

to adorn the pews of the Lord of Life Lutheran Church and, after being blessed, are sent to various parts of the world.

For nearly 40 years, Mission Quilters have donated their quilts to countries such as Georgia, Tanzania, Ukraine, Angola, Mali, Guatemala, and the Democratic Republic of Congo. Mission Quilters' quilts have also comforted Syrian refugees in Lebanon, as well as in other parts of the world that are affected by war. Locally, they have kept our communities warm, by distributing their quilts through organizations such as North Side Housing and Supportive Services in Chicago, WINGS, and Lutheran Social Services of Illinois for those in need.

The men and women of Mission Quilters embody public service at its best. As their representative in Congress, I am deeply honored to recognize the significant contributions of Mission Quilters. They have helped to bring families together and provided support to those affected by war and natural disasters through their quilting. It is for this impact that I wish to extend my gratitude and appreciation to the Mission Quilters.

**CELEBRATING THE 55TH ANNIVERSARY OF ALTAMED HEALTH SERVICES CORPORATION**

**HON. LINDA T. SÁNCHEZ**

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

*Monday, September 23, 2024*

Ms. SÁNCHEZ. Mr. Speaker, I rise today to congratulate AltaMed Health Services Corporation on its 55th anniversary. As the nation's largest system of independent Federally Qualified Health Centers, AltaMed has been delivering quality health care and empowering communities for over half a century.

AltaMed was founded in 1969 as the East LA Barrio Free Clinic, a small volunteer-run clinic funded solely by grants and donations. Today, AltaMed is California's premier community health network, encompassing more than 60 service delivery sites throughout Los Angeles and Orange Counties, and staffed by a culturally and linguistically competent workforce of more than 5,000 employees. It provides care to more than 500,000 individuals and their families through two million encounters annually, delivering the full continuum of services including pediatrics, comprehensive primary care, obstetrics and gynecology, dental care, behavioral health, youth services, HIV/AIDS services, and senior services through its operations as the largest Program of All-Inclusive Care for the Elderly (PACE) in California. To this day, AltaMed is committed to providing quality care without exception and working to address health disparities in our communities.

In 1982, AltaMed began offering senior services by opening its first Adult Day Health Care Center in East Los Angeles, providing medical and rehabilitative care to older adults. In 1996, AltaMed made the transition to PACE (Program of All-Inclusive Care for the Elderly), a world-class managed-care program that uses a unique team-based approach to provide frail older adults with medical, social, nutritional, and rehabilitation services. This program makes it possible for those who meet nursing home eligibility requirements to remain

at home, enjoying the comfort and reassurance of familiar surroundings while receiving the care they need. AltaMed currently serves over 3,000 older adults at 12 PACE locations in Los Angeles and Orange County.

With the passing of the Affordable Care Act in 2010, more Americans are insured today than ever before—including the 20 million uninsured Americans who gained access to comprehensive health coverage. AltaMed led widespread efforts through its service delivery sites to enroll and provide resources to newly eligible individuals, becoming Covered California's top certified enrollment entity for several years in a row, and earning a grant through the state's Navigator Program.

AltaMed's commitment to addressing the social determinants of health that contribute to eighty percent of patient health outcomes and dedication to advancing social justice, equity, diversity, and inclusion is exemplified through its programming and service delivery approach. In 2017, it launched the AltaMed Institute for Health Equity which works to inform and support the elimination of health disparities that disproportionately affect racial and ethnic minorities through innovation, education, research, and community engagement.

The following year, AltaMed launched a first-of-its-kind effort to make service sites serve as civic engagement hubs for patients and community. Through this civic engagement campaign, AltaMed supports local voter information, education, and mobilization efforts, provides community workshops on the citizenship process, and facilitates dialogue around public policy and advocacy.

