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No. 56

Senate

The Senate was not in session today. Its next meeting will be held on Thursday, April 4, 2024, at 2 p.m.

House of Representatives

TUESDAY, APRIL 2, 2024

The House met at 9 a.m. and was called to order by the Speaker pro tempore (Mr. SMITH of Nebraska).

DESIGNATION OF THE SPEAKER PRO TEMPORE

The SPEAKER pro tempore laid before the House the following communication from the Speaker:

WASHINGTON, DC,
April 2, 2024.

I hereby appoint the Honorable ADRIAN SMITH to act as Speaker pro tempore on this day.

MIKE JOHNSON,
Speaker of the House of Representatives.

PRAYER

The Chaplain, the Reverend Margaret Grun Kibben, offered the following prayer:

Tender and loving God, in Your mercy, You have proven Your love for us. May we respond to that incredible grace gift with our own love, not just in our adoration and devotion to You but in our love for our neighbor.

May that love come from the very center of our being. No matter how hard it is to love a stranger or to reach out and love the other side, grant us both the will and the desire to reveal Your grace by our actions.

Open our minds and our eyes to what is wrong and hateful. If we abhor anything, let it be the evil that has found its way into our discourse and which seems to have taken charge of our lives.

Casting that aside, may we not just appreciate but cling to what is good.

May every fiber of our being yearn for the goodness of Your design. May we hold tightly to the evidence of Your integrity and hold fast to Your perfect righteousness.

We give thanks to You, O Lord, for You are good. Your mercy endures forever, and so it is in Your merciful name we pray.

Amen.

THE JOURNAL

The SPEAKER pro tempore. Pursuant to section 3(z) of House Resolution 5, the Journal of the last day's proceedings is approved.

PLEDGE OF ALLEGIANCE

The SPEAKER pro tempore. The Chair will lead the House in the Pledge of Allegiance.

The SPEAKER pro tempore led the Pledge of Allegiance as follows:

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one nation under God, indivisible, with liberty and justice for all.

ADJOURNMENT

The SPEAKER pro tempore. Pursuant to section 3(z) of House Resolution 5, the House stands adjourned until 9 a.m. on Friday, April 5, 2024.

Thereupon (at 9 o'clock and 2 minutes a.m.), under its previous order, the House adjourned until Friday, April 5, 2024, at 9 a.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

EC-3629. A letter from the Secretary, Securities and Exchange Commission, transmitting the Commission's final rule — Share Repurchase Disclosure Modernization [Release Nos.: 34-99778; IC-35157; File No.: S7-21-21] received March 22, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

EC-3630. A letter from the Assistant General Counsel for Regulatory Affairs, Pension Benefit Guaranty Corporation, transmitting the Corporation's final rule — Allocation of Assets in Single-Employer Plans; Interest Assumptions for Valuing Benefits received March 22, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and the Workforce.

EC-3631. A letter from the Senior Policy and Regulatory Coordinator, Centers for Medicare and Medicaid Services, Department of Health and Human Services, transmitting the Department's Major final rule — Medicaid Program; Streamlining the Medicaid, Children's Health Insurance Program, and Basic Health Program Application, Eligibility Determination, Enrollment, and Renewal Processes [CMS-2421-F2] (RIN: 0938-AU00) received March 25, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-3632. A letter from the Regulatory Policy Analyst, FDA, Department of Health and Human Services, transmitting the Department's final rule — Medical Devices; Technical Amendments [Docket No.: FDA-2024-N-1052] received March 27, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec.

□ This symbol represents the time of day during the House proceedings, e.g., □ 1407 is 2:07 p.m.

Matter set in this typeface indicates words inserted or appended, rather than spoken, by a Member of the House on the floor.



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251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-3633. A letter from the Section Chief, Diversion Control Division, DEA, Department of Justice, transmitting the Department's final rule — Conforming Amendment Regarding the Veterinary Medicine Mobility Act of 2014 [Docket No.: DEA-1043] (RIN: 1117-AB82) received March 14, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-3634. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final action — National Emission Standards for Hazardous Air Pollutants: Ethylene Production, Miscellaneous Organic Chemical Manufacturing, Organic Liquids Distribution (Non-Gasoline), and Petroleum Refineries Reconsideration [EPA-HQ-OAR-2022-0787; FRL-9846-02-OAR] (RIN: 2060-AV80) received March 21, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-3635. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — National Emission Standards for Hazardous Air Pollutants: Ethylene Oxide Emissions Standards for Sterilization Facilities Residual Risk and Technology Review [EPA-HQ-OAR-2019-0178; FRL-7055-02-OAR] (RIN: 2060-AU37) received March 21, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-3636. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's Major final rule — Multi-Pollutant Emissions Standards for Model Years 2027 and Later Light-Duty and Medium-Duty Vehicles [EPA-HQ-OAR-2022-0829; FRL 8953-04-OAR] (RIN: 2060-AV49) received March 21, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-3637. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's Major final rule — Asbestos Part 1; Chrysotile Asbestos; Regulation of Certain Conditions of Use Under the Toxic Substances Control Act (TSCA) [EPA-HQ-OPPT-2021-0057; FRL-8332-01-OCSP] (RIN: 2070-AK86) received March 21, 2023, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-3638. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's Major final rule — National Emission Standards for Hazardous Air Pollutants: Integrated Iron and Steel Manufacturing Facilities Technology Review [EPA-HQ-OAR-2002-0083; FRL-5919.1-01-OAR] (RIN: 2060-AV82) received March 21, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-3639. A letter from the Secretary of the Commission, Federal Trade Commission, transmitting the Commission's Major final rule — Combating Auto Retail Scams Trade Regulation Rule [RIN: 3084-AB72] received March 28, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-3640. A letter from the Fisheries Regulations Specialist, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Snapper-Grouper Fishery Off

