

meal or a place to spend time over the next couple days.

While they were in no way obligated to serve their community, they stepped up to support their neighbors out of the kindness of their hearts, expecting nothing in return. They demonstrate the best of Florida's Third Congressional District and remind me why I am so terribly proud of our region and our district, especially our resiliency in the face of a natural disaster of this magnitude.

On behalf of Florida's Third Congressional District, I thank the Wakemans for embodying the spirit of service that we all strive to represent. We are grateful for everything that you do and the example that you set for others in the Sunshine State.

HAWTHORNE HIGH SCHOOL FOOTBALL TEAM

Mrs. CAMMACK. Mr. Speaker, I rise today to congratulate the Hawthorne Hornets on their State championship title in the 2023 Class 1R. With a 22-13 defeat of Madison County, the Hornets took home the top spot in the class.

The Hornets' varsity football team won 13 games in their season before going on to the State tournament where they won for a second year in a row.

Their coach, Cornelius Ingram, a previous football player for the University of Florida and the NFL, turned the program around for the past few years and has led his student athletes to a series of impressive wins. In the wise words of Vince Lombardi: "The measure of who we are is what we do with what we have."

These young men gave it their absolute best and have made their high school, their community, and our Congressional District so incredibly proud over these past 2 years.

Congratulations to the Hawthorne Hornets and to Coach Ingram for taking home the football State championship. Go Hornets.

BRADFORD HIGH SCHOOL FOOTBALL TEAM

Mrs. CAMMACK. Mr. Speaker, I rise today to congratulate the Bradford Tornadoes on their State qualifying football team.

This varsity football team coached by Jamie Rogers won 14 games before going on to the State tournament where they played their absolute best and showed their school spirit.

Bradford High School and the surrounding community is so proud of this football team and their hard work. I know I am.

Congratulations again to this amazing team of talented young men on an outstanding season. Go Tornadoes.

K9 LEO

Mrs. CAMMACK. Mr. Speaker, I rise today to honor the bravery and heroism of downed K9 deputy K9 Leo, a beloved member of the Marion County Sheriff's Office.

K9 Leo was shot on Saturday, February 17, and died from his injuries on Tuesday, February 20. K9 Leo and his handler were responding to a battery

and strangulation call when the suspect at the scene fired shots at K9 Leo and other law enforcement officers.

The Marion County Sheriff's Office transported Leo to the University of Florida's emergency veterinary clinic where he was treated, but he ultimately succumbed to his injuries.

Paying the ultimate price, K9 Leo did exactly what he was trained to do: serve and protect.

My thoughts and prayers are with his handler, Corporal Justin Tortora, the Marion County Sheriff's Office, and the Ocala and Marion County communities.

K9 Leo won't soon be forgotten, and we know that his legacy and superior training will be passed on to the next generation of law enforcement K9s in Marion County and in the Sunshine State.

Rest in peace, K9 Leo. We have got the watch.

THE VILLAGES WOOD SHOP

Mrs. CAMMACK. Mr. Speaker, I rise today to thank The Villages' Woodworkers Club.

For over a decade, these carpenters have been working to provide their community with handcrafted toys and other wooden products, including urns for our veterans.

What began as a small group of people making Christmas toys for children in Florida's Third Congressional District grew into what is now an organization of more than 1,400 people making more than 6,000 toys a year.

While these woodworkers deliver Christmas joy throughout the holiday season, they also play an important role during other times of the year out of respect for our veterans in need of a dignified burial.

All too often our veterans are forgotten when they return home, and this, sadly, is no different when they pass away. Inspired to provide beautifully made urns for veterans who do not have family or the financial means to afford funeral costs, our Village carpenters give veterans a beautiful—and a final—resting place.

The Villages' Woodworkers Club works closely with six cemeteries in north central Florida to ensure that each cemetery always has 10 urns on hand. They have also donated 50 urns to the Missing in America Project.

These patriots have selflessly given their time, expertise, and craftsmanship to ensure that our veterans are remembered and respected.

I thank them for taking care of our own. We certainly are grateful for their service.

Mr. Speaker, I yield back the balance of my time.

