

NATO, led by the United States and our allies, has stood resolute with our partner in liberty, Ukraine, against Vladimir Putin's tyranny and Russia's unprovoked illegal invasion of Ukraine that could trigger the largest war on the European continent since World War II. That, we must avoid.

Let people free stand with our NATO allies working together in alliance protecting America and the rest of our free world.

#### RECOGNIZING ELLA SHAFFER

(Mr. CARTER of Georgia asked and was given permission to address the House for 1 minute and to revise and extend his remarks.)

Mr. CARTER of Georgia. Mr. Speaker, I rise today to celebrate Ella Shaffer's incredible accomplishments. She recently earned the Congressional Gold Medal, which has been her goal since her first year of high school.

One of the requirements is to complete 400 hours of community service. For Ella's dedication to our community, she received her award here in Washington in a ceremony for all the award winners from across the country.

In addition to her congressional award, Ella has earned the Girl Scout Bronze and Silver Awards and is working on her Gold.

The Bronze Award was earned by collaborating with her troop to build three buddy benches for a local elementary school playground. She earned the Silver Award by creating an observational bee box to help protect local bee populations. Her plan for her Gold Award is to establish a youth triathlon in Savannah.

She was recognized by the Girl Scouts of Historic Georgia during their annual Legacy of Leadership breakfast.

Ella Shaffer is the true definition of a servant leader, and we thank her for all the hard work she has done for the community.

#### PROTECTIONS FOR PEOPLE WITH DISABILITIES

(Ms. PORTER asked and was given permission to address the House for 1 minute and to revise and extend her remarks.)

Ms. PORTER. Mr. Speaker, our healthcare system and social service programs were not designed with all people in mind.

For decades, people with disabilities have been overlooked and ignored. They have faced barriers to receiving healthcare such as discrimination and inaccessible medical equipment that have led to poorer health outcomes. Negative bias and discrimination against people with disabilities has no place in our healthcare system.

After 50 years of tireless advocacy by the disability community, the Department of Health and Human Services has finally strengthened civil rights protections for people with disabilities.

The Biden administration's new rule brings us closer to fully realizing protections under current law by prohibiting discrimination on the basis of disability and getting all Americans healthcare that meets their individual needs. I am proud to celebrate this achievement and the remarkable advocacy of the disability community that made it possible.

#### HONORING MAJOR GENERAL LEE HOPKINS

(Ms. LETLOW asked and was given permission to address the House for 1 minute and to revise and extend her remarks.)

Ms. LETLOW. Mr. Speaker, I rise today to honor a truly remarkable Louisianian, Major General Lee Hopkins, for his 40 years of service in the Louisiana National Guard upon his retirement.

Major General Hopkins was commissioned in 1986 through the State Officer Candidate School of the Louisiana Army National Guard. He then enlisted into the 205th Engineer Battalion and concluded his 40-year career as the Assistant Adjutant General for the Louisiana National Guard.

He also shares my passion for education. General Hopkins oversaw the State's highly successful education programs consisting of three Youth Challenge Programs, three STARBASE programs, and one Job Challenge Program to provide targeted education and STEM opportunities. His leadership positively affected the lives of more than 10,000 at-risk youth during this period.

This only scratches the surface of all the incredible ways General Hopkins contributed to our State and country throughout his career. Please join me in thanking him for his service and sacrifice.

#### SUPPORTING INDIANA'S FIRST CONGRESSIONAL DISTRICT POLICE DEPARTMENTS

(Mr. MRVAN asked and was given permission to address the House for 1 minute.)

Mr. MRVAN. Mr. Speaker, I rise today to express my deep appreciation for the inclusion of community project funding requests in the fiscal year 2025 appropriations measure that will support police departments throughout Indiana's First Congressional District.

I am proud that these funds will directly assist with the purchase of equipment and technology that will enhance the abilities of police officers to protect themselves and our communities.

This positive action would not occur without the thoughtful engagement of the House appropriations leaders and the dedicated law enforcement personnel from eight municipalities in northwest Indiana, including Crown Point, Dyer, East Chicago, Griffith, Hobart, La Porte, Schererville, and Valparaiso.

