 |
| Hon. Marianne Miller-Meeks | 3/14 | 3/16 | Guatemala | | 574.43 | | (³) | | | | 574.43 |
| | 3/16 | 3/18 | El Salvador | | 434.00 | | (³) | | | | 434.00 |
| | 3/18 | 3/19 | Panama | | 272.00 | | (³) | | | | 272.00 |
| | 3/14 | 3/16 | Guatemala | | 574.43 | | (³) | | | | 574.43 |
| Hon. Tom Kean | 3/16 | 3/18 | El Salvador | | 434.00 | | (³) | | | | 434.00 |
| | 3/18 | 3/19 | Panama | | 272.00 | | (³) | | | | 272.00 |
| | 3/14 | 3/16 | Guatemala | | 574.43 | | (³) | | | | 574.43 |
| | 3/16 | 3/18 | El Salvador | | 434.00 | | (³) | | | | 434.00 |
| Mary Martin | 3/18 | 3/19 | Panama | | 272.00 | | (³) | | | | 272.00 |
| | 3/14 | 3/16 | Guatemala | | 520.64 | | (³) | | | | 520.64 |
| | 3/16 | 3/18 | El Salvador | | 434.00 | | (³) | | | | 434.00 |
| | 3/18 | 3/19 | Panama | | 272.00 | | (³) | | | | 272.00 |
| Jacob Tyner | 3/14 | 3/16 | Guatemala | | 520.64 | | (³) | | | | 520.64 |
| | 3/16 | 3/18 | El Salvador | | 434.00 | | (³) | | | | 434.00 |
| | 3/18 | 3/19 | Panama | | 272.00 | | (³) | | | | 272.00 |
| | 3/14 | 3/16 | Guatemala | | 520.64 | | (³) | | | | 520.64 |
| Joseph Tuley Wright | 3/16 | 3/18 | El Salvador | | 434.00 | | (³) | | | | 434.00 |
| | 3/18 | 3/19 | Panama | | 272.00 | | (³) | | | | 272.00 |
| | 3/14 | 3/16 | Guatemala | | 520.64 | | (³) | | | | 520.64 |
| | 3/16 | 3/18 | El Salvador | | 434.00 | | (³) | | | | 434.00 |
| Sydney Greene | 3/18 | 3/19 | Panama | | 272.00 | | (³) | | | | 272.00 |
| | 3/14 | 3/16 | Guatemala | | 520.64 | | (³) | | | | 520.64 |
| | 3/16 | 3/18 | El Salvador | | 434.00 | | (³) | | | | 434.00 |
| | 3/18 | 3/19 | Panama | | 272.00 | | (³) | | | | 272.00 |
| Christopher Sarley | 3/17 | 3/22 | Japan | | 1,988.15 | | 6,357.01 | | | | 8,345.16 |
| Tiffany Guarascio | 3/17 | 3/22 | Japan | | 1,988.15 | | 6,357.01 | | | | 8,345.16 |
| Jay Gulshen | 3/17 | 3/22 | Japan | | 1,988.15 | | 6,419.31 | | | | 8,407.46 |
| Una Lee | 3/17 | 3/22 | Japan | | 1,988.14 | | 6,364.41 | | | | 8,352.55 |
| Committee total | | | | | 19,564.27 | | 25,497.74 | | | | 45,062.01 |

¹ Per diem constitutes lodging and meals.
² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.
³ Military air transportation.

HON. BRETT GUTHRIE, Apr. 25, 2025.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON ETHICS, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JAN. 1 AND MAR. 31, 2025

| Name of Member or employee | Date | | Country | Per diem ¹ | | Transportation | | Other purposes | | Total | |
|---|---------|-----------|---------|-----------------------|--|------------------|--|------------------|--|------------------|--|
| | Arrival | Departure | | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² |
| | | | | | | | | | | | |
| HOUSE COMMITTEES | | | | | | | | | | | |
| Please Note: If there were no expenditures during the calendar quarter noted above, please check the box at right to so indicate and return. <input type="checkbox"/> | | | | | | | | | | | |

¹ Per diem constitutes lodging and meals.
² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

HON. MICHAEL GUEST, Apr. 10, 2025.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON SCIENCE, SPACE, AND TECHNOLOGY, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JAN. 1 AND MAR. 31, 2025

| Name of Member or employee | Date | | Country | Per diem ¹ | | Transportation | | Other purposes | | Total | |
|---|---------|-----------|---------|-----------------------|--|------------------|--|------------------|--|------------------|--|
| | Arrival | Departure | | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² |
| HOUSE COMMITTEES | | | | | | | | | | | |
| Please Note: If there were no expenditures during the calendar quarter noted above, please check the box at right to so indicate and return. <input type="checkbox"/> | | | | | | | | | | | |

¹ Per diem constitutes lodging and meals.
² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

