

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, DELEGATION TO PANAMA, COLOMBIA, AND PERU, EXPENDED BETWEEN FEB. 23 AND FEB. 28, 2024

| Name of Member or employee | Date | | Country | Per diem ¹ | | Transportation | | Other purposes | | Total | |
|----------------------------|---------|-----------|----------|-----------------------|--|------------------|--|------------------|--|------------------|--|
| | Arrival | Departure | | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² |
| Hon. Vern Buchanan | 2/23 | 2/25 | Panama | | 512.60 | | (3) | | | | 512.60 |
| Hon. Dina Titus | 2/23 | 2/25 | Panama | | 512.60 | | (3) | | | | 512.60 |
| Hon. Diana DeGette | 2/23 | 2/25 | Panama | | 512.60 | | (3) | | | | 512.60 |
| Hon. Adrian Smith | 2/23 | 2/25 | Panama | | 512.60 | | (3) | | | | 512.60 |
| Hon. Tim Walberg | 2/23 | 2/25 | Panama | | 512.60 | | (3) | | | | 512.60 |
| Hon. Dan Kildee | 2/23 | 2/25 | Panama | | 512.60 | | (3) | | | | 512.60 |
| Hon. Neal Dunn | 2/23 | 2/25 | Panama | | 512.60 | | (3) | | | | 512.60 |
| Hon. Kevin Hern | 2/23 | 2/25 | Panama | | 512.60 | | (3) | | | | 512.60 |
| Hon. Carlos Gimenez | 2/23 | 2/25 | Panama | | 512.60 | | (3) | | | | 512.60 |
| Derek Luyten | 2/23 | 2/25 | Panama | | 512.60 | | (3) | | | | 512.60 |
| Leslie Reagan | 2/23 | 2/25 | Panama | | 512.60 | | (3) | | | | 512.60 |
| Sean Brady | 2/23 | 2/25 | Panama | | 512.60 | | (3) | | | | 512.60 |
| Mitchell Moonier | 2/23 | 2/25 | Panama | | 512.60 | | (3) | | | | 512.60 |
| Courtney Butcher | 2/23 | 2/25 | Panama | | 512.60 | | (3) | | | | 512.60 |
| Hon. Vern Buchanan | 2/25 | 2/26 | Colombia | | 450.82 | | (3) | | | | 450.82 |
| Hon. Dina Titus | 2/25 | 2/26 | Colombia | | 450.82 | | (3) | | | | 450.82 |
| Hon. Diana DeGette | 2/25 | 2/26 | Colombia | | 450.82 | | (3) | | | | 450.82 |
| Hon. Adrian Smith | 2/25 | 2/26 | Colombia | | 450.82 | | (3) | | | | 450.82 |
| Hon. Tim Walberg | 2/25 | 2/26 | Colombia | | 450.82 | | (3) | | | | 450.82 |
| Hon. Dan Kildee | 2/25 | 2/26 | Colombia | | 450.82 | | (3) | | | | 450.82 |
| Hon. Neal Dunn | 2/25 | 2/26 | Colombia | | 450.82 | | (3) | | | | 450.82 |
| Hon. Kevin Hern | 2/25 | 2/26 | Colombia | | 450.82 | | (3) | | | | 450.82 |
| Hon. Carlos Gimenez | 2/25 | 2/26 | Colombia | | 450.82 | | (3) | | | | 450.82 |
| Derek Luyten | 2/25 | 2/26 | Colombia | | 438.68 | | (3) | | | | 438.68 |
| Leslie Reagan | 2/25 | 2/26 | Colombia | | 438.68 | | (3) | | | | 438.68 |
| Sean Brady | 2/25 | 2/26 | Colombia | | 438.68 | | (3) | | | | 438.68 |
| Mitchell Moonier | 2/25 | 2/26 | Colombia | | 438.68 | | (3) | | | | 438.68 |
| Courtney Butcher | 2/25 | 2/26 | Colombia | | 438.68 | | (3) | | | | 438.68 |
| Hon. Vern Buchanan | 2/26 | 2/28 | Peru | | 736.90 | | (3) | | | | 736.90 |
| Hon. Dina Titus | 2/26 | 2/28 | Peru | | 736.90 | | (3) | | | | 736.90 |
| Hon. Diana DeGette | 2/26 | 2/28 | Peru | | 736.90 | | (3) | | | | 736.90 |
| Hon. Adrian Smith | 2/26 | 2/28 | Peru | | 736.90 | | (3) | | | | 736.90 |
| Hon. Tim Walberg | 2/26 | 2/28 | Peru | | 736.90 | | (3) | | | | 736.90 |
| Hon. Dan Kildee | 2/26 | 2/28 | Peru | | 736.90 | | (3) | | | | 736.90 |
| Hon. Neal Dunn | 2/26 | 2/28 | Peru | | 736.90 | | (3) | | | | 736.90 |
| Hon. Kevin Hern | 2/26 | 2/28 | Peru | | 736.90 | | (3) | | | | 736.90 |
| Hon. Carlos Gimenez | 2/26 | 2/28 | Peru | | 736.90 | | (3) | | | | 736.90 |
| Derek Luyten | 2/26 | 2/28 | Peru | | 736.90 | | (3) | | | | 736.90 |
| Leslie Reagan | 2/26 | 2/28 | Peru | | 736.90 | | (3) | | | | 736.90 |
| Sean Brady | 2/26 | 2/28 | Peru | | 736.90 | | (3) | | | | 736.90 |
| Mitchell Moonier | 2/26 | 2/28 | Peru | | 736.90 | | (3) | | | | 736.90 |
| Courtney Butcher | 2/26 | 2/28 | Peru | | 736.90 | | (3) | | | | 736.90 |
| Committee total | | | | | 23,743.77 | | | | | | 23,743.77 |

