

that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. So help me God.”

has been subscribed to in person and filed in duplicate with the Clerk of the House of Representatives by the following Member of the 118th Congress, pursuant to the provisions of 2 U.S.C. 25:

VINCE FONG, Twentieth District of California.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

EC-4401. A letter from the Senior Congressional Liaison, Consumer Financial Protection Bureau, transmitting the Bureau's final rule — Availability of Funds and Collection of Checks [Regulation CC; Docket No.: R-1832] (RIN: 7100-AG76) received May 24, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

EC-4402. A letter from the Program Analyst, OBPA, Food and Nutrition Service, Department of Agriculture, transmitting the Department's request for grant applications — Fiscal Year 2024 Request for Applications (RFA) received May 21, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and the Workforce.

EC-4403. A letter from the Assistant General Counsel for Legislation, Regulation and Energy Efficiency, Loan Programs Office, Department of Energy, transmitting the Department's Major interim rule — Loan Guarantees for Clean Energy Projects (RIN: 1901-AB59) received May 15, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-4404. A letter from the Director, Office of Congressional Affairs, Office of Nuclear Reactor Regulation, U.S. Nuclear Regulatory Commission, transmitting the Commission's final safety evaluation — Guidance for Monitoring of Fixed Neutron Absorbers in Spent Fuel Pools [Project No. 689; Docket No.: 99902028; EPID L-2022-NTR-0002] received May 22, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-4405. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting a determination under Sec. 506(a)(1) and Sec. 614(a)(1) of the Foreign Assistance Act of 1961 to Provide Military Assistance to Ukraine; to the Committee on Foreign Affairs.

EC-4406. A letter from the Secretary of State, Department of State, transmitting a letter to clarify the impact of the Leahy Law determinations connected to the supplemental appropriations bill to provide urgent aid to Israel; to the Committee on Foreign Affairs.

EC-4407. A letter from the Sanctions Regulations Advisor, Office of Foreign Assets Control, Department of the Treasury, transmitting the Department's final rule — Iranian Transactions and Sanctions Regulations received May 22, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Foreign Affairs.

EC-4408. A letter from the Secretary, Department of Veterans Affairs, transmitting

the semiannual report of the Office of Inspector General for the period October 1, 2023, through March 31, 2024; to the Committee on Oversight and Accountability.

EC-4409. A letter from the Acting Director, Healthcare and Insurance, Office of Personnel Management, transmitting the Office's Major final rule — Postal Service Reform Act; Establishment of the Postal Service Health Benefits Program (RIN: 3206-AO43) received May 28, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Oversight and Accountability.

EC-4410. A letter from the Management Analyst, JAO, PERMA, Policy and Regulations Branch, U.S. Fish and Wildlife Service, Department of the Interior, transmitting the Department's final rule — Endangered and Threatened Wildlife and Plants; Designation of Critical Habitat for the Western Distinct Population Segment of the Yellow-Billed Cuckoo [Docket No.: FWS-R8-ES-2013-0011; FF09E21000 FXES11110900000 212] (RIN: 1018-BE29) received May 29, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-4411. A letter from the Management Analyst, JAO, PERMA, Policy and Regulations Branch, U.S. Fish and Wildlife Service, Department of the Interior, transmitting the Department's final rule — Endangered and Threatened Wildlife and Plants; Designation of Critical Habitat for the Georgetown and Salado Salamanders [Docket No.: FWS-R2-ES-2020-0048; FF09E21000 FXES11110900000 212] (RIN: 1018-BE78) received May 29, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-4412. A letter from the Management Analyst, JAO, PERMA, Policy and Regulations Branch, U.S. Fish and Wildlife Service, Department of the Interior, transmitting the Department's final rule — Endangered and Threatened Wildlife and Plants; Threatened Species Status With Section 4(d) Rule for Neuse River Waterdog, Endangered Species Status for Carolina Madtom, and Designations of Critical Habitat [Docket No.: FWS-R4-ES-2018-0092; FF09E21000 FXES11110900000 212] (RIN: 1018-BC28) received May 29, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-4413. A letter from the Management Analyst, JAO, PERMA, Policy and Regulations Branch, U.S. Fish and Wildlife Service, Department of the Interior, transmitting the Department's final rule — Endangered and Threatened Wildlife and Plants; Threatened Species Status for Bartram's Stonecrop With a Section 4(d) Rule [Docket No.: FWS-R2-ES-2018-0104; FF09E21000 FXES11110900000 212] (RIN: 1018-BD35) received May 29, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-4414. A letter from the Management Analyst, JAO, PERMA, Policy and Regulations Branch, U.S. Fish and Wildlife Service, Department of the Interior, transmitting the Department's final rule — Endangered and Threatened Wildlife and Plants; Endangered Species Status for the Sierra Nevada Distinct Population Segment of the Sierra Nevada Red Fox [Docket No.: FWS-R8-ES-2019-0006; FF09E21000 FXES11110900000 212] (RIN: 1018-BC62) received May 29, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-4415. A letter from the Management Analyst, JAO, PERMA, Policy and Regulations Branch, U.S. Fish and Wildlife Service, Department of the Interior, transmitting the Department's final rule — Endangered and

Threatened Wildlife and Plants; Endangered Species Status for Slenderclaw Crayfish and Designation of Critical Habitat [Docket No.: FWS-R4-ES-2018-0069; FF09E21000 FXES11110900000 212] (RIN: 1018-BD36) received May 29, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-4416. A letter from the Management Analyst, JAO, PERMA, Policy and Regulations Branch, U.S. Fish and Wildlife Service, Department of the Interior, transmitting the Department's final rule — Endangered and Threatened Wildlife and Plants; Endangered Species Status for the Missouri Distinct Population Segment of Eastern Hellbender [Docket No.: FWS-R3-ES-2018-0056; FF09E21000 FXES11110900000 212] (RIN: 1018-BD26) received May 29, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-4417. A letter from the Management Analyst, JAO, PERMA, Policy and Regulations Branch, U.S. Fish and Wildlife Service, Department of the Interior, transmitting the Department's final rule — Endangered and Threatened Wildlife and Plants; Threatened Species Status with Section 4(d) Rule for Hermes Copper Butterfly and Designation of Critical Habitat [Docket No.: FWS-R8-ES-2017-0053; FF09E21000 FXES11110900FEDR 223] (RIN: 1018-BC57) received May 29, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-4418. A letter from the Management Analyst, JAO, PERMA, Policy and Regulations Branch, U.S. Fish and Wildlife Service, Department of the Interior, transmitting the Department's final rule — Endangered and Threatened Wildlife and Plants; Endangered Species Status for Franklin's Bumble Bee [Docket No.: FWS-R1-ES-2018-0044; FF09E21000 FXES11110900000 212] (RIN: 1018-BD25) received May 29, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-4419. A letter from the Management Analyst, JAO, PERMA, Policy and Regulations Branch, U.S. Fish and Wildlife Service, Department of the Interior, transmitting the Department's final rule — Endangered and Threatened Wildlife and Plants; Endangered Status for the Beardless Chinchweed and Designation of Critical Habitat [Docket No.: FWS-R2-ES-2018-0104; FF09E21000 FXES11110900000 212] (RIN: 1018-BD35) received May 29, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-4420. A letter from the Legal Yeoman, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Sabine River, Orange, TX [Docket No.: USCG-2024-0224] (RIN: 1625-AA00) received May 21, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-4421. A letter from the Legal Yeoman, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Corpus Christi Ship Channel, Corpus Christi, TX [Docket No.: USCG-2024-0314] (RIN: 1625-AA00) received May 21, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-4422. A letter from the Legal Tech, CG-LRA, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Security

Zone; 2024 NFL Draft, Detroit River, Detroit, MI [Docket No.: USCG-2024-0266] (RIN: 1625-AA87) received May 21, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-4423. A letter from the Senior Attorney, Office of the Chief Counsel, Regulatory Affairs, Pipeline and Hazardous Material Safety Administration, transmitting the Administration's final rule — Hazardous Materials: Harmonization With International Standards; Correction [Docket No.: PHMSA-2021-0092 (HM-215Q)] (RIN: 2137-AF57) received May 24, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-4424. A letter from the Chairman, Office of Proceedings, Surface Transportation Board, transmitting the Board's final rule — Reciprocal Switching for Inadequate Service [Docket No.: EP 711 (Sub-No. 2)] (RIN: 2140-AB60) received May 21, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-4425. A letter from the Regulation Development Coordinator, Office of Regulation Policy and Management, Office of General Counsel, Department of Veterans Affairs, transmitting the Department's final rule — Commemorative Plaques and Urns (RIN: 2900-AR88) received May 22, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Veterans' Affairs.

## REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. STEIL: Committee on House Administration. H.R. 7321. A bill to amend the Federal Election Campaign Act of 1971 to modernize certain reporting requirements for electioneering communications, and for other purposes (Rept. 118-534). Referred to the Committee of the Whole House on the state of the Union.

Mr. RESCHENTHALER: Committee on Rules. House Resolution 1269. Resolution providing for consideration of the bill (H.R. 8580) making appropriations for military construction, the Department of Veterans Affairs, and related agencies for the fiscal year ending September 30, 2025, and for other purposes, and providing for consideration of the bill (H.R. 8282) to impose sanctions with respect to the International Criminal Court engaged in any effort to investigate, arrest, detain, or prosecute any protected person of the United States and its allies (Rept. 118-535). Referred to the House Calendar.

## PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. VAN ORDEN (for himself and Mrs. DINGELL):

H.R. 8592. A bill to amend title 38, United States Code, to increase the amount of educational assistance paid by the Secretary of Veterans Affairs to an eligible individual during the first year of a full-time program of apprenticeship or other on-job training; to the Committee on Veterans' Affairs.

By Mr. JAMES (for himself and Ms. CARAVEO):

H.R. 8593. A bill to award grants to local educational agencies to operate after school programs in certain areas with a high rate of juvenile crime; to the Committee on Education and the Workforce.

By Mr. LALOTA (for himself, Mr. RUPERSBERGER, Mr. GIMENEZ, Mr. THANEDAR, Mr. HIGGINS of Louisiana, Mr. ROBERT GARCIA of California, and Ms. LEE of Florida):

H.R. 8594. A bill to amend title 49, United States Code, to establish an Aviation Security Checkpoint Technology Fund in the Department of Homeland Security to fund investments in aviation security checkpoint technology, and for other purposes; to the Committee on Homeland Security.

By Ms. NORTON:

H.R. 8595. A bill to provide for supplemental appropriations to increase the number of Americorps members and to increase the living allowances of such members, and for other purposes; to the Committee on Appropriations, and in addition to the Committee on Education and the Workforce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. PANETTA (for himself and Mrs. KIM of California):

H.R. 8596. A bill to direct certain heads of Federal agencies to develop a strategy to improve Federal investigations of organized postal theft, and for other purposes; to the Committee on the Judiciary, and in addition to the Committee on Oversight and Accountability, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. QUIGLEY (for himself and Ms. NORTON):

H.R. 8597. A bill to amend the Ethics in Government Act of 1978, the Rules of the House of Representatives, the Lobbying Disclosure Act of 1995, the Legislative Reorganization Act of 1946, the Duncan Hunter National Defense Authorization Act for Fiscal Year 2009, the Internal Revenue Code of 1986, the Foreign Agents Registration Act of 1938, the Financial Stability Act of 2010, and the Federal Funding Accountability and Transparency Act of 2006 to improve access to information in the legislative and executive branches of the Government, and for other purposes; to the Committee on Oversight and Accountability, and in addition to the Committees on House Administration, the Judiciary, Ethics, Financial Services, and Rules, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Ms. STRICKLAND (for herself, Ms. ADAMS, and Mr. PANETTA):

H.R. 8598. A bill to amend the Consolidated Farm and Rural Development Act to provide for a pilot program under which development loans and loan guarantees may be made to beginning farmers and ranchers, and for other purposes; to the Committee on Agriculture.

By Mr. VAN DREW (for himself, Mr. SCHNEIDER, Ms. MALLIOTAKIS, and Mr. PANETTA):

H.R. 8599. A bill to amend the Internal Revenue Code of 1986 to include over-the-counter oral healthcare products as qualified medical expenses which can be purchased with HSA and FSA funds; to the Committee on Ways and Means.

By Mrs. MCBATH (for herself, Mr. BEYER, Ms. WILLIAMS of Georgia, and Mr. JOHNSON of Georgia):

H.R. 8600. A bill to amend title 18, United States Code, to restrict the possession of certain firearms, and for other purposes; to the Committee on the Judiciary.

