

administrative offices that form the hub of the campus.

The Waterfront District includes Eldridge Pool, the Memorial Arbors, the Chapel, Yocum Sailing Center, the USCG Station, Samuels Hall and Crowninshield/Cressy Pier.

The Physical Training and Athletics District includes all the Academy's athletic facilities.

The Community District encompasses all of the McNulty Campus, including faculty housing and the museum. A second community district south of the Education District includes senior staff housing, the Patten Health Clinic, and the Midshipmen Activities Center.

Program Cost Summary:

Construction: Academic Center \$116M; Activity Center \$42.2M; Aquatic Readiness Center \$65.6M; Leadership Development and Readiness Center \$133.1M; Parking Structures \$50.7M; Federal Maritime Center of Excellence \$49.1M; Senior Staff/Faculty Housing \$12.2M; Crowninshield Pier Replacement \$31.7M; Waterfront Sailing Center \$19.2M. New construction subtotal: \$519.8M.

Facility Renovation & Upgrades: Samuels Hall Renovation Completion \$8.8M; Campus Security and Waterfront Improvements \$28.3M; GIS and Upgrade Academy Utilities \$95.4M; Main Gate and Campus Security Upgrade \$53.9M; Bowditch Hall and Steamboat Road Improvements \$76.4M; Existing Building Renovations \$94.8M. Facility Renovation/Upgrades Subtotal: \$357.6M.

Design: \$91.1M.

Program Management: \$51.3M.

Total Program Cost: \$1019.8M.

Maritime Security Infrastructure Council Members:

John D. Cameron, Jr., P.E. Managing Partner, Cameron Engineering & Associates, LLP: Mr. Cameron oversees the firm's consulting engineering services, which specializes in public and private sector engineering such as site development, energy management; water quality management planning, waterfront protection and resilience; roadway, drainage, utilities and infrastructure improvement; planning; building systems; building department services, and construction management. The firm's work has included major mixed use, residential, commercial and industrial projects as well as brownfields and waterfront projects. He is a frequent spokesperson on regional planning, sustainability, economic development issues for Long Island and beyond.

LTG Bill Grisoli (Ret.) Distinguished Chair of Civil Engineering and Chair of the Civil Engineering Advisory Board, USMA: LTG Bill Grisoli is currently serving as the Distinguished Chair of Civil Engineering and Chair of the Civil Engineering Advisory Board at USMA. He spent 39 years on active duty and retired in 2015 as the Director of the Army Staff. Prior to his retirement, LTG Grisoli held a wide variety of engineer command assignments at the Company, Battalion, Brigade, and Army Corps of Engineers Division level. His staff assignments include Director of the Army's Business Transformation Office and Director of Program Analysis and Evaluation Office, G-8. LTG Grisoli was born in NYC and graduated from USMA in 1976.

Lloyd C. Caldwell, P.E. SES, US Army Corps of Engineers (Ret.): Mr. Caldwell served until 2020 as the national Director of Military Programs responsible for the policy and technical functions of the Corps' worldwide program for engineering, design, construction, real estate and environmental activities. He was responsible for military construction and installation support at the USMA and the USAFA. From 2005 to 2010, he was the Director of Programs for the N. Atlantic Division responsible for military and

civil works and the Director of Programs for the Gulf Region Division in Iraq. He is a Distinguished Military Graduate with a Bachelor of Building Construction degree from Auburn and holds MS in Civil Engineering and MPW degrees from the University of Pittsburgh.

Capt. Eileen Roberson, USN (Ret.) SES, DOT/US Navy (Ret.): Eileen Roberson is a retired United States Navy Reserve Officer. As a long-time member of the Federal Government's Senior Executive Service, Roberson has served as Director of Total Force Management for the US Navy's Military Sealift Command, Assistant for Administration to the Under Secretary of the Navy, Associate Administrator at the Department of Transportation's Maritime Administration, and Deputy Program Executive Officer (PEO) for Navy Information Technology. Roberson holds a Master of Science degree in Management Information Systems from Bowie State University in Bowie, MD and a BS degree in Engineering from the United States Merchant Marine Academy.

John O. Arntzen, President, ACTA Maritime Development Corporation: Recently retired as a Senior Program Manager with the U.S. Army Corps of Engineers, North Atlantic Division at Fort Hamilton in Brooklyn, New York, he helped oversee a \$2.4 billion Military Construction program on U.S. Army and U.S. Air Force bases in Europe. Prior to this, Arntzen was Special Missions Ships Project Officer for the U.S. Navy's Military Sealift Command. From 2015 to 2019, Arntzen was Chairman of the USMMA Alumni Association and Foundation (AAF). Arntzen holds a M.S. in Transportation Management from SUNY and a B.S., with Honors, in Marine Engineering from USMMA.

