

RECOGNIZING MR. SCOTT ORR

**HON. SANFORD D. BISHOP, JR.**

OF GEORGIA

IN THE HOUSE OF REPRESENTATIVES

*Wednesday, September 18, 2024*

Mr. BISHOP of Georgia. Mr. Speaker, I rise today to recognize a loving husband, dedicated father, seasoned legislative affairs executive, and dear friend of longstanding, Mr. Scott Orr for his nearly 42 years working at Georgia Power. Scott will be retiring after 42 years of working with the company and a reception will be held in his honor on September 18, 2024, at the Southern Company DC Office.

Scott Orr began working with Georgia Power in 1982 as an Industrial Marketing Engineer. His work touched the areas of marketing, engineering, district sales, region sales, district operations, and customer service. For the past 22 years, Scott has worked as Manager of Federal Legislative Affairs. Throughout his work at Georgia Power, Scott has worked with over 40 members of the Georgia Congressional Delegation and their staffs over multiple Congresses, advising them on a myriad of issues relative to clean, safe, reliable, and affordable energy.

Scott has made a tremendous impact in the lives of millions of Georgians. His work on the Energy Policy Act of 2005, led to the expansion of Plant Vogtle Units 3 and 4—America's first new nuclear unit in 30 years. He has truly been a friend and fierce advocate for Georgia Power's 2.7 million customers. Moreover, during storms and natural disasters, Scott has been a valued source of real time information for congressional offices and our constituents. He also has been a valued resource in dealing with and navigating countless constituent service issues in mine and other Congressional offices.

It has been said that "Service is the rent that we pay for the space that we occupy here on this earth." Scott has paid his rent, and he has paid it well. His service to numerous social and civic organizations includes serving as Vice Chair of the Georgia Youth Challenge Academy Foundation's Board of Directors, the Athens Chamber of Commerce and the Classic City Kiwanis Club. Moreover, Scott has served on the boards of Southern Polytechnic State University Foundation; New Hope Enterprises; United Way of Northeast Georgia; the Athens YWCO, Athens Regional Medical Center Foundation, and the Foundation for Excellence in Public Education.

Scott has accomplished so much throughout his life and career, but none of it would have been possible without the Grace of God and the love and support of his wife, Benita; their three daughters, Whitney, Jessica, and Ansley and their families, including his five grandchildren.

Sir Winston Churchill often said: "You make your living by what you get; you make your life by what you give." Throughout his career, Mr. Scott Orr has made a concerted effort to serve as a mentor and give a helping hand to new employees at Georgia Power. His legacy of uplifting others will be felt by all those whose lives he touched in the state of Georgia, in Washington, DC, and across this great Nation.

On a personal note, I am blessed to call Scott my friend. It has been a pleasure working with Scott during my time in elective office.

He has become a close and trusted friend. Scott never told me only what I wanted to hear; he always told me what he felt I needed to hear. I will always cherish the fidelity of his friendship and the timbre of his character.

Mr. Speaker, I ask my colleagues to join my wife, Vivian; and me, along with the more than 765,000 people of Georgia's Second Congressional District, in recognizing Mr. Scott Orr's over four decades of service to Georgia Power, the citizens of Georgia, and our great Nation. May God continue to bless him and his family as he moves to the next chapter of his remarkable life.

## SENATE COMMITTEE MEETINGS

Title IV of Senate Resolution 4, agreed to by the Senate of February 4, 1977, calls for establishment of a system for a computerized schedule of all meetings and hearings of Senate committees, subcommittees, joint committees, and committees of conference. This title requires all such committees to notify the Office of the Senate Daily Digest—designated by the Rules Committee—of the time, place and purpose of the meetings, when scheduled and any cancellations or changes in the meetings as they occur.

As an additional procedure along with the computerization of this information, the Office of the Senate Daily Digest will prepare this information for printing in the Extensions of Remarks section of the CONGRESSIONAL RECORD on Monday and Wednesday of each week.

Meetings scheduled for Thursday, September 19, 2024 may be found in the Daily Digest of today's RECORD.

## MEETINGS SCHEDULED

SEPTEMBER 24

10 a.m.

Committee on Finance

To hold hearings to examine women's health care.

SD-215

Committee on Foreign Relations

Subcommittee on East Asia, the Pacific, and International Cybersecurity Policy  
To hold hearings to examine cyberspace under threat in the era of rising authoritarianism and global competition.

SD-419

Committee on Health, Education, Labor, and Pensions

To hold hearings to examine Novo Nordisk's high prices for Ozempic and Wegovy for patients with diabetes and obesity.

