

Mrs. HYDE-SMITH. Mr. President, I ask unanimous consent that the order for the quorum call be rescinded.

The PRESIDING OFFICER. Without objection, it is so ordered.

The Senator from Mississippi.

#### MARCH FOR LIFE

Mrs. HYDE-SMITH. Mr. President, this past Friday, tens of thousands of pro-life Americans came to Washington, DC, to march for the 50th consecutive year to be a voice for the voiceless. They marched because the pro-life movement did not end with the overturning of *Roe v. Wade* last summer. They marched because the end of *Roe v. Wade* represents a new beginning.

Thanks to the Supreme Court's decision in Mississippi's *Dobbs* case, for the first time in 50 years, the fate of the lives of millions of unborn children now rests not in the hands of unelected Federal judges but in the American people and their elected representatives.

I am grateful for the more than a dozen States that have answered the call, including my State of Mississippi, where babies in the womb are now legally protected even at their earliest and most vulnerable stages. But the fight for life also continues here in our Nation's Capital and here in the U.S. Senate. That is why it makes sense that, this year, the March for Life's route ended not at the U.S. Supreme Court, as in years past, but here in Congress.

As the chairman of the Senate Pro-Life Caucus, I am committed to fight for compassionate legislation to protect unborn children and their mothers. We will be a firewall against the radical abortion agenda of Senate Democrats and hold the Biden administration accountable for its reckless and illegal pro-abortion policies.

The contrast could not be clearer. Last week, the U.S. House of Representatives passed legislation that would guarantee the same basic medical care to babies who are born alive after an attempted abortion as would be given to any other baby born in any other circumstance. I am appalled that 210 House Democrats voted against this humane legislation. Apparently, even infanticide is no longer a bridge too far.

In addition, this month, the Biden administration's FDA rubberstamped the reckless distribution of chemical abortion drugs by mail and telemedicine, as well as retail pharmacies, without ever seeing a doctor in person. This decision turns retail pharmacies and post offices into abortion clinics.

The FDA's action provides no safeguards to screen by ultrasound for dangerous ectopic pregnancies and abandons pregnant women to suffering life-threatening complications alone. These can include severe bleeding, infection, potential surgical intervention, and even death.

The FDA's promotion of dangerous do-it-yourself abortions is not only unsafe, it is illegal. Specifically, the decision violates longstanding Federal criminal laws that clearly prohibit the mailing of abortion drugs. This decision puts the profits and political agenda of the abortion industry over the science and clear evidence that abortion drugs present grave dangers to pregnant mothers and certainly their unborn babies.

Later this week, I will introduce the SAVE Moms and Babies Act to reverse the FDA's reckless and illegal action and, at minimum, restore the basic health and safety requirement for these dangerous abortion drugs, which should never have been approved.

The issue of abortion gets to the heart about what it means to be human. Who counts as one of us? Why can brutally killing a baby before birth be justified simply because the baby is inconvenient, imperfect, unwanted, unplanned, or dependent on her mother?

Rather than answer these questions about the humanity of the child in the womb—the child sucking her thumb, the child whose heart is beating, and the child whose sonogram pictures are cherished as proof of life—the abortion industry wants you to look away from the baby.

Over the past year, we have witnessed millions of dollars of political advertisement spent to promote lies and fearmongering about the pro-life movement and pro-life laws and that try to pit unborn children against their own mothers.

As a mother, a woman, and a Senator, I know we must refute these lies, because each unborn child is not a threat but a blessing, a unique and unrepeatable individual created in the image of God.

In addition, the pro-life movement cares for both pregnant moms and their unborn babies. More than 2,700 pregnancy centers across the country provide critical medical and material support for women and families facing unplanned pregnancies. Several of my colleagues have already introduced commonsense measures to support pregnant moms and families, including through pregnancy centers.

As we move on from this year's March for Life and into a post-*Roe* era, we will never rest and we will never stop fighting until every unborn child is protected under our laws from the lethal violence of abortion.

I yield the floor.

The PRESIDING OFFICER. The Senator from Oklahoma.

#### MARCH FOR LIFE

Mr. LANKFORD. Mr. President, we are in a historic season as a country. We are pausing to ask ourselves a question that quite frankly we have not really asked ourselves in a long time: When does life begin?

