

to law, the report of a rule entitled “Regulatory Guide (RG) 1022 Rev 3, Supplement 2, Event Report Guidelines” received in the Office of the President of the Senate on September 18, 2024; to the Committee on Environment and Public Works.

EC-5947. A communication from the Associate Director of Congressional Affairs, Office of Nuclear Regulatory Research, Nuclear Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled “Regulatory Guide (RG) 5.62 Rev 3, ‘Physical Security Event Notifications, Reports, and Records’” received in the Office of the President of the Senate on September 18, 2024; to the Committee on Environment and Public Works.

EC-5948. A communication from the Associate Administrator for Congressional and Intergovernmental Relations, Environmental Protection Agency, transmitting, pursuant to law, a report entitled “Interagency Water Workforce Working Group Report to Congress”; to the Committee on Environment and Public Works.

EC-5949. A communication from the Executive Director of the Build America Bureau, Department of Transportation, transmitting, pursuant to law, a report entitled “Transportation Infrastructure Finance and Innovation Act of 1998 Financial Performance” received in the Office of the President of the Senate on September 18, 2024; to the Committee on Environment and Public Works.

EC-5950. A communication from the Associate Director of Congressional Affairs, Nuclear Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled “Division of Decommissioning, Uranium Recovery, and Waste Programs Interim Staff Guidance, DUWP-ISG-02, Radiological Survey and Dose Modeling of the Subsurface to Support License Termination Final (Supplement to NUREG-1757, Volume 2, Rev. 2)” received in the Office of the President of the Senate on September 18, 2024; to the Committee on Environment and Public Works.

EC-5951. A communication from the Manager of Delisting and Foreign Species, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled “Endangered and Threatened Wildlife and Plants; Technical Corrections for Seven Species on the List of Endangered and Threatened Wildlife and Six Species on the List of Endangered and Threatened Plants” (RIN1018-BG02) received in the Office of the President of the Senate on September 18, 2024; to the Committee on Environment and Public Works.

EC-5952. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled “Air Plan Approval; Nevada; Washoe County Health District” (FRL No. 11263-02-R9) received in the Office of the President of the Senate on September 19, 2024; to the Committee on Environment and Public Works.

EC-5953. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled “Air Plan Revisions; California; San Diego County Air Pollution Control District” (FRL No. 11685-02-R9) received in the Office of the President of the Senate on September 19, 2024; to the Committee on Environment and Public Works.

EC-5954. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled “Air Plan Approval; North Carolina; Permitting Provisions Revisions” (FRL No. 11971-02-R4) received in the Office of the President of the Senate on September 19,

2024; to the Committee on Environment and Public Works.

EC-5955. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled “Approval and Promulgation of Air Quality Implementation Plans; Connecticut; Regional Haze State Implementation Plan for the Second Implementation Period” (FRL No. 12105-02-R1) received in the Office of the President of the Senate on September 19, 2024; to the Committee on Environment and Public Works.

EC-5956. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled “New Source Performance Standards for the Synthetic Organic Chemical Manufacturing Industry and National Emission Standards for Hazardous Air Pollutants for the Synthetic Organic Chemical Manufacturing Industry and Group I and II Polymers and Resins Industry; Correction” ((RIN2060-AW29) (FRL No. 9327.1-01-OAR)) received in the Office of the President of the Senate on September 19, 2024; to the Committee on Environment and Public Works.

EC-5957. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled “Air Plan Approval; Pennsylvania; Attainment Plan for the Indiana Nonattainment Area for the 2010 1-hour Sulfur Dioxide National Ambient Air Quality Standard” (FRL No. 11529-02-R3) received in the Office of the President of the Senate on September 19, 2024; to the Committee on Environment and Public Works.

EC-5958. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled “Air Plan Approval; ID; Revisions to Air Quality Regulations” (FRL No. 11575-02-R10) received in the Office of the President of the Senate on September 19, 2024; to the Committee on Environment and Public Works.

EC-5959. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled “Approval of Source-Specific Air Quality Implementation Plan; New York; Sylvamo Ticonderoga Mill” (FRL No. 11904-02-R2) received in the Office of the President of the Senate on September 19, 2024; to the Committee on Environment and Public Works.

EC-5960. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled “Air Plan Approval; Indiana; Sulfur Dioxide” (FRL No. 11913-02-R5) received in the Office of the President of the Senate on September 19, 2024; to the Committee on Environment and Public Works.

EC-5961. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled “Air Plan Approval; Tennessee; Nitrogen Oxides SIP Call Alternative Monitoring and DDMtar Paper Company, LLC” (FRL No. 12065-02-R4) received in the Office of the President of the Senate on September 19, 2024; to the Committee on Environment and Public Works.

EC-5962. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the

report of a rule entitled “Air Plan Approval; New Hampshire; Ambient Air Quality Standards” (FRL No. 12071-02-R1) received in the Office of the President of the Senate on September 19, 2024; to the Committee on Environment and Public Works.

PETITIONS AND MEMORIALS

The following petition or memorial was laid before the Senate and was referred or ordered to lie on the table as indicated:

POM-176. A resolution adopted by the Senate of the State of Ohio expressing support for consumer choice in the automotive marketplace and against government-preferred vehicle technology mandates that will harm Ohio’s consumers by prematurely requiring the transition of the automotive fleet from internal combustion powered vehicles to all-electric vehicles; to the Committee on Environment and Public Works.

SENATE RESOLUTION No. 155

Whereas, All Ohio residents deserve access to affordable, practical, and technologically neutral options for transportation in the new and used motor vehicle marketplace; and

Whereas, An overwhelming majority of Ohioans have chosen to purchase vehicles equipped with an internal combustion engine; and

Whereas, The median household income of Ohioans from 2017–2021 was \$61,938 as determined by the U.S. Census Bureau; and

Whereas, The average cost of a new all-electric vehicle is more than \$58,000, making the mandated purchase of these vehicles unaffordable and, thus, unattainable for the majority of Ohioans; and

Whereas, 198,000 Ohioans are employed in the automotive sector, which contributes over \$12.1 billion in labor income to the state’s economy; and

Whereas, The CEO of Ford stated that manufacturing electric vehicles requires approximately 40% less labor than internal combustion engine powered automobiles. Therefore, thousands of family-sustaining union jobs are at risk; and

Whereas, PJM, the regional transmission organization that coordinates the movement of wholesale electricity in all or parts of 13 states and the District of Columbia has warned that 40 GW of existing electric generation are at risk of retirement by 2030; and

Whereas, According to the U.S. Geological Survey’s assessment of critical minerals, the United States depends on countries that have poor environmental records and antagonistic relations, like China, for many of the minerals necessary for deployment of all-electric vehicles; and

Whereas, Federal and state regulators have failed to adequately consider the cost impact to vulnerable communities, the displacement of American jobs, the capacity of our electric infrastructure, and our ability to bring supply chains governed by hostile actors to America when encouraging vehicle mandates; Now therefore be it

Resolved, That we, the members of the Senate of the 135th General Assembly of the State of Ohio reaffirm the State of Ohio’s commitment to consumer choice in the automotive marketplace by neither mandating nor prohibiting the purchase of specific vehicle technologies; and be it further

Resolved, That we respectfully urge the Biden Administration to ensure all regulations being promulgated by the U.S. EPA regarding light-, medium-, and heavy-duty vehicles protect American families and workers by being both economically practicable and technologically feasible, which means preventing direct or indirect electric vehicle mandates; and be it further

Resolved, That the Clerk of the Ohio Senate transmit duly authenticated copies of this resolution to the President of the United States, the Secretary of the U.S. Department of Energy, the Secretary of the U.S. Environmental Protection Agency, the Speaker and Clerk of the United States House of Representatives, the President Pro Tempore and Secretary of the United States Senate, the members of the Ohio Congressional Delegation, and the news media of Ohio.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. CARPER, from the Committee on Environment and Public Works:

Report to accompany S. 4367, a bill to provide for improvements to the rivers and harbors of the United States, to provide for the conservation and development of water and related resources, and for other purposes (Rept. No. 118-227).

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute:

S. 3067. A bill to require the Administrator of the Federal Emergency Management Agency to conduct an evaluation and submit to Congress a report on ways to reduce the complexity of the cost effectiveness requirements for hazard mitigation assistance, and for other purposes (Rept. No. 118-228).

S. 3558. A bill to prohibit contracting with certain biotechnology providers, and for other purposes (Rept. No. 118-229).

By Mr. SANDERS, from the Committee on Health, Education, Labor, and Pensions, without amendment with a preamble:

S. Res. 837. An original resolution authorizing the President of the Senate to certify the report of the Committee on Health, Education, Labor, and Pensions of the Senate regarding the refusal of Dr. Ralph de la Torre to appear and testify before the Committee (Rept. No. 118-230).

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Ms. WARREN (for herself and Mr. CRUZ):

S. 5134. A bill to amend the Robert T. Stafford Disaster Relief and Emergency Assistance Act to expand eligibility for individual and public assistance to certain areas and to include cumulative damage from multiple natural catastrophes in the definition of major disaster, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. KENNEDY:

S. 5135. A bill to amend the Internal Revenue Code of 1986 to increase penalties for unauthorized disclosure of taxpayer information; to the Committee on Finance.

By Mr. BLUMENTHAL (for himself, Mr. SCHUMER, Mrs. GILLIBRAND, and Mr. MURPHY):

S. 5136. A bill to require the Secretary of the Interior to conduct a study of Plum Island; to the Committee on Energy and Natural Resources.

By Mr. HAGERTY (for himself, Mr. KAINE, Mr. TUBERVILLE, Mrs. BRITT, Mr. BUDD, and Mr. BARRASSO):

S. 5137. A bill to identify property located in the territory of certain foreign trade partners that is owned or controlled by United

States persons, necessary to access a port, harbor, or marine terminal, and has been nationalized or expropriated, and to prohibit certain actions by vessels that have landed at such ports, harbors, or marine terminals, and for other purposes; to the Committee on Finance.

By Mr. TILLIS (for himself, Ms. SINEMA, Mr. BUDD, Mr. RUBIO, Mr. PETERS, and Ms. STABENOW):

S. 5138. A bill to amend title 38, United States Code, to modify the criteria for approval of certain independent study programs for purposes of the educational assistance programs of the Department of Veterans Affairs; to the Committee on Veterans' Affairs.

By Mr. SCOTT of South Carolina (for himself, Mr. CRAPO, Mr. ROUNDS, Mr. TILLIS, Mr. KENNEDY, Mr. HAGERTY, Ms. LUMMIS, Mrs. BRITT, Mr. CRAMER, Mr. DAINES, and Mr. MORAN):

S. 5139. A bill to amend the Securities Act of 1933 to address emerging growth companies, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. ROMNEY (for himself, Ms. HASSAN, Ms. ERNST, and Mr. WARNER):

S. 5140. A bill to extend by 5 years the term of the Special Inspector General for Pandemic Recovery; to the Committee on Banking, Housing, and Urban Affairs.

By Ms. KLOBUCHAR (for herself and Mr. MARSHALL):

S. 5141. A bill to provide for health coverage with no cost-sharing for additional breast screenings for certain individuals at greater risk for breast cancer; to the Committee on Health, Education, Labor, and Pensions.

By Mr. HELMY (for himself and Mr. BOOKER):

S. 5142. A bill to amend the Public Health Service Act with respect to the national program for traumatic brain injury surveillance and registries; to the Committee on Health, Education, Labor, and Pensions.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. BENNET (for himself and Mr. CRUZ):

S. Res. 836. A resolution recognizing Hispanic Restaurant Week and the contributions of Hispanic restaurant owners and employees to the restaurant industry; to the Committee on the Judiciary.

By Mr. SANDERS:

S. Res. 837. An original resolution authorizing the President of the Senate to certify the report of the Committee on Health, Education, Labor, and Pensions of the Senate regarding the refusal of Dr. Ralph de la Torre to appear and testify before the Committee; from the Committee on Health, Education, Labor, and Pensions; placed on the calendar.

By Mrs. SHAHEEN (for herself, Mr. COTTON, Mr. CASEY, Mr. RISCH, Mr. WHITEHOUSE, Mr. CRAMER, Mr. VAN HOLLEN, Mr. CASSIDY, Mr. WARNOCK, Mr. BOOZMAN, Mr. BENNET, Mr. THUNE, Mr. HICKENLOOPER, Mr. TUBERVILLE, Ms. SINEMA, Mrs. BRITT, Mr. DURBIN, Mrs. CAPITO, Ms. KLOBUCHAR, Mr. RUBIO, Mr. BLUMENTHAL, Mr. HOEVEN, Mr. BOOKER, Mr. CRUZ, Ms. WARREN, Mr. CRAPO, Ms. ROSEN, Mr. SCOTT of South Carolina, Mr. KING, Mrs. BLACKBURN, Mr. KAINE, Mrs. HYDE-SMITH, Mr. FETTERMAN, Mr. SCHMITT, Ms. BALDWIN, Ms.

HIRONO, Mr. KELLY, Mr. CARDIN, Mr. MANCHIN, Mr. PADILLA, and Mr. SUL-LIVAN):

S. Res. 838. A resolution expressing support for the designation of November 17, 2024, as "National Warrior Call Day" and recognizing the importance of connecting warriors in the United States to support structures necessary to transition from the battlefield, especially peer-to-peer connection; considered and agreed to.

By Mr. MORAN (for himself and Mr. CARPER):

S. Res. 839. A resolution designating September 2024 as "National Student Parent Month"; considered and agreed to.

By Mr. SCHATZ (for himself, Mr. WICKER, Mr. CARDIN, Mr. THUNE, Mr. WARNER, and Mrs. HYDE-SMITH):

S. Res. 840. A resolution supporting the designation of the week of September 15 through September 21, 2024, as "Telehealth Awareness Week"; considered and agreed to.

By Mr. SCHUMER (for Mr. MANCHIN (for himself, Mr. SCOTT of South Carolina, Mrs. CAPITO, Mr. REED, Mr. CASEY, Mr. HAWLEY, and Mr. GRAMHAM):

S. Res. 841. A resolution designating September 2024 as "National Childhood Cancer Awareness Month"; considered and agreed to.

By Mr. GRASSLEY (for himself, Ms. STABENOW, Mr. LANKFORD, Ms. WARREN, Mrs. BLACKBURN, Ms. ERNST, and Mrs. CAPITO):

S. Res. 842. A resolution designating the week beginning October 20, 2024, as "National Character Counts Week"; considered and agreed to.

By Mr. HICKENLOOPER (for himself and Mr. BUDD):

S. Res. 843. A resolution designating October 2024 as "National Learning Disabilities Awareness Month"; considered and agreed to.

By Mr. CRAPO (for himself, Mr. PADILLA, and Mr. RISCH):

S. Res. 844. A resolution recognizing and supporting the goals and ideals of National Forensic Science Week; considered and agreed to.

ADDITIONAL COSPONSORS

S. 633

At the request of Mr. PADILLA, the name of the Senator from Texas (Mr. CORNYN) was added as a cosponsor of S. 633, a bill to award a Congressional Gold Medal to Everett Alvarez, Jr., in recognition of his service to the United States.

S. 711

At the request of Mr. BUDD, the names of the Senator from Montana (Mr. DAINES) and the Senator from California (Ms. BUTLER) were added as cosponsors of S. 711, a bill to require the Secretary of the Treasury to mint coins in commemoration of the invaluable service that working dogs provide to society.

S. 1028

At the request of Mr. TESTER, the name of the Senator from Pennsylvania (Mr. FETTERMAN) was added as a cosponsor of S. 1028, a bill to amend title 38, United States Code, to expand health care and benefits from the Department of Veterans Affairs for military sexual trauma, and for other purposes.