

EXTENSIONS OF REMARKS

SENATE COMMITTEE MEETINGS

Title IV of Senate Resolution 4, agreed to by the Senate of February 4, 1977, calls for establishment of a system for a computerized schedule of all meetings and hearings of Senate committees, subcommittees, joint committees, and committees of conference. This title requires all such committees to notify the Office of the Senate Daily Digest—designated by the Rules Committee—of the time, place and purpose of the meetings, when scheduled and any cancellations or changes in the meetings as they occur.

As an additional procedure along with the computerization of this information, the Office of the Senate Daily Digest will prepare this information for printing in the Extensions of Remarks section of the CONGRESSIONAL RECORD on Monday and Wednesday of each week.

Meetings scheduled for Tuesday, October 28, 2025 may be found in the Daily Digest of today's RECORD.

MEETINGS SCHEDULED

OCTOBER 29

9:30 a.m.

Committee on Energy and Natural Resources

To hold hearings to examine the Section 106 consultation process under the National Historic Preservation Act.

SD-366

10 a.m.

Committee on Commerce, Science, and Transportation

To hold hearings to examine Big Tech and silencing Americans part 2.

SR-253

Committee on Environment and Public Works

Business meeting to consider S. 2082, to amend the Atomic Energy Act of 1954 to modify the definition of "production facility" to exclude an equipment or device capable of reprocessing spent nuclear fuel in a manner that does not separate plutonium from other transuranic elements, S. 2235, to amend the Energy Policy Act of 2005 to reauthorize the diesel emissions reduction program, S. 2741, to establish within the Environmental Protection Agency the Office of Mountains, Deserts, and Plains, S. 3022, to amend the Save Our Seas 2.0 Act to reauthorize certain Environmental Protection Agency programs, S. 2110, to require the Administrator of the Environmental Protection Agency to prepare a report on reuse and refill systems, S. 2878, to reauthorize funding to monitor, assess, and research the Great Lakes Basin, S. 287, to designate the Federal building located at 225 South Pierre Street in Pierre,

South Dakota, as the "Marcella LeBeau Federal Building," and for other purposes, S. 2319, to designate the Federal building located at 300 West Congress Street in Tucson, Arizona, as the "Raul M. Grijalva Federal Building", and the nominations of Jeffrey Hall, of Virginia, to be an Assistant Administrator, and Douglas Troutman, of Maryland, to be Assistant Administrator for Toxic Substances, both of the Environmental Protection Agency, Ho Nieh, of Alabama, to be a Member of the Nuclear Regulatory Commission, Mitch Graves, and Jeff Hagood, both of Tennessee, Randall Jones, of Alabama, and Arthur Graham, of Florida, each to be a Member of the Board of Directors of the Tennessee Valley Authority, and 3 General Services Administration resolutions.

SD-562

Committee on Finance

To hold hearings to examine the nominations of Arjun Mody, of New Jersey, to be Deputy Commissioner Social Security for the term expiring January 19, 2031, Jeffrey Goettman, of Virginia, to be a Deputy United States Trade Representative (Africa, Western Hemisphere, Europe, the Middle East, Environment, Labor, and Industrial Competitiveness), with the Rank of Ambassador, Julie Callahan, of the District of Columbia, to be Chief Agricultural Negotiator, Office of the United States Trade Representative, with the rank of Ambassador, and Thomas Bell, of Virginia, to be Inspector General, Department of Health and Human Services.

SD-215

Committee on Health, Education, Labor, and Pensions

To hold hearings to examine the future of biotech, focusing on maintaining U.S. competitiveness and lifesaving cures to patients.

SD-430

2 p.m.

Committee on Indian Affairs

To hold hearings to examine impacts of government shutdowns and agency reductions in force on Native communities.

SD-628

3 p.m.

Committee on Agriculture, Nutrition, and Forestry

To hold hearings to examine the nominations of Mindy Brashears, of Texas, to be Under Secretary for Food Safety, Stella Herrell, of New Mexico, to be an Assistant Secretary, and John Walk, of Virginia, to be Inspector General, all of the Department of Agriculture.

SD-106

4 p.m.

Committee on Veterans' Affairs

To hold hearings to examine putting veterans first, focusing on the current VA disability system.

SD-G50

OCTOBER 30

9:30 a.m.

Committee on Armed Services

To hold hearings to examine the nomination of Vice Admiral Richard A. Correll, USN, to be Admiral and Commander, United States Strategic Command.

SD-G50

10 a.m.

Committee on Banking, Housing, and Urban Affairs

To hold hearings to examine the nominations of Joseph Gormley, of Maryland, to be President, Government National Mortgage Association, Francis Cassidy, of Pennsylvania, to be an Assistant Secretary of Housing and Urban Development, Paul Hollis, of Louisiana, to be Director of the Mint for a term of five years, Bryce McFerran, of California, to be First Vice President of the Export-Import Bank of the United States for a term expiring January 20, 2029, and Travis Hill, of Maryland, to be Chairperson of the Board of Directors of the Federal Deposit Insurance Corporation for a term of five years.

SD-538

10:15 a.m.

Committee on the Judiciary

Business meeting to consider S. 1884, to clarify the Holocaust Expropriated Art Recovery Act of 2016, to appropriately limit the application of defenses based on the passage of time and other non-merits defenses to claims under that Act, and the nominations of Robert P. Chamberlin, and James D. Maxwell II, both to be a United States District Judge for the Northern District of Mississippi, James Kruger, to be United States Attorney for the Southern District of Mississippi, and Scott Leary, to be United States Attorney for the Northern District of Mississippi.

SH-216

11 a.m.

Committee on Health, Education, Labor, and Pensions

To hold hearings to examine the nomination of Casey Means, of California, to be Medical Director in the Regular Corps of the Public Health Service, subject to qualifications therefor as provided by law and regulations, and to be Surgeon General of the Public Health Service for a term of four years.

SD-430

NOVEMBER 5

2:30 p.m.

Committee on Indian Affairs

To hold hearings to examine S. 107, to amend the Lumbee Act of 1956.

SD-628

• This "bullet" symbol identifies statements or insertions which are not spoken by a Member of the Senate on the floor.

Matter set in this typeface indicates words inserted or appended, rather than spoken, by a Member of the House on the floor.