the Southern Atlantic Region; Regulatory Amendment 29 [Docket No.: 200528-0150] (RIN: 0648-BI81) received March 27, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-3641. A letter from the Fisheries Regulations Specialist, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Pacific Island Fisheries; 2019-2021 Annual Catch Limits and Accountability Measures [Docket No.: 200413-0110] (RIN: 0648-BJ41) received March 27, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-3642. A letter from the Fisheries Management Specialist, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Catcher Vessels Less Than 60 Feet (18.3 Meters) Length Overall Using Hook-and-Line or Pot Gear in the Bering Sea and Aleutian Islands Management Area [Docket No.: 230306-0065; RTID 0648-XD669] received March 27, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-3643. A letter from the Fisheries Regulations Specialist, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Atlantic Highly Migratory Species; Atlantic Bluefin Tuna Fisheries; Closure of the General Category January Through March Fishery for 2024 [Docket No.: 220919-0193; RTID 0648-XD658] received March 27, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-3644. A letter from the Chief Justice, Supreme Court of the United States, transmitting restyled rules, amendments, and an addition to the Federal Rules of Bankruptcy Procedure, pursuant to 28 U.S.C. 2075; Public Law 88-623, Sec. 1 (as amended by Public Law 103-394, Sec. 104(f)); (108 Stat. 4110) (H. Doc. No. 118—124); to the Committee on the Judiciary and ordered to be printed.

EC-3645. A letter from the Chief Justice, Supreme Court of the United States, transmitting an amendment to the Federal Rules of Civil Procedure that has been adopted by the Supreme Court, pursuant to 28 U.S.C. 2074(a); Public Law 100-702, Sec. 401(a); (102 Stat. 4649) (H. Doc. No. 118—125); to the Committee on the Judiciary and ordered to be printed.

EC-3646. A letter from the Chief Justice, Supreme Court of the United States, transmitting amendments and an addition to the Federal Rules of Evidence that has been adopted by the Supreme Court, pursuant to 28 U.S.C. 2074(a); Public Law 100-702, Sec. 401(a); (102 Stat. 4649) (H. Doc. No. 118—126); to the Committee on the Judiciary and ordered to be printed.

EC-3647. A letter from the Chief Justice, Supreme Court of the United States, transmitting amendments to the Federal Rules of Appellate Procedure that have been adopted by the Supreme Court of the United States, pursuant to 28 U.S.C. 2074(a); Public Law 100-702, Sec. 401(a); (102 Stat. 4649) (H. Doc. No. 118—127); to the Committee on the Judiciary and ordered to be printed.

EC-3648. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Clean Water Act Hazardous Substance Facility Response Plans [EPA-HQ-OLEM-2021-0585; FRL-7881-01-OLEM] (RIN: 2050-AH17) received March 21, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-3649. A letter from the Regulations Development Coordinator, Office of Regulation Policy and Management, Department of Veterans Affairs, transmitting the Department's Major final rule — Schedule for Rating Disabilities: The Digestive System (RIN: 2900-AQ90) received March 27, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Veterans' Affairs.

EC-3650. A letter from the Regulations Development Coordinator, Office of Regulation Policy and Management, Department of Veterans Affairs, transmitting the Department's final rule — Reproductive Health Services (RIN: 2900-AR57) received March 27, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Veterans' Affairs.

EC-3651. A letter from the Regulations Development Coordinator, Office of Regulation Policy and Management, Department of Veterans Affairs, transmitting the Department's final rule — Agency Ethics Officials (RIN: 2900-AS04) received March 27, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Veterans' Affairs.

EC-3652. A letter from the Chief, Publications and Regulations, Internal Revenue Service, transmitting the Service's Major final regulations and removal of temporary regulations — Elective Payment of Advanced Manufacturing Investment Credit [TD 9989] (RIN: 1545-BQ75) received March 28, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. WESTERMAN: Committee on Natural Resources. H.R. 2560. A bill to require the Secretary of Commerce to establish the Sea Turtle Rescue Assistance Grant Program, and for other purposes; with an amendment (Rept. 118—433). Referred to the Committee of the Whole House on the state of the Union.

Mr. WESTERMAN: Committee on Natural Resources. H.R. 4770. A bill to reauthorize the Chesapeake Bay Office of the National Oceanic and Atmospheric Administration, and for other purposes; with an amendment (Rept. 118—434). Referred to the Committee of the Whole House on the state of the Union.

Mr. JORDAN: Committee on the Judiciary. H.R. 7322. A bill to amend the Immigration and Nationality Act with respect to enforcement by an attorney general of a State, with an amendment (Rept. 118—435). Referred to the Committee of the Whole House on the state of the Union.

Mr. SMITH of Missouri: Committee on Ways and Means. H.R. 529. A bill to extend the customs waters of the United States from 12 nautical miles to 24 nautical miles from the baselines of the United States, consistent with Presidential Proclamation 7219, with an amendment (Rept. 118—436). Referred to the Committee of the Whole House on the state of the Union.

Mr. WESTERMAN: Committee on Natural Resources. H.R. 3250. A bill to recognize the Margaret Woodbury Strong Museum in Rochester, New York (Rept. 118—437). Referred to the House Calendar.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following