¹ Per diem constitutes lodging and meals.
² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.
² Military air transportation.

HON. VERN BUCHANAN, Mar. 22, 2024.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON HOUSE ADMINISTRATION, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JAN. 1 AND MAR. 31, 2024

| Name of Member or employee | Date | | Country | Per diem ¹ | | Transportation | | Other purposes | | Total | |
|----------------------------|---------|-----------|---------|-----------------------|--|------------------|--|------------------|--|------------------|--|
| | Arrival | Departure | | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² |

HOUSE COMMITTEES

Please Note: If there were no expenditures during the calendar quarter noted above, please check the box at right to so indicate and return. ☐

¹ Per diem constitutes lodging and meals.
² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

HON. BRYAN STEIL, Mar. 13, 2024.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

EC-3589. A letter from the Associate General Counsel for Legislation and Regulations, Office of Housing, Department of Housing and Urban Development, transmitting the Department's final rule — Rent Adjustments in the Mark-to-Market Program [Docket No.: FR-6122-F-02] (RIN: 2502-AJ48) received March 15, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

EC-3590. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the Department's Fiscal Year 2022 Report to Congress on Community Services Block Grant Discretionary Activities — Community Economic Development and Rural Community Development Programs, pursuant to section 680(c) of the Community Services Block Grant Act; to the Committee on Education and the Workforce.

EC-3591. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the Department's fifteenth Annual Report to Congress on the Prevention and Reduction of Underage Drinking for 2023, and the State Performance and Best Practices report, pursuant to 42 U.S.C. 290bb-25b(c)(1)(F)(i); Public Law 109-422, Sec. 2; (120 Stat. 2892); to the Committee on Energy and Commerce.

EC-3592. A letter from the Regulatory Policy Analyst, Regulations Policy Management Staff, OC/OPLIA/OP, Department of Health and Human Services, transmitting the Department's final rule — Biologics License Applications and Master Files [Docket No.: FDA-2019-N-1363] (RIN: 0910-AH50) received March 15, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-3593. A letter from the Regulatory Policy Analyst, Regulations Policy Management Staff, OC/OPLIA/OP, Department of Health and Human Services, transmitting the Department's final rule — User Fees; Technical Amendment [Docket No.: FDA-2012-N-0920] received March 15, 2024, pursuant

to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-3594. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the Fiscal Year 2022 Annual Progress Report to Congress on the C.W. Bill Young Cell Transplantation Program and National Cord Blood Inventory Program, pursuant to 42 U.S.C. 274k(a)(6); July 1, 1944, ch. 373, title III, Sec. 379 (as amended by Public Law 109-129, Sec. 3(a)); (119 Stat. 2554); to the Committee on Energy and Commerce.

EC-3595. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Clean Communities Investment Accelerator (CCIA) [EPA-R-HQ-CCIA-23] received March 14, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-3596. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — National Clean Investment Fund (NCIF) [EPA-R-HQ-NCIF-23] received

March 14, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-3597. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Solar for All [EPA-R-HQ-SFA-23-01] received March 14, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-3598. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Climate Pollution Reduction Grants Program: Implementation Grants General Competition [EPA-R-OAR-CPRGI-23-07] received March 14, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-3599. A letter from the Associate Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Second 10-year Maintenance Plan for the 24-Hour PM10 Standards; Sacramento County Planning Area, California [EPA-R09-OAR-2023-0267; FRL-10958-02-R9] received March 14, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-3600. A letter from the Associate Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Revisions; California; Yolo-Solano Air Quality Management District [EPA-R09-OAR-2023-0590; FRL-11615-02-R9] received March 14, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-3601. A letter from the Associate Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Cloquintocet-mexyl in Pesticide Formulations; Tolerances for Residues [EPA-HQ-OPP-2022-0850; FRL-11811-01-OCSPP] March 14, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-3602. A letter from the Chair, Medicaid and CHIP Payment and Access Commission, transmitting the Commission's March 2024 Report to Congress on Medicaid and CHIP, pursuant to 42 U.S.C. 1396(b)(1)(C); Aug. 14, 1935, ch. 531, title XIX, Sec. 1900 (as amended by Public Law 111-148, Sec. 2801(a)(1)(A)(iv)); (124 Stat. 329); to the Committee on Energy and Commerce.

EC-3603. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting Department Report Number: 005739, titled "Annual Report to Congress Concerning Military Assistance and Military Exports", pursuant to 22 U.S.C. 2415(a); Public Law 87-195, Sec. 655 (as amended by Public Law 104-164, Sec. 148); (110 Stat. 1435); to the Committee on Foreign Affairs.

EC-3604. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting the Department's final rule — International Traffic in Arms Regulations: Revision to U.S. Munitions List Category XI — High Energy Storage Capacitors [Public Notice: 12223] (RIN: 1400-AF27) received March 22, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Foreign Affairs.

EC-3605. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting Department Notification Number: DDTC 23-084, pursuant to section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

EC-3606. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting Department Notification Number: DDTC 23-076, pursuant to 36(c) and 36(d) of the Arms Export Control Act; to the Committee on Foreign Affairs.

EC-3607. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting Department Notification Number: DDTC 23-078, pursuant to 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

EC-3608. A letter from the President, transmitting a letter removing the Inspector General of the Railroad Retirement Board from office, effective 30 days from today, pursuant to 5 U.S.C. 403(b); Added by Public Law 117-286, Sec. 3(b); (136 Stat. 4208) (H. Doc. No. 118—123); to the Committee on Oversight and Accountability and ordered to be printed.

EC-3609. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. Act 25-415, "Medical Cannabis Clarification Supplemental Temporary Amendment Act of 2024", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Accountability.

EC-3610. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. Act 25-416, "Medical Cannabis License Clarification Temporary Amendment Act of 2024", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Accountability.

EC-3611. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. Act 25-417, "Election Worker Protection Temporary Amendment Act of 2024", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Accountability.

EC-3612. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. Act 25-418, "Historic Preservation of Derelict District Properties Extension Temporary Amendment Act of 2024", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Accountability.