HON. BRIAN BABIN, Apr. 1, 2025.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON TRANSPORTATION AND INFRASTRUCTURE, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JAN. 1 AND MAR. 31, 2025

| Name of Member or employee | Date | | Country | Per diem ¹ | | Transportation | | Other purposes | | Total | |
|----------------------------|---------|-----------|-------------------|-----------------------|--|------------------|--|------------------|--|------------------|--|
| | Arrival | Departure | | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² |
| James Ballard | 3/15 | 3/17 | Italy | | 1,012.51 | | | | 302.00 | | 1,314.51 |
| | 3/17 | 3/19 | Germany | | 595.00 | | | | 276.00 | | 871.00 |
| | 3/19 | 3/21 | Switzerland | | 822.92 | | | | 342.00 | | 1,164.92 |
| Hon. Mike Ezell | 3/15 | 3/17 | Italy | | 1,012.51 | | | | 302.00 | | 1,314.51 |
| | 3/17 | 3/19 | Germany | | 595.00 | | | | 276.00 | | 871.00 |
| | 3/19 | 3/21 | Switzerland | | 822.92 | | | | 342.00 | | 1,164.92 |
| Hon. Sam Graves | 3/15 | 3/17 | Italy | | 1,012.51 | | | | 302.00 | | 1,314.51 |
| | 3/17 | 3/19 | Germany | | 595.00 | | | | 276.00 | | 871.00 |
| | 3/19 | 3/21 | Switzerland | | 822.92 | | | | 342.00 | | 1,164.92 |
| Stanton Johnson | 3/15 | 3/17 | Italy | | 1,012.51 | | | | 302.00 | | 1,314.51 |
| | 3/17 | 3/19 | Germany | | 595.00 | | | | 276.00 | | 871.00 |
| | 3/19 | 3/21 | Switzerland | | 822.92 | | | | 342.00 | | 1,164.92 |
| Fleming M. Legg | 3/15 | 3/17 | Italy | | 1,012.51 | | | | 302.00 | | 1,314.51 |
| | 3/17 | 3/19 | Germany | | 595.00 | | | | 276.00 | | 871.00 |
| | 3/19 | 3/21 | Switzerland | | 822.92 | | | | 342.00 | | 1,164.92 |
| Hon. Troy Nehls | 3/15 | 3/17 | Italy | | 1,012.51 | | | | 302.00 | | 1,314.51 |
| | 3/17 | 3/19 | Germany | | 595.00 | | | | 276.00 | | 871.00 |
| | 3/19 | 3/21 | Switzerland | | 822.92 | | | | 342.00 | | 1,164.92 |
| Jack Ruddy | 3/15 | 3/17 | Italy | | 1,012.51 | | | | 302.00 | | 1,314.51 |
| | 3/17 | 3/19 | Germany | | 595.00 | | | | 276.00 | | 871.00 |

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON TRANSPORTATION AND INFRASTRUCTURE, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JAN. 1 AND MAR. 31, 2025—Continued

| Name of Member or employee | Date | | Country | Per diem ¹ | | Transportation | | Other purposes | | Total | |
|-----------------------------|---------|-----------|-------------------|-----------------------|--|------------------|--|------------------|--|------------------|--|
| | Arrival | Departure | | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² |
| | | | | | | | | | | | |
| Hon. Hillary Scholten | 3/19 | 3/21 | Switzerland | | 822.92 | ..... | ..... | ..... | 342.00 | ..... | 1,164.92 |
| | 3/15 | 3/17 | Italy | | 1,012.51 | ..... | ..... | ..... | 302.00 | ..... | 1,314.51 |
| | 3/17 | 3/19 | Germany | | 595.00 | ..... | ..... | ..... | 276.00 | ..... | 871.00 |
| | 3/19 | 3/21 | Switzerland | | 822.92 | ..... | ..... | ..... | 342.00 | ..... | 1,164.92 |
| Committee total ..... | ..... | ..... | ..... |  | 19,443.44 | ..... | ..... | ..... | 7,360.00 | ..... | 26,803.44 |

¹ Per diem constitutes lodging and meals.

² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

HON. SAM GRAVES, Apr. 25, 2025.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, JOINT COMMITTEE ON TAXATION, EXPENDED BETWEEN JAN. 1 AND MAR. 31, 2025

| Name of Member or employee | Date | | Country | Per diem ¹ | | Transportation | | Other purposes | | Total | |
|----------------------------|---------|-----------|---------|-----------------------|--|------------------|--|------------------|--|------------------|--|
| | Arrival | Departure | | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² |
| | | | | | | | | | | | |

HOUSE COMMITTEES

Please Note: If there were no expenditures during the calendar quarter noted above, please check the box at the right to so indicate and return. ☒

¹ Per diem constitutes lodging and meals.

² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

HON. JASON SMITH, Apr. 9, 2025.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

EC-875. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. Act 26-63, "DC Legendary Musicians Way Designation Act of 2025", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 813); to the Committee on Oversight and Government Reform.

EC-876. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. Act 26-64, "Girl Scouts' Way Designation Act of 2025", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 813); to the Committee on Oversight and Government Reform.