I look forward to continuing to work with all of my congressional colleagues to finalize these critical requests as soon as possible.

#### BEAUTIFUL LAKES IN KENTUCKY

(Mr. COMER asked and was given permission to address the House for 1 minute and to revise and extend his remarks.)

Mr. COMER. Mr. Speaker, I am very honored to represent more miles of recreational lakes and marinas than any Member of the U.S. House of Representatives.

My wife and I and our family just came back from a great weekend vacation, a weekend getaway at Dale Hollow Lake near my home in Monroe County. Dale Hollow is located in Cumberland and Clinton Counties in my congressional district.

I was thinking about all the great lakes that we have in the First Congressional District of Kentucky: Dale Hollow, Lake Cumberland, Barren River Lake, Green River Lake, Kentucky Lake, and Lake Barkley.

There are no finer places in America, no more beautiful places in America to travel, and I appreciate the economic impact that these lakes have in Kentucky and in my congressional district.

I encourage people to support these lakes, and I thank all the great employees, all the great staff, and all the great people that make our lakes in Kentucky what they are.

#### THE DEMISE OF THE NUCLEAR FAMILY

(Mr. GROTHMAN asked and was given permission to address the House for 1 minute and to revise and extend his remarks.)

Mr. GROTHMAN. Mr. Speaker, another week has gone by and another week of the press corps leaving aside writing about the greatest long-term issue facing our country, and that is the breakdown of the family, beginning in the 1960s with the most recent Marxist and feminists like Kate Millett, later on a communist by the name of Angela Davis, and later on, Black Lives Matter.

Our country keeps marching toward the end of the nuclear family, and programs ever since that time are clearly designed with this in mind, such as section 42 housing tax credits giving better housing to people who are not married than people who are, healthcare, earned income tax credit of \$6,000 to \$7,000 a year, TANF cash, and special programs for disabled kids for which only single parents are eligible.

It is time for the press to look at these programs. Frequently, it is costing over \$25,000 for young couples to get married rather than to not keep both parents in the house. I ask the press corps to wake up and make this an issue in this year's presidential campaign.

BILLS PRESENTED TO THE  
PRESIDENT

Kevin F. McCumber, Acting Clerk of the House, reported that on June 28, 2024, the following bill was presented to the President of the United States for approval:

H.R. 2365. To direct the Secretary of Health and Human Services to carry out a national project to prevent and cure Parkinson's, to be known as the National Parkinson's Project, and for other purposes.

Kevin F. McCumber, Acting Clerk of the House, further reported that on July 8, 2024, the following bills were presented to the President of the United States for approval:

H.R. 1240. To transfer administrative jurisdiction of certain Federal lands from the Army Corps of Engineers to the Bureau of Indian Affairs, to take such lands into trust for the Winnebago Tribe of Nebraska, and for other purposes.

H.R. 4581. To amend title V of the Social Security Act to support stillbirth prevention and research, and for other purposes.

## ADJOURNMENT

Mr. GROTHMAN. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 7 o'clock and 27 minutes p.m.), under its previous order, the House adjourned until tomorrow, Tuesday, July 9, 2024, at 10 a.m. for morning-hour debate.

## OATH OF OFFICE MEMBERS, RESIDENT COMMISSIONER, AND DELEGATES

The oath of office required by the sixth article of the Constitution of the United States, and as provided by section 2 of the act of May 13, 1884 (23 Stat. 22), to be administered to Members, Resident Commissioner, and Delegates of the House of Representatives, the text of which is carried in 5 U.S.C. 3331:

"I, AB, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. So help me God."

has been subscribed to in person and filed in duplicate with the Clerk of the House of Representatives by the following Member of the 118th Congress, pursuant to the provisions of 2 U.S.C. 25:

GREG LOPEZ, Fourth District of Colorado.

EXECUTIVE COMMUNICATIONS,  
ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

EC-4711. A letter from the Associate Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Afidopyropen; Pesticide Tolerance for Emergency Exemption [EPA-HQ-OPP-2024-0223; FRL-12024-01-OCSP] received June 17, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

EC-4712. A letter from the Director, Financial Crimes Enforcement Network, Department of the Treasury, transmitting the Department's Major final rule — Imposition of Special Measure Regarding Al-Huda Bank as a Financial Institution of Primary Money Laundering Concern (RIN: 1506-AB65) received July 2, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

EC-4713. A letter from the Assistant Secretary, Employment and Training Administration, Department of Labor, transmitting the Department's funding opportunity announcement — Apprenticeship Building America (ABA), Round 2 [FOA-ETA-24-04] received June 21, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and the Workforce.

EC-4714. A letter from the Assistant Secretary, Employment and Training Administration, Department of Labor, transmitting the Department's funding opportunity announcement — Senior Community Service Employment Program (SCSEP) National Grants Competition for Program Year (PY) 2024 [FOA-ETA-24-11] received June 21, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and the Workforce.

EC-4715. A letter from the Associate Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — *Bacillus Velezensis* strain 11604; Exemption From the Requirement of a Tolerance [EPA-HQ-OPP-2023-0083; FRL-11889-01-OCSP] received July 1, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-4716. A letter from the Associate Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; State of Utah; Utah State Implementation Plan Revisions [EPA-R08-OAR-2020-0098; FRL-12019-01-R8] received July 1, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-4717. A letter from the Associate Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — New Source Performance Standards (NSPS) for the Synthetic Organic Chemical Manufacturing Industry (SOCMI) and National Emission Standards for Hazardous Air Pollutants (NESHAP) for the SOCMI and Group I & II Polymers and Resins Industry and NESHAP: Gasoline Distribution Technology Reviews and NSPS Review for Bulk Gasoline Terminals; Correction [EPA-HQ-OAR-2020-0371; EPA-HQ-OAR-2022-0730; FRL-12066-01-OAR] (RIN: 2060-AU97; 2060-AV71) received July 1, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-4718. A letter from the Associate Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; Connecticut; Source Monitoring, Record Keeping and Reporting [EPA-R01-OAR-2023-0377; FRL-11783-02-R1] received July 1, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law

104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-4719. A letter from the Associate Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; Massachusetts; Regional Haze State Implementation Plan for the Second Implementation Period [EPA-R01-OAR-2023-0185; FRL-11616-02-R1] received July 1, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-4720. A letter from the Associate Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Revisions; California; Vehicle Inspection and Maintenance Contingency Measure [EPA-R09-OAR-2023-0524; FRL-11525-02-R9] received July 1, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-4721. A letter from the Associate Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Integrating e-Manifest With Hazardous Waste Exports and Other Manifest-Related Reports, PCB Manifest Amendments, and Technical Corrections [EPA-HQ-OLEM-2021-0609; FRL-7308-02-OLEM] (RIN: 2050-AH12) received July 1, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-4722. A letter from the Associate Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — National Emission Standards for Hazardous Air Pollutants: Lime Manufacturing Plants Technology Review [EPA-HQ-OAR-2017-0015; FRL-5948.1-01-OAR] (RIN: 2060-AV59) received July 1, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-4723. A letter from the Associate Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Poly(oxy-1,2-ethanediyl), Polymer With 1,2-ethanediol, 2-methyl-1,3-propanediol, hexanedioic acid, 1,4-benzenedicarboxylic acid, 1,3-benzenedicarboxylic acid, 1,1'-methylenebis[4-isocyanatobenzene] and 2-ethyl-2-(hydroxymethyl)-1,3-propanediol in Pesticide Formulations; Tolerance Exemption [EPA-HQ-OPP-2023-0608; FRL-12022-01-OCSP] received June 17, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-4724. A letter from the Associate Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's interim final rule — Standards of Performance for New, Reconstructed, and Modified Sources and Emissions Guidelines for Existing Sources: Oil and Natural Gas Sector Climate Review Final rule; Corrections [EPA-HQ-OAR-2021-0317; FRL-11890-01-OAR] (RIN: 2060-AW18) received June 17, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-4725. A letter from the Associate Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Clean Air Act Reclassification of the San Antonio, Dallas-Fort Worth, and Houston-Galveston-Brazoria Ozone Nonattainment Areas; TX [EPA-R06-OAR-2023-0536; FRL-11640-02-R6] received June 17, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.