EC-3613. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. Act 25-419, "Extended Students' Rights to Home or Hospital Instruction Amendment Act of 2024", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Accountability.

EC-3614. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. Act 25-427, "Restaurant Revitalization and Dram Shop Clarification Amendment Act of 2024", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Accountability.

EC-3615. A letter from the Marine Resources Management Specialist, Office of Protected Resources, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Takes of Marine Mammals Incidental to Specified Activities; Taking Marine Mammals Incidental to the Naval Magazine Indian Island Ammunition Wharf Maintenance and Pile Replacement Project, Puget Sound, Washington [Docket No.: 240122-0021] (RIN: 0648-BL79) received March 15, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-3616. A letter from the Deputy Director, NMFS, Office of Sustainable Fisheries — Atlantic HMS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Atlantic Highly Migratory Species; Commercial Aggregated Large Coastal Sharks and Hammerhead Sharks in the Western Gulf of Mexico Sub-Region; Closure [Docket No.: 191125-0090]

(RTID:0648-XA073) received March 15, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-3617. A letter from the Acting Director, NMFS, Office of Sustainable Fisheries — HMS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Atlantic Highly Migratory Species; Atlantic Bluefin Tuna Fisheries [Docket Nos.: 120328229-4949-02 and 180117042-8884-02; RTID 0648-XT032] received March 15, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-3618. A letter from the Branch Chief, Office of Sustainable Fisheries-Alaska, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod in the Bering Sea and Aleutian Islands Management Area [Docket No.: 230306-0065; RTID 0648-XD250] received March 15, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-3619. A letter from the Branch Chief, Office of Sustainable Fisheries-GARFO, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; Northeast Multispecies Fishery; Fishing Year 2022 Recreational Management Measures [Docket No.: 220829-0175] (RIN: 0648-BL40) received March 15, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-3620. A letter from the Branch Chief, Office of Sustainable Fisheries-Greater Atlantic, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Northeastern United States; Blueline Tilefish Fishery; 2023 Blueline Tilefish Commercial Quota Harvested [Docket No.: 221026-0227] (RTID: 0648-XD324) received March 15, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-3621. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — 2023 Request for Applications to Create Great Lakes Environmental Justice Grant Programs (GLEJGPs) [EPA-I-R5-GL2023-GLEJGJP] received March 14, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-3622. A letter from the Secretary, Federal Maritime Commission, transmitting the Commission's final rule — Demurrage and Detention Billing Requirements [Docket No.: FMC-2022-0066] (RIN: 3072-AC90) received March 15, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-3623. A letter from the Chair, National Science Board, transmitting the Board's Science and Engineering Indicators 2024 report, pursuant to 42 U.S.C. 1863(j)(1); May 10, 1950, ch. 171, Sec. 4(j)(1) (as amended by Public Law 110-69, Sec. 7016); (121 Stat. 684); to the Committee on Science, Space, and Technology.

EC-3624. A letter from the Assistant Chief Counsel for Regulations and Security Standards, TSA, Department of Homeland Security, transmitting the Department's final rule — Procedures of the Transportation Security Oversight Board Review Panel Concerning Federal Aviation Administration Airman Certificates [Docket No.: DHS-2022-

0039] (RIN: 1601-AB09) received March 15, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Homeland Security.

EC-3625. A letter from the Assistant Chief Counsel for Regulations and Security Standards, TSA, Department of Homeland Security, transmitting the Department's final rule — Procedures of the Transportation Security Oversight Board Review Panel Concerning Federal Aviation Administration Airman Certificates [Docket No.: DHS-2022-0039] (RIN: 1601-AB09) received March 15, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Homeland Security.

EC-3626. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting a report titled "Finalizing Medicare Rules under Section 902 of the Medicare Prescription Drug, Improvement, and Modernization Act of 2003 (MMA) for Calendar Year (CY) 2023", pursuant to 42 U.S.C. 1395hh(a)(3)(D); Public Law 108-173, Sec. 902(a)(1); (117 Stat. 2375); jointly to the Committees on Energy and Commerce and Ways and Means.

