

The enrolled bills were subsequently signed by the President pro tempore (Mrs. MURRAY).

At 11:22 a.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the House has passed the following bill, with an amendment, in which it requests the concurrence of the Senate:

S. 4367. An act to provide for improvements to the rivers and harbors of the United States, to provide for the conservation and development of water and related resources, and for other purposes.

The message further announced that the House has passed the following bills, in which it requests the concurrence of the Senate:

H.R. 8753. An act to direct the United States Postal Service to designate single, unique ZIP Codes for certain communities, and for other purposes.

H.R. 9716. An act to amend the Congressional Budget and Impoundment Control Act of 1974 to require the Congressional Budget Office to provide baseline updates, and for other purposes.

The message also announced that the House has agreed to the following concurrent resolution, in which it requests the concurrence of the Senate:

H. Con. Res. 134. Concurrent resolution directing the Clerk of the House of Representatives to make a correction in the enrollment of the bill H.R. 5009.

At 3:15 p.m., a message from the House of Representatives, delivered by Mrs. Alli, one of its reading clerks, announced that the House has passed the following bill, without amendment:

S. 4199. An act to authorize additional district judges for the district courts and convert temporary judgeships.

MEASURES REFERRED

The following bill was read the first and the second times by unanimous consent, and referred as indicated:

H.R. 9716. An act to amend the Congressional Budget and Impoundment Control Act of 1974 to require the Congressional Budget Office to provide baseline updates, and for other purposes; to the Committee on the Budget.

ENROLLED BILLS PRESENTED

The Secretary of the Senate reported that on December 12, 2024, she had presented to the President of the United States the following enrolled bills:

S. 50. An act to amend the Federal Water Pollution Control Act to require the Administrator of the Environmental Protection Agency to give priority consideration to selecting Pensacola and Perdido Bays as an estuary of national significance, and for other purposes.

S. 310. An act to establish an advisory group to encourage and foster collaborative efforts among individuals and entities engaged in disaster recovery relating to debris removal, and for other purposes.

S. 1478. An act to designate United States Route 20 in the States of Oregon, Idaho, Montana, Wyoming, Nebraska, Iowa, Illinois, Indiana, Ohio, Pennsylvania, New York, and

Massachusetts as the “National Medal of Honor Highway”, and for other purposes.

S. 2781. An act to promote remediation of abandoned hardrock mines, and for other purposes.

S. 3475. An act to amend title 49, United States Code, to allow the Secretary of Transportation to designate an authorized operator of the commercial driver’s license information system, and for other purposes.

S. 3613. An act to require Facility Security Committees to respond to security recommendations issued by the Federal Protective Service relating to facility security, and for other purposes.

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-6813. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency that was declared in Executive Order 13405 with respect to Belarus; to the Committee on Banking, Housing, and Urban Affairs.

EC-6814. A communication from the Program Analyst, Office of Budget and Program Analysis, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled “Walnuts Grown in California; Increased Assessment Rate” (Docket No. AMS-SC-24-0039) received in the Office of the President of the Senate on December 11, 2024; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6815. A communication from the Program Analyst, Office of Budget and Program Analysis, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled “Pears Grown in Oregon and Washington; Marketing Order Approval Requirement” (Docket No. AMS-SC-22-0079) received in the Office of the President of the Senate on December 11, 2024; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6816. A communication from the Program Analyst, Office of Budget and Program Analysis, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled “Web Links for Plant Commodity Import Requirements” (Docket No. APHIS-2024-0034) received in the Office of the President of the Senate on December 11, 2024; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6817. A communication from the Program Analyst, Office of Budget and Program Analysis, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled “Food Distribution Programs; Improving Access and Parity” ((RIN0584-AE92) (Docket No. FNS-2023-0026)) received in the Office of the President of the Senate on December 11, 2024; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6818. A communication from the Program Analyst, Office of Budget and Program Analysis, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled “Law Enforcement; Criminal Prohibitions” (RIN0596-AD57) received in the Office of the President of the Senate on December 11, 2024; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6819. A communication from the Program Analyst, Office of Budget and Program Analysis, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled “Modernizing Grant Program Regulation” ((RIN0570-AB03) (Docket No. RBS-24-BUSINESS-0004)) received in the Office of

the President of the Senate on December 11, 2024; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6820. A communication from the Director, National Science Foundation, transmitting, pursuant to law, the report of a violation of the Antideficiency Act; to the Committee on Appropriations.

EC-6821. A communication from the Secretary of Veterans Affairs, transmitting, pursuant to law, a report relative to a violation of the Antideficiency Act; to the Committee on Appropriations.