ADJOURNMENT

Mrs. CAMMACK. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 8 o'clock and 38 minutes p.m.), under its previous order, the House adjourned until tomorrow,

Wednesday, March 20, 2024, at 10 a.m. for morning-hour debate.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

EC-3471. A letter from the Associate General Counsel for Legislation and Regulations, Office of Housing, Department of Housing and Urban Development, transmitting the Department's final rule — Indexing Methodology for Title I Manufactured Home Loan Limits [Docket No.: FR-6207-F-02] (RIN: 2502-AJ52) received March 12, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

EC-3472. A letter from the Chairman, Federal Deposit Insurance Corporation, transmitting the Corporation's FY 2022 report titled "Preservation and Promotion of Minority Depository Institutions", pursuant to 12 U.S.C. 1463 note; Public Law 101-73, Sec. 308(c) (as amended by Public Law 111-203, Sec. 367(4)(B)); (124 Stat. 1556); to the Committee on Financial Services.

EC-3473. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the Department's Fiscal Year 2020 Report to Congress on Community Services Block Grant Discretionary Activities — Community Economic Development and Rural Community Development Programs; to the Committee on Education and the Workforce.

EC-3474. A letter from the Regulatory Policy Analyst, Regulations and Management Staff, FDA, Department of Health and Human Services, transmitting the Department's final rule — Frozen Cherry Pie; Revocation of a Standard of Identity and a Standard of Quality [Docket No.: FDA-2020-N-1690] (RIN: 0910-A117) received March 12, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-3475. A letter from the Policy Analyst, Regulations Policy and Management Staff, FDA, Department of Health and Human Services, transmitting the Department's final rule — Advisory Committee; Digital Health Advisory Committee; Addition to List of Standing Committees [Docket No.: FDA-2024-N-0017] received March 12, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-3476. A letter from the Director, Rule-making Operations, National Highway Traffic Safety Administration, Department of Transportation, transmitting the Department's final rule — Federal Motor Vehicle Safety Standards, Consumer Information; Standard Reference Test Tire [Docket No.: NHTSA-2020-0067] (RIN: 2127-AL92) received February 28, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-3477. A letter from the Chief of Staff, Media Bureau, Federal Communications Commission, transmitting the Commission's final rule — Amendment of Section 73.202(b) FM Broadcast Stations (Lihue and Princeville, Hawaii) [MB Docket No.: 23-209; RM-11951; RM-11971] received March 13, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-3478. A letter from the Chief of Staff, Media Bureau, Federal Communications Commission, transmitting the Commission's final rule — Amendment of Section 73.622(j)

Television Broadcast Stations (Greenville, South Carolina) [MB Docket No.: 23-406; RM-11969] received March 13, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-3479. A letter from the Chief of Staff, Media Bureau, Federal Communications Commission, transmitting the Commission's final rule — Amendment of Section 73.202(b) FM Broadcast Stations [MB Docket No.: 23-197; RM-11949; RM-11973] received March 13, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-3480. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to significant malicious cyber-enabled activities that was declared in Executive Order 13694 of April 1, 2015, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec. 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

EC-3481. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 23-050 Certification of Proposed Issuance of an Export License Pursuant to Sec 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

EC-3482. A letter from the Sanctions Regulations Advisor, Office of Foreign Assets Control, Department of the Treasury, transmitting the Department's final rule — Global Magnitsky Sanctions Regulations received March 11, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Foreign Affairs.

EC-3483. A letter from the Associate General Counsel, Department of Agriculture, transmitting a notification of a designation of acting officer and action on nomination, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, Sec. 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Accountability.

EC-3484. A letter from the Associate General Counsel, Department of Agriculture, transmitting a notification of a federal vacancy, designation of acting officer, nomination, and action on nomination, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, Sec. 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Accountability.

EC-3485. A letter from the Assistant General Counsel, General Law, Ethics, and Regulation, Department of the Treasury, transmitting two (2) notifications of a federal vacancy and designation of acting officer, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, Sec. 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Accountability.

EC-3486. A letter from the Board Chairman and Chief Executive Officer, Farm Credit Administration, transmitting the Administration's FY 2023 Federal Information Security Modernization Action Report; to the Committee on Oversight and Accountability.

EC-3487. A letter from the Federal Register Liaison, Workforce Policy and Innovation, Office of Personnel Management, transmitting the Office's final rule — Prevailing Rate Systems; North American Industry Classification System Based Federal Wage System Wage Surveys [Docket ID: OPM-2023-0028] (RIN: 3206-A064) received March 12, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Oversight and Accountability.