EC-877. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. Act 26-65, "Closing of a Portion of a Public Alley and Dedication of Land for Alley Purposes in Square 756, S.O. 24-00310, Act of 2025", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 813); to the Committee on Oversight and Government Reform.

EC-878. A letter from the Director, Office of Management and Budget, Executive Office of the President, transmitting the Office's Final Sequestration Report to the President and Congress for Fiscal Year 2025, pursuant to 2 U.S.C. 904(f)(1); Public Law 99-177, Sec. 254(f)(1); (99 Stat. 1078) (H. Doc. No. 119—47); to the Committee on the Whole House on the State of the Union and ordered to be printed.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Ms. BONAMICI (for herself, Mr. WITTMAN, Mr. NEGUSE, and Mr. VAN DREW):

H.R. 3130. A bill to establish education partnership programs between public schools and public health agencies to prevent the misuse and overdose of synthetic opioids by youth, and for other purposes; to the Committee on Education and Workforce, and in addition to the Committee on Energy and

Commerce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. THOMPSON of Pennsylvania (for himself and Ms. BONAMICI):

H.R. 3131. A bill to amend and reauthorize the Community Services Block Grant Act; to the Committee on Education and Workforce.

By Mr. BERGMAN (for himself, Mr. BOST, Mr. SELF, and Mr. VAN ORDEN):

H.R. 3132. A bill to amend title 38, United States Code, to allow for certain fee agreements for services rendered in the preparation, presentation, and prosecution of initial claims and supplemental claims for benefits under laws administered by the Secretary of Veterans Affairs, and for other purposes; to the Committee on Veterans' Affairs.

By Ms. ANSARI (for herself, Mr. CASAR, Mr. FIELDS, Mr. JACKSON of Illinois, Mr. LIEU, Mrs. MCIVER, Ms. OMAR, and Ms. TLAIB):

H.R. 3133. A bill to amend certain Acts related to housing to adjust rental payments with respect to certain Federal rental assistance programs, to ban source of income discrimination in housing, to reform and expand the housing choice voucher program, and for other purposes; to the Committee on Financial Services, and in addition to the Committee on the Judiciary, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. ARRINGTON (for himself, Mr. VICENTE GONZALEZ of Texas, Mr. CRENSHAW, and Ms. VAN DUYNE):

H.R. 3134. A bill to amend titles XVIII and XIX of the Social Security Act to provide for coverage of certain services furnished by freestanding emergency centers; to the Committee on Energy and Commerce, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. BARR:

H.R. 3135. A bill to amend the Securities Act of 1933 to automatically qualify offering statements filed with the Securities and Exchange Commission in connection with certain securities issued under Regulation A

tier 2, and for other purposes; to the Committee on Financial Services.

By Ms. BARRAGAN (for herself, Ms. MATSUI, Ms. TLAIB, Ms. NORTON, Ms. ADAMS, Mrs. WATSON COLEMAN, Mr. GARCÍA of Illinois, and Mr. EVANS of Pennsylvania):

H.R. 3136. A bill to require the reinstatement of recently terminated Centers for Disease Control and Prevention employees, and for other purposes; to the Committee on Energy and Commerce.

By Mr. CAREY (for himself, Mrs. MILLER-MEEKS, Ms. TENNEY, Mr. JOHNSON of South Dakota, Mr. GARBARINO, Mr. LAHOOD, and Mr. KELLY of Pennsylvania):

H.R. 3137. A bill to amend the Internal Revenue Code of 1986 to extend the biodiesel fuels credit and the biodiesel mixture credit; to the Committee on Ways and Means.

By Mr. DAVIDSON:

H.R. 3138. A bill to modify the dollar amount thresholds relating to transfers of defense articles and defense services under the Arms Export Control Act, and for other purposes; to the Committee on Foreign Affairs.

By Mr. DELUZIO (for himself, Mr. FITZPATRICK, Ms. SÁNCHEZ, Ms. BUDZINSKI, Mr. CONNOLLY, Mr. MAGAZINER, Ms. WASSERMAN SCHULTZ, Mr. CASAR, Ms. JAYAPAL, Mr. POCAN, Ms. OCASIO-CORTEZ, Mr. MRVAN, Ms. NORTON, Ms. ADAMS, Ms. ANSARI, Mrs. SYKES, and Ms. OMAR):

H.R. 3139. A bill to amend the Occupational Safety and Health Act of 1970 to expand coverage under such Act to public employees; to the Committee on Education and Workforce.

By Mr. DOGGETT (for himself, Mr. CASAR, Ms. CHU, Mr. COHEN, Ms. DELAURO, Mr. DELUZIO, Mr. ESPAILLAT, Mr. GARAMENDI, Mr. GARCÍA of Illinois, Mr. JOHNSON of Georgia, Ms. LEE of Pennsylvania, Mr. MAGAZINER, Ms. MOORE of Wisconsin, Ms. NORTON, Mr. RASKIN, Ms. SALINAS, Ms. SCHAKOWSKY, Ms. STANSBURY, Mr. TAKANO, Ms. TLAIB, Ms. TOKUDA, and Mrs. WATSON COLEMAN):