It is not just philosophical. It is not just theological. It is not just sci-

entific. It is personal, as each person has to come to a decision: When does life begin?

And when the Supreme Court made the *Dobbs* decision last summer, that actually put America back in the position that it had been in historically. Our Nation is 234 years old, and for 185 of those years, each State passed State laws to be able to determine the decision about this issue of when does life begin.

So the *Dobbs* decision was not a radical decision. It is the typical decision for Americans, quite frankly, for 185 of our 234 years. But it doesn't settle the issue of abortion. Abortion is still legal in America. As much as there is all the noise around the country right now that abortion has somehow gone away, it certainly has not. Abortion is still all over the country.

But it has pushed Americans, and it has pushed Americans specifically on this one issue: When does life begin?

Quite frankly, I have had fascinating conversations with people over the past 8 months that they had never actually contemplated this issue, that they had never stopped to be able to think about it. They just said: Abortion is legal. Abortion is legal. It is just a woman's choice, a woman's choice, a woman's choice, and I don't want to think about it.

But when the decision came down, a lot of people had to stop and say: When does life begin? Is it at birth? Is it after birth? Is it 10 minutes before birth? Is it a month before birth? Is it 2 months before birth?

Quite frankly, I have had this conversation with a lot of folks, and some folks have told me: Well, it is at viability.

And I say: OK. Define viability for me, because viability in 1973, when the Court was struggling with *Roe v. Wade*, was very different than viability now. Medical science has advanced tremendously. So is viability 26 weeks or is it at 21 weeks of gestation? And if it is at 21 weeks, what is the difference between 20 weeks and 19 weeks? What is the difference between 18 weeks?

I look at these two pictures right here of this child—this one is out of the womb, and this one is 5 months earlier—and I ask the simple question: What is the difference between these two pictures of this child?

The only difference between that sonogram picture in the womb and that child outside of the womb is time. That is it.

The same DNA is in this child as in this child—the same parents, the same development. Everything is the same. The only difference is time.

I am 5 months older than I was 5 months ago because I have aged 5 months. So did that child from that moment.

So my question is very simple: When is a child a child? When does life begin? Is this one not alive and this one is alive simply because he is 5 months older? When is a child a child?

For 50 years, there have been a group of folks—this year there were tens of thousands—who gather out on the Mall just to be able to celebrate every single child. They have done it now for five decades, since the *Roe v. Wade* decision came down. They have gathered on the Mall, and they just said: We believe every child is valuable—every child. There aren't some children who are disposable and some children who are valuable. We think every child is valuable.

Now, that is not a radical concept. I have folks who yell and scream at me, quite frankly, and say: A woman has the right to be able to choose.

And I ask just the very simple question of them, in great respect: Has the right to choose to be able to take the life of a child at what age?

Because that child is valuable and so is that child, because it is the same child, just at a different age.

I celebrate the folks who have for five decades gathered on The Mall and have marched for life and have said: We will not forget the value of every single child, because tens of millions of children have died in this country in the last 50 years after the *Roe v. Wade* decision.

While abortion is still available in America, everyone is having to pause and ask a simple question: What do I believe about life? Not what is convenient; what do I believe about life?

I have been very outspoken on this floor about my frustration with the Biden administration. I have not held back on this because they are the most pro-abortion Presidency in American history. They actively work on increasing the number of abortions in America, and I find that not only appalling, I find that painful, that we as a nation have a policy of finding ways to increase the death of children. That is not who we should be as a nation. We should be working to be able to protect the life of every single child.

The most basic science that anyone will work through is, if you look at this child in the womb, there is no difference in this child and this child outside the womb. That is the most basic of science.

If you want to look at science, look at science, but then ask yourself the personal question as well: When does life begin?

The argument about abortion—it is not just a legal argument. Everyone wants to take it to a legal issue, quite frankly, because this body is a legal body, but the issue of abortion is not just a legal issue, and it is not just about making abortion illegal in the country. I would tell you, I am working to make abortion unthinkable in this country because we look past the convenience and look at this child's face and say: Why does that child not deserve life like every one of us? Because at its most basic level, there is no difference between any one of us in this room and when we were at this stage right here in our mother's womb except for time.

So I ask this body a simple question: When does life begin, and are some children really disposable and some children are valuable? That is the question each of us needs to decide, and I am proud to stand with those who have marched for 50 years to say children are valuable, all of them—all of them. I yield the floor.

The PRESIDING OFFICER (Mr. KAINE). The Senator from Kansas.

#### MARCH FOR LIFE

Mr. MARSHALL. Mr. President, last Friday, during the annual March for Life, it was once again encouraging to see tens of thousands of young Americans travel to the National Mall to show their support for the most important human rights issue of our time: the right to life.

This year, we celebrate the 50th year that the March for Life has taken place, marking a significant, multigenerational milestone for this celebration of the sanctity of life. The fact that this event is now in its 50th year is a testament to the truth and justice of our mission.

I thank and congratulate everyone who kept this movement alive for the past five decades, and I especially want to thank all the brave pro-life Americans who made their voices heard as part of the March for Life.

For half a century now, Americans have brought their voices to Washington to halt the mass elective abortions of perhaps a million unborn American lives every year in our Nation.

Abortion is not a political issue to me; it is a human rights issue. And this is not a political battle we fight but, rather, the tip of the spear in a spiritual battle for the heart and soul of this Nation.

This year's momentous March for Life truly was a celebration, as our Nation's Supreme Court has finally freed us from the undemocratic, pro-abortion decision forced on the American people in 1973. My prayer is that our God will heal the emotional and physical wounds that were ripped open across this Nation by this ruling.

As we celebrate this victory for life, all of us should pause and thank God for giving us a majority of Supreme Court Justices who had the courage to overturn *Roe v. Wade*. This Supreme Court, by an overwhelming 6-to-3 ruling, defied the left's mob-style intimidation tactics, and in too many extreme cases, they overcame even the vile threats on their lives as well as on their families' safety and privacy.

The Court's majority stuck to constitutional principles and cast aside the pro-abortion status quo even in the face of threats by the current Senate majority party and its current majority leader. The way our Justices stood up to the opposition represents true leadership and the very best of America.

Let us commend our Republican Senate leader and the Senators who fought

for the lives of the unborn, who, when we had control of the White House and the Senate, had the courage, the fortitude, the willpower, and the know-how to shepherd three principled Justices through the confirmation process and ascend to the highest Court in the land.

This tremendous lifegiving decision also would not have happened without Mississippi Attorney General Lynn Fitch and her team, who championed their State's pro-life law. They forever etched their place in history.

The rights and lives of millions of American human beings are now protected as a result of the Dobbs decision.

As an obstetrician, I had the honor and privilege to deliver over 5,000 babies, and I want all those who stood tall in the March for Life last Friday to know that, just like I fought for those babies in the delivery room, I am going to continue the fight beside you to protect the sanctity of life and to show our Nation that Congress values these precious lives as well.

At the Federal level, we, of course, have much more work to do on this issue. We must continue to ensure taxpayer dollars do not fund abortions so millions of Americans are not forced to violate our own beliefs.

We must combat this administration's effort to remove conscience protections for medical professionals—doctors, nurses, ultrasound techs, and so many others—who object to participating in abortion.

Perhaps most urgently, we must reimplement safety restrictions on the abortion pill. This unprecedented mass distribution of this pill by mail and over the counter that this administration is pushing will lead to thousands of women using it incorrectly, causing medical emergencies, possibly deaths and fetal malformations. If you don't believe this can happen, I just encourage you to spend some time in our emergency rooms, where I and many other doctors treat numerous women suffering complications from the abortion pill. Most of these patients are completely unaware of the potential side effects. Many are misdiagnosed or perhaps victims of just a horrible guess at the gestational age of the unborn baby.

But I think it is also important that we as a party and Congress also work to further support legislation to provide resources to moms and babies in need. This help would include more access to long-term nutritional, educational, economic, and social support, as well as healthcare. We must find more compassionate and effective ways to better encourage pregnant women who are contemplating abortion to choose life instead. We need to open the doors to pregnancy crisis centers for assistance throughout and, very importantly, after the pregnancy. Despite violent attacks, acts of vandalism, and harmful misinformation directed at these centers, they continue to provide