EC-3488. A letter from the Federal Register Liaison, Workforce Policy Innovation, Office of Personnel Management, transmitting the Office's final rule — Prevailing Rate Systems; Abolishment of Allegheny, Pennsylvania, as a Nonappropriated Fund Federal

Wage System Wage Area [Docket ID: OPM-2023-0017] (RIN: 3206-A060) received March 12, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Oversight and Accountability.

EC-3489. A letter from the Federal Register Liaison, Workforce Policy and Innovation, Office of Personnel Management, transmitting the Office's final rule — General Schedule Locality Pay Areas [Docket ID: OPM-2023-0009] (RIN: 3206-A058) received March 12, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Oversight and Accountability.

EC-3490. A letter from the Federal Register Liaison, Workforce Policy and Innovation, Office of Personnel Management, transmitting the Office's final rule — Advancing Pay Equity in Governmentwide Pay Systems [RIN: 3206-A039] received March 12, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Oversight and Accountability.

EC-3491. A letter from the Secretary and Chief Administrative Officer, Postal Regulatory Commission, transmitting the Commission's FY 2023 No FEAR Act report, pursuant to 5 U.S.C. 2301 note; Public Law 107-174, Sec. 203(a) (as amended by Public Law 109-435, Sec. 604(f)); (120 Stat. 3242); to the Committee on Oversight and Accountability.

EC-3492. A letter from the Fisheries Regulations Specialist, Office of Sustainable Fisheries-SER, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Snapper-Grouper Fishery of the South Atlantic Region; Amendment 51 [Docket No.: 231127-0277] (RIN: 0648-BM03) received March 13, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-3493. A letter from the Legal Yeoman, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone, Illinois River MM 165-166, Peoria, IL [USCG-2023-0935] (RIN: 1625-AA00) received March 12, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-3494. A letter from the Legal Yeoman, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary interim rule — Safety Zone; Laguna de Lobina, Culebra, Puerto Rico [Docket Number: USCG-2023-0965] (RIN: 1625-AA00) received March 12, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-3495. A letter from the Legal Yeoman, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Ports of Los Angeles and Long Beach, San Pedro Bay, CA [Docket Number: USCG-2023-0987] (RIN: 1625-AA00) received March 12, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-3496. A letter from the Legal Yeoman, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Ohio River Mile Markers 2.5-3, Brunot Island, PA [Docket Number: USCG-2024-0010] (RIN: 1625-AA00) received March 12, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-3497. A letter from the Legal yeoman, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Little Potato Slough, Stockton, CA [Docket Num-

ber: USCG-2024-0070] (RIN: 1625-AA00) received March 12, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-3498. A letter from the Legal Yeoman, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Drawbridge Operation Regulation; Atlantic Intracoastal Waterway, Jupiter, FL [Docket No.: USCG-2023-0652] (RIN: 1625-AA09) received March 12, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-3499. A letter from the Legal Yeoman, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's final rule — Drawbridge Operation Regulation; Saugatuck River, Westport, CT [Docket No.: USCG-2022-0518] (RIN: 1625-AA09) received March 12, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-3500. A letter from the Legal yeoman, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's final rule — Drawbridge Operation Regulation; Housatonic River, Stratford, CT [Docket No.: USCG-2022-0519] (RIN: 1625-AA09) received March 12, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-3501. A letter from the Legal Yeoman, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's final rule — Drawbridge Operation Regulation; Mianus River, Greenwich, CT [Docket No.: USCG-2022-0520] (RIN: 1625-AA09) received March 12, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-3502. A letter from the Director, Rule-making Operations, National Highway Traffic Safety Administration, Department of Transportation, transmitting the Department's final rule — Uniform Procedures for State Highway Safety Grant Programs [Docket No.: NHTSA-2022-0036] (RIN: 2127-AM45) received February 28, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-3503. A letter from the Legal Tech, CG-LRA, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's final rule — Drawbridge Operation Regulation; Atlantic Intracoastal Waterway, Savannah, GA [Docket No.: USCG-2023-0814] (RIN: 1625-AA09) received March 2, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-3504. A letter from the Staff Attorney, International Trade Administration, Department of Commerce, transmitting the Department's final rule — Procedures and Rules for Article 10.12 of the United States-Mexico-Canada Agreement [Docket No.: 231127-0278] (RIN: 0625-AB20) received March 12, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows: