

Maddie, have worked together to significantly disrupt drug trafficking operations, leading to the recovery of vast quantities of illegal substances and illicit money which might have otherwise devastated many lives and communities.

In addition to his field work, Jason's contributions to training programs for new officers and his involvement in community education on drug abuse prevention highlight his holistic approach to law enforcement.

He embodies the spirit of community policing by building strong relations with citizens and educating the younger generation, thereby nurturing a safer environment.

Throughout his distinguished career, Detective Westgate has earned numerous honors, reflecting his exceptional skills, reliability, and esteemed reputation among his peers, supervisors, and the community. These accolades include being named the TRIDENT Detective of the Year twice and a Chief's Certificate of Commendation, as well as recent recognitions from the Sacramento FBI and various local law enforcement agencies.

However, the most distinguished of his numerous recognitions is the International Narcotics Interdiction Association 2023 Officer of the Year award. This award serves as evidence of his exceptional impact and contributions to narcotics interdiction, not just on a national scale, but internationally.

His unwavering dedication and outstanding contributions to law enforcement deserve this high recognition, not only as a testament to his personal achievements, but as a beacon of exemplary service that inspires officers across the Nation.

SHERIFF MIKE FISHER NAMED TO THIRD CONGRESSIONAL DISTRICT POLICE HONOR ROLL

Mr. KILEY. Madam Speaker, I would like to offer congratulations to Sheriff Mike Fisher of the Sierra County Sheriff's Department for being named to the Third Congressional District Police Honor Roll. Sheriff Fisher has now been named to the honor roll twice in as many years.

As a sheriff in a small rural community, Sheriff Fisher wears many different hats. He runs the office, deals with budgets, handles recruitment and hiring, and is the head of the Office of Emergency Services.

At a time when many law enforcement agencies are struggling with hiring and retaining good, qualified candidates, the Sierra County Sheriff's Office has expanded and hired new, enthusiastic deputies who have become solid members of the community.

Although Sheriff Fisher deals with the same administrative responsibilities as in bigger counties, he also remains available to everyone in the community. He personally responds to questions and concerns of his constituents. He is approachable and responsive and cares deeply about all members of the community.

Public safety is Sheriff Fisher's primary goal. He has been instrumental in

educating the community to prepare for wildfires. As director of emergency services, he has implemented several notification alternatives to alert the residents regarding emergencies and how to evacuate. He has also been a fierce advocate for Sierra County to retain landline phone service since cellular service in the area is not reliable.

In addition to these challenges, Sheriff Fisher is active on patrol and conducting investigations. He works closely with other departments and agencies, coordinating search and rescue operations in remote areas.

Sheriff Fisher has consistently and selflessly put the well-being of the county ahead of any personal considerations. He is willing to make hard choices to protect our community.

For his continued dedication to Sierra County, organizational leadership, and commitment to public safety, I am honored to include Sheriff Mike Fisher of the Sierra County Sheriff's Department in the Third Congressional District Police Honor Roll.

OFFICER SHANNON RAULS NAMED TO THIRD CONGRESSIONAL DISTRICT POLICE HONOR ROLL

Mr. KILEY. Madam Speaker, it is my privilege to name Roseville Police Officer Shannon Rauls to the 2024 Third Congressional District Police Honor Roll. Shannon joined the police academy in May of 2017 and graduated from the academy and was sworn in as a police officer in November of 2017.

Shannon is one of the unsung heroes of the Roseville Police Department. She goes to work every day, works hard, and is an exceptional representation of what it means to be a Roseville police officer.

Officer Rauls became a field training officer just 4 years after she became an officer. Field training officers have the single most important role in the entire department, as they train future officers. She is patient, sets high expectations, is a great teacher, and gives candidates the room to grow and learn.

Officer Rauls also works as a patrol officer and is an outstanding teammate with her fellow officers on patrol. She builds great relationships with her teammates, works hard as part of the team, and will hold teammates accountable when the standards of her team are not being met. She has an exceptionally high standard for herself and makes her peers around her want to raise their standards as well.

Finally, she is one of the original members of the department's reformed honor guard. They represent the entire department when they participate in a fallen officer service or memorial.

For every other assignment in the police department, the division commander has the final approval for who joins the team. However, the police chief personally selects every member of the honor guard because of how important this team is for representing the department.