By Ms. VELÁZQUEZ (for herself, Mr. BOWMAN, Ms. MENG, Ms. SCHAKOWSKY, Ms. BARRAGÁN, Ms. JACKSON LEE, Mr. GRIJALVA, and Mr. JOHNSON of Georgia):

H.R. 8601. A bill to amend the Public Health Service Act to provide for and support liver illness visibility, education, and research, and for other purposes; to the Committee on Energy and Commerce.

By Mrs. WATSON COLEMAN (for herself, Ms. OMAR, Ms. NORTON, Ms. TLAI, Mr. BOWMAN, and Mrs. RAMIREZ):

H.R. 8602. A bill to require the Secretary of Labor to establish a program to provide grants for job guarantee programs; to the Committee on Ways and Means, and in addition to the Committee on Education and the Workforce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. YAKYM (for himself, Mr. GARAMENDI, Mr. BURCHETT, and Mr. BISHOP of Georgia):

H. Res. 1268. A resolution expressing support for the designation of the week of June 2 through June 8, 2024, as "National Trailer Safety Week" in the United States, and supporting the goals and ideals of National Trailer Safety Week to educate American motorists about the importance of proper towing techniques and maintenance; to the Committee on Transportation and Infrastructure.

By Mrs. FOUSHEE:

H. Res. 1270. A resolution supporting the designation of June, as "Brain and Spine Metastasis Awareness Month"; to the Committee on Energy and Commerce.

By Ms. KELLY of Illinois (for herself, Ms. NORTON, Ms. WILLIAMS of Georgia, Ms. TOKUDA, Mr. ESPAILLAT, Ms. KAMLAGER-DOVE, Ms. STEVENS, Mrs. MCBATH, Ms. JACKSON LEE, Ms. MCCOLLUM, Mr. DAVIS of Illinois, Mrs. NAPOLITANO, Ms. MCCLELLAN, Mr. QUIGLEY, Mr. JOHNSON of Georgia, Mr. PASCRELL, Ms. BLUNT ROCHESTER, Ms. SCHAKOWSKY, Mr. NEGUSE, Mr. COSTA, Ms. PORTER, Ms. SEWELL, Ms. TITUS, Mr. GOLDMAN of New York, Ms. BONAMICI, Mr. PETERS, Mr. MCGARVEY, Ms. BROWNLEY, Mrs. DINGELL, Mr. MCGOVERN, Mr. FROST, Ms. BARRAGÁN, Mr. EVANS, Mr. LYNCH, Mr. RASKIN, Ms. MOORE of Wisconsin, Mrs. BEATTY, Mr. THOMPSON of California, Mrs. RAMIREZ, Mrs. WATSON COLEMAN, Mr. GRIJALVA, Mr. GARAMENDI, Mr. NADLER, Ms. DAVIDS of Kansas, Mr. HORSFORD, Ms. GARCIA of Texas, Mrs. FLETCHER, Mr. MOULTON, Ms. VELÁZQUEZ, Mr. CLEAVER, Ms. CLARKE of New York, Ms. WILSON of Florida, Ms. BALINT, Ms. SCANLON, Ms. LEE of California, Mr. CASE, Mr. BOYLE of Pennsylvania, Mr. MRVAN, Ms. LEE of Nevada, Mr. PALLONE, Mrs. FOUSHEE, Mr. AUCHINCLOSS, Ms. KUSTER, Mr. CARSON, Mr. SWALWELL, Ms. CASTOR of Florida, Mr. DESAULNIER, Mr. GARCÍA of Illinois, Mr. AMO, Mr. LIEU, Mr. MORELLE, Mrs. HAYES, Ms. MENG, Mr. CASTEN, Mr. CARTER of Louisiana, Mr. CROW, Ms. DEAN of Pennsylvania, Mr. GREEN of Texas, and Ms. ADAMS):

H. Res. 1271. A resolution expressing support for the designation of June 7, 2024, as "National Gun Violence Awareness Day" and June 2024 as "National Gun Violence Awareness Month"; to the Committee on the Judiciary.

By Mr. LAWLER (for himself, Mr. MOSKOWITZ, Mr. JAMES, Ms. TENNEY,