EC-6822. A communication from the Associate General Counsel for Legislation and Regulations, Office of General Counsel, Department of Housing and Urban Development, transmitting, pursuant to law, the report of a rule entitled “Adoption of 2020 Core Based Statistical Area Standards” (RIN2501-AE11) received in the Office of the President of the Senate on December 11, 2024; to the Committee on Banking, Housing, and Urban Affairs.

EC-6823. A communication from the Congressional and Public Affairs Specialist, Bureau of Industry and Security, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Implementation of Additional Controls on Pakistan” (RIN0694-AJ63) received in the Office of the President of the Senate on December 11, 2024; to the Committee on Banking, Housing, and Urban Affairs.

EC-6824. A communication from the Division Chief of Policy and Rules, Office of Engineering and Technology, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled “Modifying Emissions Limits for the 24.25–24.45 GHz and 24.75–25.25 GHz Bands” ((ET Docket No. 21-186) (FCC 24-124)) received in the Office of the President of the Senate on December 11, 2024; to the Committee on Commerce, Science, and Transportation.

EC-6825. A communication from the Supervisory Program Analyst, Media Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled “Program Originating FM Broadcast Booster Stations” ((MB Docket Nos. 20-401, 17-105) (FCC 24-121)) received in the Office of the President of the Senate on December 11, 2024; to the Committee on Commerce, Science, and Transportation.

EC-6826. A communication from the Legal Yeoman, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled “Life-jacket Approval Harmonization” ((RIN1625-AA62) (Docket No. USCG-2022-0120)) received in the Office of the President of the Senate on December 11, 2024; to the Committee on Commerce, Science, and Transportation.

EC-6827. A communication from the Regulations Coordinator, Administration for Children and Families, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled “Employment and Training Services for Noncustodial Parents in the Child Support Program” (RIN0970-AD00) received during adjournment of the Senate in the Office of the President of the Senate on December 11, 2024; to the Committee on Finance.

EC-6828. A communication from the Regulations Coordinator, Office of the National Coordinator for Health IT, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled “Health Data, Technology, and Interoperability: Trusted Exchange Framework and Common Agreement” (RIN0955-AA07) received in the Office of the President of the Senate on December 11, 2024; to the Committee on Health, Education, Labor, and Pensions.

EC-6829. A communication from the Regulations Coordinator, Centers for Medicare

and Medicaid Services, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Administrative Simplification: Modifications of Health Insurance Portability and Accountability Act of 1996 National Council for Prescription Drug Programs Retail Pharmacy Standards; and Modification of the Medicaid Pharmacy Subrogation Standard" (RIN0938-AU19) received in the Office of the President of the Senate on December 11, 2024; to the Committee on Health, Education, Labor, and Pensions.

EC-6830. A communication from the Archivist of the United States, National Archives and Records Administration, transmitting, pursuant to law, the Administration's Agency Financial Report for fiscal year 2024; to the Committee on Homeland Security and Governmental Affairs.

EC-6831. A communication from the Deputy Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting, pursuant to law, a report entitled "2023 Annual Report of the National Institute of Justice" received in the Office of the President pro tempore; to the Committee on the Judiciary.

EC-6832. A communication from the Deputy Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting, pursuant to law, two (2) reports relative to the annual report to Congress on the investigation, enforcement, and implementation of the sex offender registration and notification act requirements; to the Committee on the Judiciary.

EC-6833. A communication from the Acting Director of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Economic Exclusive Zone Off Alaska; Deep-Water Species Fishery by Vessels Using Trawl Gear in the Gulf of Alaska" (RIN0648-XY085) received during adjournment of the Senate in the Office of the President of the Senate on December 6, 2024; to the Committee on Commerce, Science, and Transportation.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute and an amendment to the title:

S. 2924. A bill to amend title 31, United States Code, to improve the management of improper payments, and for other purposes (Rept. No. 118-288).

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute:

S. 3139. A bill to ensure that Federal contractors comply with child labor laws, and for other purposes (Rept. No. 118-289).

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Ms. CANTWELL for the Committee on Commerce, Science, and Transportation.

*David Michael Capozzi, of Maryland, to be a Director of the Amtrak Board of Directors for a term of five years.

*Felix R. Sanchez, of the District of Columbia, to be a Member of the Board of Directors of the Corporation for Public Broadcasting for a term expiring January 31, 2028.

*Ronald L. Batory, of New Mexico, to be a Director of the Amtrak Board of Directors for a term of five years.

*Elaine Marie Clegg, of Idaho, to be a Director of the Amtrak Board of Directors for a term of five years.

*L.E. Sola, of Florida, to be a Federal Maritime Commissioner for a term expiring June 30, 2028.

*Lisa T. Ballance, of Oregon, to be a Member of the Marine Mammal Commission for a term expiring May 13, 2027.

*Lanhee J. Chen, of California, to be a Director of the Amtrak Board of Directors for a term of five years.

*Adam Jeffrey White, of Virginia, to be a Member of the Board of Directors of the Corporation for Public Broadcasting for a term expiring January 31, 2030.

Ms. CANTWELL. Mr. President, for the Committee on Commerce, Science, and Transportation I report favorably the following nomination lists which were printed in the RECORDS on the dates indicated, and ask unanimous consent, to save the expense of reprinting on the Executive Calendar that these nominations lie at the Secretary's desk for the information of Senators.

The PRESIDING OFFICER. Without objection, it is so ordered.

*Coast Guard nomination of Benjamin J. Spector, to be Captain.

*Coast Guard nomination of Alexander B. Currie, to be Commander.

*Coast Guard nomination of Holly A. Bergman, to be Lieutenant Commander.

*Coast Guard nomination of Jillian H. Beecher, to be Lieutenant Commander.

*Coast Guard nominations beginning with Thomas E. Adams and ending with Marie L. Sevin, which nominations were received by the Senate and appeared in the Congressional Record on November 12, 2024.

*Coast Guard nomination of Jesse Collins, to be Lieutenant Commander.

*Coast Guard nominations beginning with Jason A. Acuna and ending with David J. Zwirblis, which nominations were received by the Senate and appeared in the Congressional Record on November 12, 2024.

*Coast Guard nominations beginning with Ryan G. Angelo and ending with Jeffrey S. Zamarin, which nominations were received by the Senate and appeared in the Congressional Record on November 12, 2024.

By Mr. DURBIN for the Committee on the Judiciary.

Benjamin J. Cheeks, of California, to be United States District Judge for the Southern District of California.

Serena Raquel Murillo, of California, to be United States District Judge for the Central District of California.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Ms. WARREN:

S. 5497. A bill to promote military readiness by ensuring the Department of Defense

retains the right to repair equipment it acquires and owns; to the Committee on Armed Services.

By Mr. CORNYN (for himself and Mr. WELCH):

S. 5498. A bill to establish a grant program for certain State and local forensic activities, and for other purposes; to the Committee on the Judiciary.

By Mr. VAN HOLLEN:

S. 5499. A bill to amend title 28, United States Code, with regard to counsel for persons proceeding in forma pauperis; to the Committee on the Judiciary.

By Mr. SCHMITT:

S. 5500. A bill to amend title 5, United States Code, to instruct Inspectors General to report to Congress on social media communications; to the Committee on Homeland Security and Governmental Affairs.

By Ms. ERNST:

S. 5501. A bill to require the Administrator of the Small Business Administration to relocate 30 percent of the employees assigned to headquarters to duty stations outside the Washington metropolitan area, and for other purposes; to the Committee on Small Business and Entrepreneurship.

By Mrs. SHAHEEN (for herself and Ms. COLLINS):

S. 5502. A bill to ensure continued access to diabetes technology upon Medicare enrollment, and for other purposes; to the Committee on Finance.

By Ms. WARREN (for herself and Mr. HAWLEY):

S. 5503. A bill to prohibit pharmacy benefit managers and pharmacies from being under common ownership, and for other purposes; to the Committee on the Judiciary.

By Mr. LUJÁN (for himself and Mr. BOOZMAN):

S. 5504. A bill to amend the Public Health Service Act to eliminate consideration of the income of organ recipients in providing reimbursement of expenses to donating individuals, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. LEE:

S. 5505. A bill to limit spending from the Highway Trust Fund, and for other purposes; to the Committee on Environment and Public Works.

By Mr. BLUMENTHAL:

S. 5506. A bill to direct the Secretary of Transportation to promulgate a Federal motor vehicle safety standard to reduce the incidence of child injury and death occurring during low-speed incidents involving motor vehicles, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. BOOKER:

S. 5507. A bill to expand reporting on subcontracts and subgrants made under Federal awards, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. WELCH (for himself, Mr. MERKLEY, Mr. WYDEN, and Mr. MARKEY):

S. 5508. A bill to require the Secretary of the Interior to annually submit to Congress, and make publicly available on a website, a report on decommissioning offshore oil and gas wells, platforms, and pipelines; to the Committee on Energy and Natural Resources.

By Mr. WELCH (for himself and Mr. MARKEY):

S. 5509. A bill to require the Administrator of the National Oceanic and Atmospheric Administration to provide support to State governments in the production by those governments of quadrennial State climate assessments, and for other purposes; to the Committee on Commerce, Science, and Transportation.