Most of all, Officer Rauls is an example of what it means to be a Roseville

police officer. She is a mentor and role model and an outstanding teammate for her patrol team. She is a great example of what police officers are really like every day, not necessarily what you always see in the news.

Officer Rauls works every day to make her community better, and she is very much deserving of a place in the Third Congressional District Police Honor Roll.

Madam Speaker, I yield back the balance of my time.

The SPEAKER pro tempore. Members are reminded to refrain from engaging in personalities toward the President including by referencing other sources that would have been out of order if spoken in the Member's own words.

ADJOURNMENT

Mr. KILEY. Madam Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 6 o'clock and 59 minutes p.m.), under its previous order, the House adjourned until tomorrow, Wednesday, June 5, 2024, at 9 a.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

EC-4426. A letter from the Secretary, Market Participants Division, Commodity Futures Trading Commission, transmitting the Commission's final rule — Capital and Financial Reporting Requirements for Swap Dealers and Major Swap Participants (RIN: 3038-AF33) received May 28, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

EC-4427. A letter from the Program Analyst, OBPA, Specialty Crops Program, Agricultural Marketing Service, Department of Agriculture, transmitting the Department's final rule — Marketing Order Regulating the Handling of Spearmint Oil Produced in the Far West; Salable Quantities and Allotment Percentages for the 2024-2025 Marketing Year [Doc. No.: AMS-SC-23-0068] received May 28, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

EC-4428. A letter from the Program Analyst, OBPA, Specialty Crops Program, Agricultural Marketing Service, Department of Agriculture, transmitting the Department's final rule — Onions Grown in Certain Designated Counties in Idaho and Malheur County, Oregon; Increased Assessment Rate [Doc. No.: AMS-SC-23-0033] received May 28, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

EC-4429. A letter from the Associate General Counsel for Legislation and Regulations, Public and Indian Housing, Department of Housing and Urban Development, transmitting the Department's final rule — Housing Opportunity Through Modernization Act of 2016—Housing Choice Voucher (HCV) and Project-Based Voucher Implementation; Additional Streamlining Changes [Docket No.: FR-6092-F-03] (RIN: 2577-AD06) received May 28, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

EC-4430. A letter from the Associate General Counsel for Legislation and Regulations, Office of Public and Indian Housing, Department of Housing and Urban Development, transmitting the Department's final rule — Economic Growth Regulatory Relief and Consumer Protection Act: Implementation of National Standards for the Physical Inspection of Real Estate (NSPIRE) [Docket No.: FR-6086-F-03] (RIN: 2577-AD05) received May 28, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

EC-4431. A letter from the Regulatory Specialist, Chief Counsel's Office, Office of the Comptroller of the Currency, Department of the Treasury, transmitting the Department's Interpretive Letter — Clarifying: (1) Authority of a Bank to Engage in Certain Cryptocurrency Activities and (2) Authority of the OCC to Charter a National Trust Bank received May 16, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

EC-4432. A letter from the OBPA, National Institute of Food and Agriculture, Department of Agriculture, transmitting the Department's request for cooperative agreement applications — Special Supplemental Nutrition Program for Women, Infants, and Children Workforce — Implementation Projects [Funding Opportunity Number: USDA-NIFA-WICWD-010853] received May 28, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and the Workforce.

EC-4433. A letter from the Program Analyst, OBPA, Food and Nutrition Service, Department of Agriculture, transmitting the Department's Substance Use Prevention Education in the WIC Program — Fiscal Year 2024 Request for Applications (RFA), Assistance Listing Number (ALN): 10.557 received May 28, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and the Workforce.

EC-4434. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the Department's Office of Inspector General Semiannual Report to Congress for the period ending March 31, 2024; to the Committee on Oversight and Accountability.

EC-4435. A letter from the Board Chairman and Chief Executive Officer, Farm Credit Administration, transmitting the Administration's semiannual report prepared by the Inspector General for the period of October 1, 2023, through March 31, 2024; to the Committee on Oversight and Accountability.

EC-4436. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries — GARFO, Department of Commerce, transmitting the Department's temporary final rule — Fisheries of the Northeastern United States; Atlantic Herring Fishery; Adjustments to 2018 Management Area Annual Catch Limits; Correction [Docket No.: 171213999-8128-01] (RIN: 0648-XF898) received May 30, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-4437. A letter from the Management Analyst, JAO, PERMA, Policy and Regulations Branch, U.S. Fish and Wildlife Service, Department of the Interior, transmitting the Department's final rule — Endangered and Threatened Wildlife and Plants; Threatened Species Status With Section 4(d) Rule for Atlantic Pigtoe and Designation of Critical Habitat [Docket No.: FWS-R4-ES-2018-0046; FF09E21000 FXES1111090FEDR 223] (RIN: 1018-BD12) received May 29, 2024, pursuant to

5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-4438. A letter from the Communications Specialist, Office of Protected Resources, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule, emergency final rule — Taking of Marine Mammals Incidental to Commercial Fishing Operations; Atlantic Large Whale Take Reduction Plan Regulations [Docket No.: 220223-0053] (RIN: 0648-BL26) received May 28, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-4439. A letter from the Communications Specialist, Office of Protected Resources, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Endangered and Threatened Species; Designation of a Non-essential Experimental Population of Central Valley Spring-Run Chinook Salmon in the Upper Yuba River Upstream of Englebright Dam, Authorization for Release, and Adoption of Limited Protective Regulations Under the Endangered Species Act [Docket No.: 221219-0278] (RIN: 0648-BK00) received May 28, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-4440. A letter from the Communications Specialist, Office of Protected Resources, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Taking and Importing Marine Mammals; Taking Marine Mammals Incidental to Russian River Estuary Management Activities [Docket No.: 220413-0096] (RIN: 0648-BK97) received May 28, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-4441. A letter from the Communications Specialist, Office of Protected Resources, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Sea Turtle Conservation; Shrimp Trawling Requirements [Docket No.: 210325-0069] (RIN: 0648-BK45) received May 28, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-4442. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries — GAR, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; Monkfish Fishery; 2019 Monkfish Specifications [Docket No.: 190213108-9232-01] (RIN: 0648-XG820-X) received May 30, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-4443. A letter from the Assistant Administrator for Fisheries, NMFS, Office of Sustainable Fisheries — GARFO, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; Black Sea Bass Fishery; 2018 February Recreational Season Modification [Docket No.: 171023999-8070-02] (RIN: 0648-BH35) received May 30, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-4444. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries — GARFO, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the North-

eastern United States; Summer Flounder, Scup, and Black Sea Bass Fisheries; Commercial Accountability Measures Framework Adjustment [Docket No.: 180220191-8945-02] (RIN: 0648-BH80) received May 30, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-4445. A letter from the Acting Branch Chief NOAA/NMFS, Office of Sustainable Fisheries — Southeast Region, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Reef Fish Fishery of the Gulf of Mexico; Red Snapper Data Calibrations and Harvest Levels [Docket No.: 221122-0247] (RIN: 0648-BL02) received May 28, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mrs. RODGERS of Washington: Committee on Energy and Commerce. H.R. 784. A bill to require any person that maintains an internet website or that sells or distributes a mobile application that is owned, wholly or partially, by the Chinese Communist Party or by a non-state-owned entity located in the People's Republic of China, to disclose that fact to any individual who downloads or otherwise uses such website or application; with amendments (Rept. 118-536). Referred to the Committee of the Whole House on the state of the Union.

Mr. WILLIAMS of Texas: Committee on Small Business. H.R. 7984. A bill to require the Administrator of the Small Business Administration to improve access to disaster assistance for individuals located in rural areas, and for other purposes (Rept. 118-537). Referred to the Committee of the Whole House on the state of the Union.

Mr. WILLIAMS of Texas: Committee on Small Business. H.R. 7989. A bill to provide for a memorandum of understanding between the Small Business Administration and the National Council on Disability to increase employment opportunities for individuals with disabilities, and for other purposes (Rept. 118-538). Referred to the Committee of the Whole House on the state of the Union.

Mr. WILLIAMS of Texas: Committee on Small Business. H.R. 8014. A bill to require the Administrator of the Small Business Administration to issue rules for cancelled covered solicitations, to amend the Small Business Act to provide assistance to small business concerns relating to certain cancelled solicitations, and for other purposes (Rept. 118-539). Referred to the Committee of the Whole House on the state of the Union.

Ms. FOXX: Committee on Education and the Workforce. H.R. 6418. A bill to modify the program of grants to support high-quality charter schools; with an amendment (Rept. 118-540). Referred to the Committee of the Whole House on the state of the Union.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. COLLINS:

H.R. 8603. A bill to direct the Secretary of the Interior to establish a pilot program for