AltaMed was also on the frontlines when the COVID-19 pandemic hit in 2020, and sprang into action. Early on, it established mobile testing and evaluation sites throughout its communities to ensure patients could continue to access care. In 2021, leveraging the experience and success of its My Vote. My Health campaign, AltaMed launched a public health vaccination campaign called ¡Andale! ¿Qué Esperas? reaching more than 4.45 million Latinos in the state. By the end of that ten-month campaign effort, it had helped vaccinate over 130,000 people against COVID-19 leading a coalition of Community Health Centers throughout the state.

This is all to show how AltaMed has led the way to ensure their patients have access to culturally and linguistically concordant care while also addressing health care workforce challenges. In 2020, it welcomed the first cohort of AltaMed Family Medicine Residents to a new residency program. Two years later, it launched a licensed vocational nurse to registered nurse pathway program and other training programs, supporting over 160 nurses to advance their careers. And this year, AltaMed became the first clinic in Southern California to participate in the state's Licensed Physicians from Mexico Pilot Program (LPMPP), welcoming seven physicians who provide culturally and linguistically aligned care to Spanish speaking patients.

On November 8, 2024, AltaMed will commemorate its 55th anniversary. Mr. Speaker, I ask my colleagues to join me in congratulating AltaMed on this historic milestone as an exceptional health care leader, advancing quality care for Latino, multi-ethnic, and underserved communities in Los Angeles and Orange Counties, and helping other Community Health Centers throughout the state scale up their ef-

forts to address health disparities through transformational change.

HONORING ANTHONY KERN

**HON. DEBBIE LESKO**

OF ARIZONA

IN THE HOUSE OF REPRESENTATIVES

*Monday, September 23, 2024*

Mrs. LESKO. Mr. Speaker, on behalf of Arizona's 8th Congressional District, it is my honor to recognize Arizona State Senator Anthony Kern from Legislative District 27, covering the northwest valley in the Phoenix-metro area.

Senator Kern is the Chairman of the Senate Judiciary Committee, and a Member of the chamber's Appropriations and Transportation, Technology and Missing Children Committees. He has won awards for his strong conservative principles in the Arizona Legislature, including the Hero of the Taxpayer and the Friend of the Family. Senator Kern also enjoys a 100 rating from the Arizona Free Enterprise Club.

He has worked hard in the State Legislature to help secure the border, protect life and family values, defend the Second Amendment, safeguard school choice, increase economic prosperity for individuals, families, and business owners, and stand with law enforcement.

Arizona's 8th Congressional District is thankful for Senator Kern's endeavors on behalf of his district and our state.

APPRECIATING PHILLIP TRULUCK

**HON. JOE WILSON**

OF SOUTH CAROLINA

IN THE HOUSE OF REPRESENTATIVES

*Monday, September 23, 2024*

Mr. WILSON of South Carolina. Mr. Speaker, as we approach the anniversary of the passing of the Florence-born Phillip Truluck on October 6, 2022, I am grateful for his contributions to Congress while at the House Republican Study Committee and during his long tenure as the valued leader of the Heritage Foundation. He is missed.

The following obituary was published upon his death:

A son of South Carolina, Phil was born in Florence, South Carolina, on June 18, 1947 and passed away October 6, 2022. He spent his childhood and teenage years in Lake City, where he attended public schools. His beloved mother, Ethel Mason Truluck, taught him American History and famously refused to grant him the well-deserved annual history award for fear of appearing partial. He later went on to earn a B.S. in Finance at the University of South Carolina. His leadership skills were recognized early and he was elected President of Chi Psi fraternity.

Perhaps to make up for the history award, his mother arranged for Phil to go to Washington and work for then Senator Strom Thurmond—as a driver and envelope stuffer. Cream rose to the top and he went on to work in several congressional offices, as Deputy Director of the House Republican Study Committee and, for over 38 years, as a leader of the Heritage Foundation.

Along the way, he met, courted and married Ann Wroblewski on January 6, 1979. Mason Martha was born ten years later, followed by twins, Walker Edward and Sutton

Arthur. Phil liked to say he went from man to man to zone defense in 30 months.