RECOGNIZING ONA MARIE JUDGE STAINES

HON. CHRIS PAPPAS

OF NEW HAMPSHIRE

IN THE HOUSE OF REPRESENTATIVES

Wednesday, February 28, 2024

Mr. PAPPAS. Mr. Speaker, I rise today in recognition of Ona Marie Judge Staines, a New Hampshire woman born in Virginia, who was enslaved by George and Martha Washington, and taken by them to Philadelphia during Washington's second term as United States president. Ona Judge self-emancipated from their household, as the Washingtons were preparing to return to Mount Vernon in their semi-annual effort to avoid the Pennsylvania law that enabled enslaved people to sue for their freedom if they remained in the state for more than six months. Recounting her story in 1845 she remarked on her escape, "Whilst they were packing up to go to Virginia, I was packing to go, I didn't know where; for I knew that if I went back to Virginia, I should never get my liberty . . ."

During her time in the city, Ona Judge had become acquainted with members of Philadelphia's large free Black community who provided her contact with a ship captain who would take her north. On May 21, 1796, she boarded the ship *Nancy*, bound for Portsmouth, New Hampshire in search of freedom.

The Washingtons relentlessly pursued her, but Ona Judge found a home among Portsmouth's Black community. Washington learned of her whereabouts and sent one of his wife's relatives to convince her to return. She refused, saying "I am free now, and choose to remain so." Rebuffed, the man determined to

take her and her child back to Virginia by force and admitted his intentions to Senator John Langdon. Whether it was Langdon who alerted her to the impending capture, or his trusted free Black servant Cyrus Bruce, we do not know for sure. But Ona was determined to remain free and fled eight miles from Portsmouth into Greenland, New Hampshire, where she lived with her daughters and friends John and Phillis Jacks and their family until her death in 1848.

Several years before her death, Ona Judge Staines told her story to two abolitionist newspapers. The interviewer for the *Granite State Freeman* asked her if she ever regretted her decision, and she replied "No, I am free, and have, I trust, been made a child of God by the means." Her journey exemplifies the power of determination in the search for liberty, embodying our state motto "Live Free or Die." On behalf of the constituents of New Hampshire's First Congressional District, I commend the bravery of Ona Judge Staines to assert her right to freedom at any cost. May her story never be forgotten.

RECOGNIZING ROBERT LAMBE'S SERVICE TO THE GREAT LAKES

HON. DEBBIE DINGELL

OF MICHIGAN

IN THE HOUSE OF REPRESENTATIVES

Wednesday, February 28, 2024

Mrs. DINGELL. Mr. Speaker, I rise today to recognize Robert Lambe on the occasion of his retirement from the Great Lakes Fishery Commission. His significant service to the Great Lakes and surrounding communities during his lengthy career is worthy of commendation.

Bob Lambe has been focused on serving and protecting our environment throughout his career. He holds a Master of Business Administration from the University of Western Ontario and is an Electronic Engineering Technology graduate from the Cabot Institute of Applied Arts and Technology. Bob had a 35-year career within the Public Service of Canada. For 6 years, Bob served as the Regional Director General for the Central and Arctic regions. Bob was also appointed as the first Executive Director for the Invasive Species Centre in Sault Ste. Marie, which focuses on research, mitigation and response planning, and rehabilitation efforts to combat invasive species that hurt Canada's ecosystems. In these roles, Bob has exhibited a wealth of knowledge and experience when it comes to natural resource management, and his true passion and dedication for protecting and conserving our aquatic ecosystems is clear.

Most notably, in 2013 Bob Lambe joined the Great Lakes Fishery Commission, a binational organization based in Ann Arbor, Michigan. Here he served as executive secretary for over a decade, as well as commissioner and chair of the Commission. Bob's work was invaluable, and focused on appropriations, infrastructure, and strengthening relationships with other organizations. Bob was also a board member for the North American Invasive Species Network, and the Canadian Aquatic Invasive Species Network. In all these positions, Bob worked tirelessly to serve the organizations and their ability to serve the Great Lakes. He emphasized the importance of protecting and sustaining fisheries in the Great

Lakes Basin and applying the wealth of knowledge he gained from his career to improve the commission. During his time with the commission, Bob received high accolades and praise, including a Distinguished Service Award from the College of Agriculture and Natural Resources at Michigan State University, for his dedication to conservation and facilitation of effective cooperative fisheries management.

Mr. Speaker, I ask my colleagues to join me in honoring Bob Lambe for his lifetime of public service. His commitment to the Great Lakes Fishery Commission has made a lasting change to the conservation efforts of this organization and will not soon be forgotten. Throughout his career, Bob has remained reliable and genuine in his work to protect our environment. I join Bob Lambe's family, friends, and colleagues in extending my best wishes to him in retirement.

SENATE COMMITTEE MEETINGS

Title IV of Senate Resolution 4, agreed to by the Senate of February 4, 1977, calls for establishment of a system for a computerized schedule of all meetings and hearings of Senate committees, subcommittees, joint committees, and committees of conference. This title requires all such committees to notify the Office of the Senate Daily Digest—designated by the Rules Committee—of the time, place and purpose of the meetings, when scheduled and any cancellations or changes in the meetings as they occur.

As an additional procedure along with the computerization of this information, the Office of the Senate Daily Digest will prepare this information for printing in the Extensions of Remarks section of the CONGRESSIONAL RECORD on Monday and Wednesday of each week.

Meetings scheduled for Thursday, February 29, 2024 may be found in the Daily Digest of today's RECORD.

MEETINGS SCHEDULED

MARCH 6

9:30 a.m.

Committee on Homeland Security and Governmental Affairs

Business meeting to resume consideration of S. 3664, to require executive branch employees to report certain royalties, S. 3626, to clarify task and delivery order solicitation and contract requirements, S. 3635, to improve the President's Cup Cybersecurity Competitions, S. 3613, to require Facility Security Committees to respond to security recommendations issued by the Federal Protective Service relating to facility security, S. 3558, to prohibit contracting with certain biotechnology providers, S. 1524, to ensure that whis-

teblowers, including contractors, are protected from retaliation when a Federal employee orders a reprisal, S. 3654, to amend the Presidential Transition Act of 1963 to require the timely appointment of agency transition officials, to ensure adequate performance and oversight of required transition-related preparation, to require new guidance for agencies and possible transition teams, S. 3648, to amend the Post-Katrina Management Reform Act of 2006 to repeal certain obsolete requirements, S. 3139, to ensure that Federal contractors comply with child labor laws, S. 2367, to improve border security through regular assessments and evaluations of the Checkpoint Program Management Office and effective training of U.S. Border Patrol agents regarding drug seizures, S. 3594, to require Governmentwide source code sharing, S. 3015, to amend title 5, United States Code, to address telework for Federal employees, S. 2143, to designate the facility of the United States Postal Service located at 320 South 2nd Avenue in Sioux Falls, South Dakota, as the "Staff Sergeant Robb Lura Rolfing Post Office Building", S. 2274, to designate the facility of the United States Postal Service located at 112 Wyoming Street in Shoshoni, Wyoming, as the "Dessie A. Bebout Post Office", S. 2717, to designate the facility of the United States Postal Service located at 231 North Franklin Street in Greensburg, Indiana, as the "Brigadier General John T. Wilder Post Office", S. 3267, to designate the facility of the United States Postal Service located at 410 Dakota Avenue South in Huron, South Dakota, as the "First Lieutenant Thomas Michael Martin Post Office Building", S. 3357, to designate the facility of the United States Postal Service located at 5120 Derry Street in Harrisburg, Pennsylvania, as the "Hettie Simmons Love Post Office Building", S. 3419, to designate the facility of the United States Postal Service located at 1765 Camp Hill Bypass in Camp Hill, Pennsylvania, as the "John Charles Traub Post Office", S. 3639, to designate the facility of the United States Postal Service located at 2075 West Stadium Boulevard in Ann Arbor, Michigan, as the "Robert Hayden Post Office", S. 3640, to designate the facility of the United States Postal Service located at 155 South Main Street in Mount Clemens, Michigan, as the "Lieutenant Colonel Alexander Jefferson Post Office", H.R. 292, to designate the facility of the United States Postal Service located at 24355 Creekside Road in Santa Clarita, California, as the "William L. Reynolds Post Office Building", H.R. 996, to designate the facility of the United States Postal Service located at 3901 MacArthur Blvd., in New Orleans, Louisiana, as the "Dr. Rudy Lombard Post Office", H.R. 2379, to designate the facility of the United States Postal Service located at 616 East Main Street in

St. Charles, Illinois, as the "Veterans of the Vietnam War Memorial Post Office", H.R. 3944, to designate the facility of the United States Postal Service located at 120 West Church Street in Mount Vernon, Georgia, as the "Second Lieutenant Patrick Palmer Calhoun Post Office", and the nominations of Adrienne Jennings Noti, Tanya Monique Jones Bosier, Danny Lam Hoan Nguyen, Kenechukwu Onyemaechi Okocha, Katherine E. Oler, Judith E. Pipe, and Charles J. Willoughby, Jr., each to be an Associate Judge of the Superior Court of the District of Columbia.

SD-342

10 a.m.

Committee on the Budget

To hold hearings to examine how primary care improves health care efficiency.

SD-608

Committee on Commerce, Science, and Transportation

To hold hearings to examine the National Transportation Safety Board Investigations Report.

SR-253

Committee on Environment and Public Works

To hold hearings to examine extended producer responsibility policies for consumer packaging.

SD-406

Committee on Foreign Relations

To hold hearings to examine global food security.

SD-419

Committee on the Judiciary

To hold hearings to examine pending nominations.

SD-226

Committee on Veterans' Affairs

To hold a joint hearing with the House Committee on Veterans' Affairs to examine the legislative presentation of Veterans of Foreign Wars of the United States and multiple veterans service organizations: PVA, WWP, NASDVA, MRC, BSF, IAVA, BVA, SWAN, SVA, and AMVETS.

SD-G50

MARCH 7

10 a.m.

Committee on Veterans' Affairs

To hold a joint hearing with the House Committee on Veterans' Affairs to examine the legislative presentation of Disabled American Veterans.

SD-G50

MARCH 13

10 a.m.

Committee on Veterans' Affairs

To hold a joint hearing with the House Committee on Veterans' Affairs to examine the legislative presentation of The American Legion and multiple veterans service organizations: JWV, TAPS, NCHV, MOAA, NACVSO, NCAI, VVA, NGAUS, and FRA.

390-CHOB