SD-562

Committee on Homeland Security and Governmental Affairs

To hold hearings to examine conflicts of interest in Federal contracting to protect America's future, focusing on safeguarding the homeland.

SD-342

Committee on the Judiciary

To hold hearings to examine the Supreme Court's immunity decision.

SD-106

2 p.m.

Commission on Security and Cooperation in Europe

To hold hearings to examine Russia's shadow war on NATO.

210-CHOB

SEPTEMBER 25

9:30 a.m.

Committee on Homeland Security and Governmental Affairs

Business meeting to consider S. 4667, to amend title 31, United States Code, to establish the Life Sciences Research Security Board, S. 4900, to amend the Robert T. Stafford Disaster Relief and Emergency Assistance Act to incentivize certain preparedness measures, S. 131, to amend chapter 81 of title 5, United States Code, to cover, for purposes of workers' compensation under such chapter, services by physician assistants and nurse practitioners provided to injured Federal workers, S. 2924, to amend title 31, United States Code, to improve the management of improper payments, S. 5067, to improve individual assistance provided by the Federal Emergency Management Agency, S. 4898, to amend the Robert T. Stafford Disaster Relief and Emergency Assistance Act to include extreme heat in the definition of a major disaster, S. 3926, to amend the Federal Funding Accountability and Transparency Act of 2006 to ensure that other transaction agreements are reported to USAspending.gov, S. 4679, to amend title XLI of the FAST Act to improve the Federal permitting process, S. 3181, to designate the Air and Marine Operations Marine Unit of the U.S. Customs and Border Protection located at 101 Km 18.5 in Cabo Rojo, Puerto Rico, as the "Michel O. Maceda Marine Unit", S. 4404, to designate the facility of the United States Postal Service located at 840 Front Street in Casselton, North Dakota, as the "Commander Delbert Austin Olson Post Office", S. 4803, to designate the facility of the United States Postal Service located at 31143 State Highway 65 in Pengilly, Minnesota, as the "First Lieutenant Richard Arne Koski Post Office", S. 4634, to designate the facility of the United States Postal Service located at 154 First Avenue East in Jerome, Idaho, as the "Representative Maxine Bell Post Office", H.R. 5799, to designate the checkpoint of the United States Border Patrol located on United States Highway 90 West in Uvalde County, Texas, as the "James R. Dominguez Border Patrol Checkpoint", H.R. 1823, to designate the facility of the United States Postal Service located at 207 East Fort Dade Avenue in Brooksville, Florida, as the "Specialist Justin Dean Coleman Memorial Post Office Building", H.R. 3354, to designate the facility of the United States Postal Service located at 220 North Hatcher Avenue in Purcellville, Virginia, as the "Secretary of State Madeline Albright Post Office Building", H.R. 6810, to designate the facility of the United States Postal Service located at 518 North Ridgewood Drive in Sebring, Florida, as the "U.S. Army Air Corps Major Thomas B. McGuire Post Office Building", H.R. 6983, to designate the facility of the United States Postal Service located at 15 South Valdosta Road in Lakeland, Georgia, as the "Nell Patten Roquemore Post Office", H.R. 7180, to designate the facility of the United States Postal Service located at 80 1st Street in Kingsland, Arkansas, as the "Kingsland 'Johnny Cash' Post Office", H.R. 7385, to designate the facility of the United States Postal Service located at 29 Franklin Street in Petersburg, Virginia, as the

"John Mercer Langston Post Office Building", H.R. 7417, to designate the facility of the United States Postal Service located at 135 West Spring Street in Titusville, Pennsylvania, as the "Edwin L. Drake Post Office Building", H.R. 7606, to designate the facility of the United States Postal Service located at 1087 Route 47 South in Rio Grande, New Jersey, as the "Carlton H. Hand Post Office Building", H.R. 7607, to designate the facility of the United States Postal Service located at Block 1025, Lots 18 & 19, Northeast Corner of US Route 9 South and Main Street in the Township of Middle, County of Cape May, New Jersey, as the "George Henry White Post Office Building", H.R. 7893, to designate the facility of the United States Postal Service located at 306 Pickens Street in Marion, Alabama, as the "Albert Turner, Sr. Post Office Building", an original bill entitled, "Taxpayer Resources Used in Emergencies Accountability Act", an original bill entitled, "Federal Advisory Committee Database Act", an original bill entitled, "Improving Senate Confirmation and Vacancy Oversight Act", an original bill entitled, "Modernizing Data Practices to Improve Government Act", an original bill entitled, "Eliminate Congressional Records Advisory Committee Act", an original bill entitled, "Northern Border Security Enhancement and Review Act", an original bill entitled, "Plum Island Preservation Act", and an original bill entitled, "Cross-Border Tunnel Report Act".

SD-342

10 a.m.

#### Committee on Agriculture, Nutrition, and Forestry

To hold hearings to examine the nominations of Marcus D. Graham, of Tennessee, to be a Member of the Farm Credit Administration Board, and Julie Brinn Siegel, of the District of Columbia, to be a Commissioner of the Commodity Futures Trading Commission.

SR-328A

#### Committee on Banking, Housing, and Urban Affairs

To hold an oversight hearing to examine the Securities and Exchange Commission.

SD-538

#### Committee on the Budget

To hold hearings to examine economic risks from housing unaffordability, focusing on the costs of inaction.

SD-608

#### Committee on Commerce, Science, and Transportation

To hold hearings to examine the nominations of Carl Whitney Bentzel, of Maryland, to be a Federal Maritime Commissioner, Thomas B. Chapman, of Maryland, to be a Member of the National Transportation Safety Board, and Lanhee J. Chen, of California, to be a Director of the Amtrak Board of Directors.

SR-253

#### Committee on Foreign Relations

Business meeting to consider S. 4425, to support democracy and the rule of law in Georgia, H.R. 8282, to impose sanctions with respect to the International Criminal Court engaged in any effort to investigate, arrest, detain, or prosecute any protected person of the United States and its allies, and the nominations of Vivek Hallegere Murthy, of Florida, to be Representative of the United States on the Executive Board of the World Health Organization, Kristen Sarri, of Maryland, to be Assistant Secretary for Oceans and International Environmental and Scientific Affairs, John N. Nkengasong, of Georgia, to be Ambassador-At-Large for Global Health Security and Diplomacy, Elizabeth K. Horst, of Minnesota, to be Ambassador to the Democratic Socialist Republic of Sri Lanka, Troy Fitrell, of Virginia, to be Ambassador to the Republic of Seychelles, Kelly Adams-Smith, of New Jersey, to be Ambassador to the Republic of Moldova, Juan Carlos Iturregui, of Maryland, to be Ambassador to the Dominican Republic, Jennifer D. Gavito, of Colorado, to be Ambassador to the State of Libya, Tracey Ann Jacobson, of Virginia, to be Ambassador to the Republic of Iraq, Joshua M. Harris, of Maryland, to be Ambassador to the People's Democratic Republic of Algeria, and Peter W. Lord, of Florida, to be Ambassador to the Republic of Senegal, and to serve concurrently and without additional compensation as Ambassador to the Republic of Guinea-Bissau, all of the Department of State.

S-116

#### Committee on the Judiciary

To hold hearings to examine pending nominations.

SD-226

2 p.m.

#### Committee on Health, Education, Labor, and Pensions

##### Subcommittee on Employment and Workplace Safety

To hold hearings to examine preparing workers for AI.

SD-562

#### Committee on Homeland Security and Governmental Affairs

##### Permanent Subcommittee on Investigations

To hold hearings to examine FAA oversight of Boeing's broken safety culture.

SD-342

#### Committee on the Judiciary

##### Subcommittee on Criminal Justice and Counterterrorism

To hold hearings to examine sexual assault in U.S. prisons two decades after the Prison Rape Elimination Act.

SD-226

2:30 p.m.

#### Committee on Indian Affairs

To hold hearings to examine S. 4444, to take certain mineral interests into trust for the benefit of the Crow Tribe of Montana, S. 4633, to provide for the settlement of the water rights claims of the Navajo Nation, the Hopi Tribe, and the San Juan Southern Paiute Tribe, S. 4643, to approve the settlement of water rights claims of the Zuni Indian Tribe in the Zuni River Stream System in the State of New Mexico, to protect the Zuni Salt Lake, S. 4705, to approve the settlement of water rights claims of the Yavapai-Apache Nation in the State of Arizona, to authorize construction of a water project relating to those water rights claims, and S. 4998, to approve the settlement of water rights claims of the Navajo Nation in the Rio San Jose Stream System in the State of New Mexico.

SD-628

3 p.m.

#### Committee on Finance

##### Subcommittee on Fiscal Responsibility and Economic Growth

To hold hearings to examine providing small business relief from remote sales tax collection.

SD-215