Phil was a born developer—of people and real estate. As Executive Vice President and Chief Operating Officer, Phil managed the day-to-day running of Heritage. An astute policy analyst, strategic leader and gifted executive, Phil ensured the rigorous training and intellectual equipping of a generation of conservative leaders as they passed through Heritage's doors. He claimed many scholars, commentators, and members of Congress as former employees and enjoyed pointing out that so and so "had been at Heritage." Heritage was never far from his thoughts. When called for jury duty and asked if he had any connection to law enforcement, he replied that well, actually, (former Attorney General) Ed Meese reported to him. He was quickly dismissed.

A frustrated architect and contractor, over the years he initiated and managed the physical transformation of Heritage from a townhouse on Capitol Hill to the block long 250,000 square foot complex in the shadow of the Capitol that it is today. Along the way he realized he loved the challenges of acquisition and renovation. During the years when there was no project at Heritage, he put his skills to work in the Washington residential real estate market. He and Ann moved seven times in 37 years—in contiguous zip codes.

Christmas vacations usually required a passport. He believed traveling together was the best present he could give his family—his favorite trip was floating down the Nile in perfect weather on Christmas day. He also traveled the world to attend meetings of the Mont Pelerin Society and for 20 years spent the weekend after New Year's at Sea Island attending The Awakening. The August congressional recess meant several weeks at High Hampton in the western North Carolina mountains. After retirement, he and Ann split their time between beautiful Cashiers, NC, and Charleston, SC. He also took up oil painting, concentrating on landscapes in the mountains and water and marsh scenes from the Low country.

He was an easy man to like, with a ready smile and a kind heart. His optimism was contagious and he rarely raised his voice. He was kind, gracious and gentle. His integrity was unquestioned and his word was his bond. He was proud of his children for their accomplishments but principally for their character.

While raised a Southern Baptist, he attended Catholic Church with his family every Sunday, believing that a family should worship together. After the children were grown, he found a home in the Episcopal Church and became a member of the Church of the Good Shepherd in Cashiers. He attended Grace Church Cathedral in Charleston.

He is survived by his wife, Ann Wroblewski; their children and their spouses Mason (and Hunter), Walker (and Karen), and Sutton (and Ashley); and grandchildren, Halliday and Myers Morris; his sister, Linda (and Ted) and brother, Mason.

#### SENATE COMMITTEE MEETINGS

Title IV of Senate Resolution 4, agreed to by the Senate of February 4, 1977, calls for establishment of a system for a computerized schedule of all meetings and hearings of Senate committees, subcommittees, joint committees, and committees of conference. This title requires all such committees to notify the Office of the Senate Daily Digest—designated by the Rules Committee—of the time, place and purpose

of the meetings, when scheduled and any cancellations or changes in the meetings as they occur.

As an additional procedure along with the computerization of this information, the Office of the Senate Daily Digest will prepare this information for printing in the Extensions of Remarks section of the CONGRESSIONAL RECORD on Monday and Wednesday of each week.

Meetings scheduled for Tuesday, September 24, 2024 may be found in the Daily Digest of today's RECORD.

#### MEETINGS SCHEDULED

SEPTEMBER 25

9:30 a.m.

Committee on Homeland Security and Governmental Affairs

Business meeting to consider S. 4667, to amend title 31, United States Code, to establish the Life Sciences Research Security Board, S. 5105, to require a report by the Secretary of Homeland Security regarding the failed assassination attempt on the life of Donald J. Trump in Butler, Pennsylvania, on July 13, 2024, S. 4900, to amend the Robert T. Stafford Disaster Relief and Emergency Assistance Act to incentivize certain preparedness measures, S. 131, to amend chapter 81 of title 5, United States Code, to cover, for purposes of workers' compensation under such chapter, services by physician assistants and nurse practitioners provided to injured Federal workers, S. 2924, to amend title 31, United States Code, to improve the management of improper payments, S. 5067, to improve individual assistance provided by the Federal Emergency Management Agency, S. 4898, to amend the Robert T. Stafford Disaster Relief and Emergency Assistance Act to include extreme heat in the definition of a major disaster, S. 3926, to amend the Federal Funding Accountability and Transparency Act of 2006 to ensure that other transaction agreements are reported to USAspending.gov, S. 4679, to amend title XLI of the FAST Act to improve the Federal permitting process, S. 5098, to require certain agencies to develop plans for internal control in the event of an emergency or crisis, S. 5133, to establish a tracker for Senate-confirmed executive branch positions, S. 5109, to amend section 3520A of title 44, United States Code, to extend the Chief Data Officer Council's sunset and add new authorities for improving Federal agency data governance, including to enable reliable and secure adoption of emerging technologies and artificial intelligence, S. 5093, to sunset the Advisory Committee on the Records of Congress, S. 5092, to amend the Northern Border Security Review Act to require updates to the northern border threat analysis and northern border strategy, S. 5099, to prescribe requirements relating to the management of the Federal property commonly known as Plum Island, New York, S. 5102, to require annual reports on counter illicit cross-border tunnel operations, S. 3181, to designate the Air and Marine Operations Marine Unit of the U.S. Customs and Border Protection located at 101 Km 18.5 in Cabo Rojo, Puerto Rico, as the "Michel O. Maceda Marine Unit", S. 4404, to designate the facility

of the United States Postal Service located at 840 Front Street in Casselton, North Dakota, as the "Commander Delbert Austin Olson Post Office", S. 4803, to designate the facility of the United States Postal Service located at 31143 State Highway 65 in Pengilly, Minnesota, as the "First Lieutenant Richard Arne Koski Post Office", S. 4634, to designate the facility of the United States Postal Service located at 154 First Avenue East in Jerome, Idaho, as the "Representative Maxine Bell Post Office", H.R. 5799, to designate the checkpoint of the United States Border Patrol located on United States Highway 90 West in Uvalde County, Texas, as the "James R. Dominguez Border Patrol Checkpoint", H.R. 1823, to designate the facility of the United States Postal Service located at 207 East Fort Dade Avenue in Brooksville, Florida, as the "Specialist Justin Dean Coleman Memorial Post Office Building", H.R. 3354, to designate the facility of the United States Postal Service located at 220 North Hatcher Avenue in Purcellville, Virginia, as the "Secretary of State Madeline Albright Post Office Building", H.R. 6810, to designate the facility of the United States Postal Service located at 518 North Ridgewood Drive in Sebring, Florida, as the "U.S. Army Air Corps Major Thomas B. McGuire Post Office Building", H.R. 6983, to designate the facility of the United States Postal Service located at 15 South Valdosta Road in Lakeland, Georgia, as the "Nell Patten Roquemore Post Office", H.R. 7180, to designate the facility of the United States Postal Service located at 80 1st Street in Kingsland, Arkansas, as the "Kingsland 'Johnny Cash' Post Office", H.R. 7385, to designate the facility of the United States Postal Service located at 29 Franklin Street in Petersburg, Virginia, as the "John Mercer Langston Post Office Building", H.R. 7417, to designate the facility of the United States Postal Service located at 135 West Spring Street in Titusville, Pennsylvania, as the "Edwin L. Drake Post Office Building", H.R. 7606, to designate the facility of the United States Postal Service located at 1087 Route 47 South in Rio Grande, New Jersey, as the "Carlton H. Hand Post Office Building", H.R. 7607, to designate the facility of the United States Postal Service located at Block 1025, Lots 18 & 19, Northeast Corner of US Route 9 South and Main Street in the Township of Middle, County of Cape May, New Jersey, as the "George Henry White Post Office Building", and H.R. 7893, to designate the facility of the United States Postal Service located at 306 Pickens Street in Marion, Alabama, as the "Albert Turner, Sr. Post Office Building".

SD-342

10 a.m.

Committee on Banking, Housing, and Urban Affairs

To hold an oversight hearing to examine the Securities and Exchange Commission.

SD-538

Committee on the Budget

To hold hearings to examine economic risks from housing unaffordability, focusing on the costs of inaction.

SD-608