EC-3627. A letter from the Regulations Coordinator, Centers for Medicare and Medicaid Services, Department of Health and Human Services, transmitting the Department's guidance — Cell and Gene Therapy (CGT) Access Model: Request for Applications from Applicable Manufacturers received March 13, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); jointly to the Committees on Energy and Commerce and Ways and Means.

EC-3628. A letter from the Secretary, Railroad Retirement Board, transmitting the Congressional Justification of Budget Estimates for Fiscal Year 2025, including the Performance Plan for the year, pursuant to 31 U.S.C. 1115(b); Public Law 111-352, Sec. 3; (124 Stat. 3867) and 45 U.S.C. 231f(f); Aug. 29, 1935, ch. 812, Sec. 7(f) (as amended by Public Law 93-445, title I, Sec. 101); (88 Stat. 1338); jointly to the Committees on Transportation and Infrastructure, Ways and Means, and Appropriations.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. CORREA (for himself and Mr. LUTTRELL):

H.R. 7832. A bill to require the Secretary of Homeland Security to develop a plan to identify, integrate, and deploy new, innovative, disruptive, or other emerging or advanced technologies to enhance, or address capability gaps in, border security operations, and for other purposes; to the Committee on Homeland Security.

By Mr. CRANE (for himself, Mr. BIGGS, Mr. ROSENDALE, Mr. GOOD of Virginia, Mr. POSEY, Mrs. MILLER of Illinois, and Mr. OGLES):

H.R. 7833. A bill to amend the Immigration and Nationality Act to make changes related to family-sponsored immigrants and to reduce the number of such immigrants, and for other purposes; to the Committee on the Judiciary.

By Mr. FROST (for himself, Mr. NEGUSE, Mrs. RAMIREZ, and Ms. KELLY of Illinois):

H.R. 7834. A bill to improve the licensing requirements for the retail sale of firearms, and for other purposes; to the Committee on the Judiciary.

By Mr. ROBERT GARCIA of California:

H.R. 7835. A bill to amend title 5, United States Code, to increase the accountability

of the Office of Special Counsel in enforcing certain provisions of that title vigorously, consistently, and without regard to the political affiliation, career status, or personal characteristics of individuals subject to those provisions, and for other purposes; to the Committee on Oversight and Accountability.

By Mr. GUTHRIE:

H.R. 7836. A bill to amend the Harmonized Tariff Schedule of the United States to provide for permanent duty-free treatment on imports of basketballs; to the Committee on Ways and Means.

By Ms. HOULAHAN (for herself, Mr. CRENSHAW, Mr. GOTTHEIMER, Mr. ELLZEY, and Mr. TRONE):

H.R. 7837. A bill to amend the Foreign Intelligence Surveillance Act of 1978 to include counternarcotics in the definition of foreign intelligence; to the Committee on the Judiciary, and in addition to the Committee on Intelligence (Permanent Select), for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. KILMER (for himself and Mr. D'ESPOSITO):

H.R. 7838. A bill to require the Commandant of the Coast Guard to submit a report on the implementation of certain recommendations for improving the Coast Guard housing program, and for other purposes; to the Committee on Transportation and Infrastructure.

By Mr. LARSEN of Washington (for himself and Ms. DELBENE):

H.R. 7839. A bill to amend the Better Utilization of Investments Leading to Development Act 2018 to prioritize support to projects under that Act that increase digital infrastructure and connectivity; to the Committee on Foreign Affairs.

By Ms. JACKSON LEE (for herself, Mr. LIEU, Ms. CLARK of Massachusetts, Ms. PELOSI, Ms. DELAURO, Ms. LEE of California, Ms. NORTON, Ms. MCCOLLUM, Mr. PAYNE, Mrs. DINGELL, Mr. RASKIN, Mr. GOTTHEIMER, Mr. SOTO, Mr. SUOZZI, and Mr. GOLDMAN of New York):

H.R. 7840. A bill to amend the Endangered Species Act of 1973 to prohibit the taking for a trophy of any endangered or threatened species of fish or wildlife in the United States and the importation of endangered and threatened species trophies into the United States, and for other purposes; to the Committee on Natural Resources.

By Mr. LIEU (for himself, Ms. JACOBS, Ms. ROSS, Ms. SCHOLTEN, and Mr. FROST):

H.R. 7841. A bill to amend title 18, United States Code, to ensure requests for data on individuals do not pertain to reproductive services; to the Committee on the Judiciary.

By Mr. MAGAZINER (for himself, Mr. CLEAVER, Ms. MCCOLLUM, and Ms. NORTON):

H.R. 7842. A bill to amend section 405 of title 23, United States Code, to permit a State to use grant funds for the purpose of providing on-bicycle education, and for other purposes; to the Committee on Transportation and Infrastructure.

By Mr. MOYLAN (for himself, Mr. GIMENEZ, and Mr. VEASEY):

H.R. 7843. A bill to direct the Secretary of Defense to enter into a Memorandum of Understanding with the United States Environmental Protection Agency and Guam Environmental Protection Agency to conduct necessary environmental inspections at military installations in Guam; to the Committee on Armed Services.

By Ms. NORTON:

H.R. 7844. A bill to direct the Secretary of Education to establish a competitive grant

program to award grants to local educational agencies to address implicit bias in elementary and secondary schools, and for other purposes; to the Committee on Education and the Workforce.

By Mr. RESCHENTHALER (for himself, Mr. WALTZ, Mr. OGLES, Mr. FLEISCHMANN, Mr. GOSAR, Mr. MOORE of Alabama, and Mr. NEHLS):

H.R. 7845. A bill to designate the Washington Dulles International Airport in Virginia as the "Donald J. Trump International Airport"; to the Committee on Transportation and Infrastructure.

By Ms. SHERILL (for herself and Ms. SLOTKIN):

H.R. 7846. A bill to prohibit Federal personnel charged with certain criminal offenses from receiving classified information, and for other purposes; to the Committee on Oversight and Accountability, and in addition to the Committee on House Administration, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. STAUBER (for himself, Mr. FINSTAD, Ms. CRAIG, Mr. PHILLIPS, and Mrs. FISCHBACH):

H.R. 7847. A bill to amend title 23, United States Code, to remove the exclusion of the State of Minnesota from certain contracting for engineering and design services requirements; to the Committee on Transportation and Infrastructure.

By Mr. SWALWELL (for himself and Mr. CRENSHAW):

H.R. 7848. A bill to update the National Action Plan for Adverse Drug Event Prevention to consider advances in pharmacogenomic research and testing, to improve electronic health records for pharmacogenomic information, and for other purposes; to the Committee on Energy and Commerce.

By Mr. THOMPSON of California (for himself and Mr. LAMALFA):

H.R. 7849. A bill to amend the Robert T. Stafford Disaster Relief and Emergency Assistance Act to require the President to establish an individual household disaster mitigation program, and for other purposes; to the Committee on Ways and Means, and in addition to the Committee on Transportation and Infrastructure, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Ms. TOKUDA (for herself, Mr. MOYLAN, and Mr. CASE):

H.R. 7850. A bill to amend the Food Security Act of 1985 to provide a waiver to the payment limitation under the Environmental Quality Incentives Program, and for other purposes; to the Committee on Agriculture.

By Mr. VAN DREW:

H.R. 7851. A bill to amend title 23, United States Code, to establish additional requirements for bridge projects funded under such title, and for other purposes; to the Committee on Transportation and Infrastructure.

By Ms. WILSON of Florida:

H.R. 7852. A bill to amend the Internal Revenue Code of 1986 to allow employers a credit against income tax for employees who participate in qualified apprenticeship programs; to the Committee on Ways and Means.

By Mr. BARR (for himself, Mr. LUETKEMEYER, Mrs. WAGNER, Mr. POSEY, and Mr. SESSIONS):

H.J. Res. 122. A joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule