

Deputy Mason's assistance to this local boy shows us just how much our law enforcement cares for their community and how lucky we are to have them.

Wisconsin's Eighth Congressional District is home to some of the greatest law enforcement officers in the country, and I am proud to stand with them.

Mr. Speaker, I thank Sheriff's Deputy Mason for going out of his way and for his service to Shawano County.

#### ENROLLED BILL SIGNED

Kevin F. McCumber, Clerk of the House, reported and found truly an enrolled bill of the House of the following title, which was thereupon signed by the Speaker on Thursday, December 19, 2024:

H.R. 5009. An act to authorize appropriations for fiscal year 2025 for military activities of the Department of Defense, for military construction, and for defense activities of the Department of Energy, to prescribe military personnel strengths for such fiscal year, and for other purposes.

#### ADJOURNMENT

Mr. WIED. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 8 o'clock and 47 minutes p.m.), the House adjourned until tomorrow, Friday, December 20, 2024, at 9 a.m.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

EC-6454. A letter from the Associate General Counsel for Legislation and Regulations, Office of Housing — Federal Housing Commissioner, Department of Housing and Urban Development, transmitting the Department's final rule — Updated Terminology for State Housing Agency Housing Assistance Payments Contracts [Docket No.: FR-6378-F-02] (RIN: 2502-AJ68) received December 17, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

EC-6455. A letter from the Chairman, Federal Deposit Insurance Corporation, transmitting the Corporation's Fair Hiring in Banking Act Report to Congress, pursuant to Public Law 117-263, Sec. 5705(c)(3); (136 Stat. 3411); to the Committee on Financial Services.

EC-6456. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the Department's reports titled, "Community Services Block Grant Report to Congress for Fiscal Year 2022", and the "Community Services Block Grant Performance Measurement Report"; to the Committee on Education and the Workforce.

EC-6457. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting a report titled "National Plan to Address Alzheimer's Disease: 2024 Update", pursuant to 12 U.S.C. 5493(b)(3)(C); Public Law 111-203, Sec. 1013(b)(3)(C); (124 Stat. 1966); to the Committee on Energy and Commerce.

EC-6458. A letter from the Regulations Coordinator, Department of Health and Human Services, transmitting the Department's final rule — Health Data, Technology, and Interoperability: Protecting Care Access (RIN: 0955-AA06) December 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-6459. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the Department's 2022 Progress Report on Understanding the Long-Term Health Effects of Living Organ Donation; to the Committee on Energy and Commerce.

EC-6460. A letter from the Regulations Coordinator, Centers for Disease Control and Prevention, Department of Homeland Security, transmitting the Department's final rule — Possession, Use, and Transfer of Select Agents and Toxins; Biennial Review of the List of Select Agents and Toxins [Docket No.: CDC-2020-0024] (RIN: 0920-AA71) received December 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-6461. A letter from the Associate Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Administration's final rule — Hazardous Waste Generator Improvements Rule, the Hazardous Waste Pharmaceuticals Rule, and the Definition of Solid Waste Rule; Technical Corrections [EPA-HQ-OLEM-2023-0081; FRL 8687-04-OLEM] (RIN: 2050-AH23) received December 4, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-6462. A letter from the Associate Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Administration's final rule — Finding of Failure To Submit State Implementation Plan Submissions for the 2008 and 2015 Ozone National Ambient Air Quality Standards; California; San Diego County Area [EPA-R09-OAR-2024-0369; FRL-12352-01-R9] received December 4, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-6463. A letter from the Associate Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Administration's final rule — Cyazofamid; Pesticide Tolerances [EPA-HQ-OPP-2023-0257; FRL-12338-01-OCSP] received December 4, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-6464. A letter from the Associate Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Administration's final rule — Air Plan Revisions; Arizona; Maricopa County Air Quality Department [EPA-R09-OAR-2023-0603; FRL-11596-02-R9] received December 4, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-6465. A letter from the Associate Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Administration's final rule — Air Plan Approval; ID; Revisions to Air Quality Regulations [EPA-R10-OAR-2023-0583, FRL-11575-03-R10] received December 4, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-6466. A letter from the Supervisory, Program Analyst, Media Bureau/Audio Division, Federal Communications Commission, transmitting the Commission's final rule —

Amendment of Section 74.1231(i) of the Commission's Rules on FM Broadcast Booster Stations [MB Docket No.: 20-401]; Modernization of Media Initiative [MB Docket No.: 17-105]; Amendment of Section 74.1231(i) of the Commission's Rules on FM Broadcast Booster Stations [RM-11854] received December 17, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-6467. A letter from the Supervisory, Program Analyst, Wireless Telecommunications Bureau, Federal Communications Commission, transmitting the Commission's final rule — Modifying Emissions Limits for the 24.25-24.4 GHz and 24.75-25.25 GHz Bands [ET Docket No.: 21-1867] received December 17, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-6468. A letter from the Secretary, Department of the Treasury, transmitting a six month periodic report on the national emergency with respect to Belarus that was declared in Executive Order 13405 of June 16, 2006, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec. 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

EC-6469. A letter from the Congressional and Public Affairs Specialist, Bureau of Industry and Security, Department of Commerce, transmitting the Department's final rule — Implementation of Additional Controls on Pakistan [Docket No.: 241113-0293] (RIN: 0694-AJ63) received December 17, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Foreign Affairs.

EC-6470. A letter from the Chairman, Board of Governors of the Federal Reserve System, transmitting the Board's Semi-annual Report to Congress by the Office of Inspector General for the Board and the Consumer Financial Protection Bureau; to the Committee on Oversight and Accountability.

EC-6471. A letter from the Administrator and Chief Executive Officer, Bonneville Power Administration, Department of Energy, transmitting the 2024 Annual Report of the Bonneville Power Administration, pursuant to the Third Powerplant at Grand Coulee Dam Act, 16 U.S.C. 835j; to the Committee on Oversight and Accountability.

EC-6472. A letter from the Regulations Coordinator, Administration for Children and Families, Department of Health and Human Services, transmitting the Department's final rule — Privacy Act: Implementation [Docket Number: ACF-2024-0015] (RIN: 0970-AD15) received December 18, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Oversight and Accountability.

EC-6473. A letter from the Assistant Attorney General for Administration, Justice Management Division, Department of Justice, transmitting the Department's FY 2024 Agency Financial Report, pursuant to 31 U.S.C. 3515(a)(1); Public Law 101-576, Sec. 303(a)(1) (as amended by Public Law 107-289, Sec. 2(a)); (116 Stat. 2049); to the Committee on Oversight and Accountability.

EC-6474. A letter from the Director Office of Financial Management, Department of Transportation, transmitting the Department's Agency Financial Report for FY 2024, pursuant to 31 U.S.C. 3515(a)(1); Public Law 101-576, Sec. 303(a)(1) (as amended by Public Law 107-289, Sec. 2(a)); (116 Stat. 2049); to the Committee on Oversight and Accountability.

EC-6475. A letter from the Chairman, Federal Energy Regulatory Commission, transmitting the Commission's Agency Report for FY 2024; to the Committee on Oversight and Accountability.

EC-6476. A letter from the Archivist of the United States, National Archives and

Records Administration, transmitting the Administration's Agency Financial Report for Fiscal Year 2024, pursuant to 31 U.S.C. 3515(a)(1); Public Law 101-576, Sec. 303(a)(1) (as amended by Public Law 107-289, Sec. 2(a)); (116 Stat. 2049); to the Committee on Oversight and Accountability.

EC-6477. A letter from the Treasurer, National Gallery of Art, transmitting the Gallery's Performance and Accountability Report for the year ended September 30, 2024; to the Committee on Oversight and Accountability.

EC-6478. A letter from the Chairman, Board of Governors, United States Postal Service, transmitting the Service's Office of Inspector General Semiannual Report to Congress for the period April 1, 2024 through September 30, 2024; to the Committee on Oversight and Accountability.

EC-6479. A letter from the Principal Deputy Assistant Secretary, Land and Minerals Management, Department of the Interior, transmitting the "Eighth Biennial Report to Congress: Estimates of Natural Gas and Oil Reserves, Reserves Growth, and Undiscovered Resources in Outer Continental Shelf and State Waters off the Coasts of Texas, Louisiana, Mississippi, and Alabama", pursuant to 42 U.S.C. 16295(c); Public Law 109-58, Sec. 965(c); (119 Stat. 892); to the Committee on Natural Resources.

EC-6480. A letter from the Director, Administrative Office of the United States Courts, transmitting the fiscal year 2024 Delayed-Notice Search Warrant Report, pursuant to 18 U.S.C. 3103a(d)(2); Public Law 90-351, Sec. 1401(a) (added by Public Law 109-177, Sec. 114(c)); (120 Stat. 211); to the Committee on the Judiciary.

EC-6481. A letter from the Solicitor General, Department of Justice, transmitting a notification that the Department has determined not to file a petition for a writ of certiorari in *United States v. Connelly*, No. 23-50312 (5th Cir. Aug. 28, 2024); to the Committee on the Judiciary.

EC-6482. A letter from the Water Resources Regulation and Policy Advisor, Corps of Engineers, Department of the Army, Department of Defense, transmitting the Department's final rule — Corps of Engineers Agency Specific Procedures To Implement the Principles, Requirements, and Guidelines for Federal Investments in Water Resources [Docket ID: COE-2023-0005] (RIN: 0710-AB41) received December 17, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-6483. A letter from the Legal Yeoman, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's final rule — Lifejacket Approval Harmonization [Docket No.: USCG-2022-0120] (RIN: 1625-AC62) received December 17, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-6484. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting the Reports of the Cultural Property Advisory Committee in FY 2023 and FY 2024, pursuant to 19 U.S.C. 2605(f)(6); Public Law 97-446, Sec. 306(f)(6); (96 Stat. 2356); to the Committee on Ways and Means.

EC-6485. A letter from the Acting Assistant Secretary, Office of Legislative Affairs, Department of the Treasury, transmitting a report on the taxation of Social Security and Railroad Retirement Benefits for Calendar Years 2015 through 2020; to the Committee on Ways and Means.

EC-6486. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting a report entitled, "Risk Adjustment in Medicare Ad-

vantage 2024", pursuant to 42 U.S.C. 1395w-23 note; Public Law 114-255, Sec. 17006(f)(2)(A)(ii); (130 Stat. 1334); jointly to the Committees on Energy and Commerce and Ways and Means.

EC-6487. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the 2024 report to Congress on the activities of the Center for Medicare and Medicaid Innovation, pursuant to 42 U.S.C. 1315a(g); Aug. 14, 1935, ch. 531, title XI, Sec. 1115A(g) (as amended by Public Law 111-148, Sec. 3021(a)); (124 Stat. 394); jointly to the Committees on Energy and Commerce and Ways and Means.

## REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. STEIL: Committee on House Administration. H.R. 3196. A bill to provide for the appointment of the Architect of the Capitol, and for other purposes (Rept. 118-741, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Ms. FOXX: Committee on Education and the Workforce. H.R. 4507. A bill to amend the Employee Retirement Income Security Act of 1974 to promote transparency in health coverage and reform pharmacy benefit management services with respect to group health plans, and for other purposes; with an amendment (Rept. 118-742, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mrs. RODGERS of Washington: Committee on Energy and Commerce. H.R. 2666. A bill to amend title XIX of the Social Security Act to codify value-based purchasing arrangements under the Medicaid program and reforms related to price reporting under such arrangements, and for other purposes; with an amendment (Rept. 118-743, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mr. SMITH of Missouri: Committee on Ways and Means. H.R. 7513. A bill to prohibit the Secretary of Health and Human Services from finalizing a proposed rule regarding minimum staffing for nursing facilities, and to establish an advisory panel on the skilled nursing facility workforce; with amendments (Rept. 118-745, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mr. LUCAS: Committee on Science, Space, and Technology. H.R. 7687. A bill to amend title 51, United States Code, to authorize the transfer to NASA of funds from other agencies for scientific or engineering research or education, and for other purposes (Rept. 118-746, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mr. WESTERMAN: Committee on Natural Resources. H.R. 4377. A bill to amend the Military Lands Withdrawal Act of 1999 with respect to extensions, additions, and revisions to the Barry M. Goldwater Range in Arizona (Rept. 118-747, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mr. WESTERMAN: Committee on Natural Resources. H.R. 200. A bill to amend the Forest and Rangeland Renewable Resources Planning Act of 1974 and the Federal Land Policy and Management Act of 1976 to provide that the Secretary of Agriculture and the Secretary of the Interior are not required to reinstate consultation on a land management plan or land use plan under certain circumstances, and for other purposes; with an amendment (Rept. 118-748, Pt. 1). Re-

ferred to the Committee of the Whole House on the state of the Union.

Mr. WESTERMAN: Committee on Natural Resources. H.R. 1380. A bill to require the Secretary of Agriculture and the Secretary of the Interior to issue guidance on climbing management in designated wilderness areas, and for other purposes; with an amendment (Rept. 118-749, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mr. WESTERMAN: Committee on Natural Resources. H.R. 5665. A bill to require a comprehensive assessment of certain Federal trails, campsites, boat docks, and outdoor recreation facilities to determine the accessibility options for individuals with disabilities, and for other purposes; with an amendment (Rept. 118-751, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mr. WESTERMAN: Committee on Natural Resources. H.R. 6070. A bill to amend the Military Lands Withdrawal Act of 1999 to clarify the authority of Department of Defense to conduct certain military activities at the Nevada test and training range, and for other purposes; with an amendment (Rept. 118-752, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mr. WESTERMAN: Committee on Natural Resources. H.R. 8811. A bill to reauthorize the America's Conservation Enhancement Act, and for other purposes; with an amendment (Rept. 118-753, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mr. MCHENRY: Committee on Financial Services. H.R. 5535. A bill to prohibit the Federal Insurance Office of the Department of the Treasury and other financial regulators from collecting data directly from an insurance company; with an amendment (Rept. 118-759, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mrs. RODGERS of Washington: Committee on Energy and Commerce. H.R. 133. A bill to amend title XVIII of the Social Security Act to clarify the use of the national coverage determination process under the Medicare program; with an amendment (Rept. 118-764, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mr. MCHENRY: Committee on Financial Services. H.R. 3244. A bill to provide authority to the Secretary of the Treasury to take special measures against certain entities outside of the United States of primary money laundering concern in connection with illicitentanyl and narcotics financing, and for other purposes; with an amendment (Rept. 118-783, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mr. WESTERMAN: Committee on Natural Resources. H.J. Res. 96. A resolution to approve the 2023 Agreement to Amend the U.S.-FSM Compact, and related agreements, between the Government of the United States of America and the Government of the Federated States of Micronesia, the 2023 Agreement to Amend the U.S.-RMI Compact, and certain related agreements between the Government of the United States of America and the Government of the Republic of the Marshall Islands, and the 2023 U.S.-Palau Compact Review Agreement between the Government of the United States of America and the Government of the Republic of Palau, to appropriate funds to carry out the agreements, and for other purposes (Rept. 118-785, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mr. MCHENRY: Committee on Financial Services. H.R. 3556. A bill to amend the Federal financial laws to increase financial regulatory accountability and transparency,